WEST CHESTER AREA SCHOOL DISTRICT SCHOOL BOARD MEETING

Mor	nday, April 27, 2020	7:00 pm AGENDA	Zoom Meeting
I.	Call to Order Salute to the Flag (led by R.J. Holman of Fern H	Rabia Ali and Iill Elementary School)	Mr. McCune
II.	Roll Call		Ms. Cherashore
III.	Minutes of the March 23, 2	2020 Monthly School Board Meet	tingMr. McCune
IV.	Approval of the April 27, 2	020 School Board Meeting Agen	daMr. McCune
V.			
VI.	Public Comments on Ager	nda Items	Ms. Cherashore
VII.	Personnel Recommendati	ons	Dr. Ulmer
VIII.	Approval of Consent Ager	ıda	Mr. McCune
IX.	School Board Reports		
	Committee Reports		
	* 1. Approval of Revised Students (formerly P	d Policy 222 – Smoking, Tobacco known as Tobacco/Nicotine), Sec d Policy 227 – Controlled Substar	o, and Vaping Products- cond Reading
		Special Education Settlement Ag	
	C. Personnel		Dr. Herrmann
	 * 1. Approval of 2020-21 * 2. Approval of 2020-21 * 3. Approval of Critical 	CCIU Core Budget Occupational Education Budget Capital Projects 2020-21 I Policy 003, Functions	

AGENDA	Page 2	Monday, April 27, 2020

- * 5. Approval of Revised Policy 006.1, Attendance at Meetings Via Electronic Communications
- * 6. Approval of Revised Policy 626, Federal Fiscal Compliance for Annual Grants
- * 7. Approval of New Administrative Guideline 335AG6, The Families First Coronavirus Response Act
 - 8. Approval of Resolution to Adopt Proposed Final Budget for 2020-21

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- Summary Schedule for the Period of March 1, 2020 to March 31, 2020
- \* 2. Approval of the March 31, 2020 Financial Report
- XI. Comments from Residents
- XII. Adjournment

WEST CHESTER AREA SCHOOL BOARD-Meeting of March 23, 2020

Documents previously distributed to Board Members are not recopied or submitted with this draft. Minutes of this meeting, in compliance with Section 518 of the School Laws of Pennsylvania and after approval by the School Board Members will be transcribed into the permanent minute book together with reports indicated (copy in). Routine reports and lengthy multi-page documents made a part of the minutes of this meeting are filed separately for permanent record.

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Due to the coronavirus and the mandated shutdown of the Commonwealth, the West Chester Area School Board met virtually via ZOOM. The meeting began at 7:00 p.m. Mr. McCune, Board President, called the meeting to order and led the Pledge of Allegiance.

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# <u>Roll Call</u>

**Members Present:** Mr. Bevilacqua, Ms. Chester, Mr. Durnell, Mr. Gallen, Dr. Herrmann, Mr. McCune, Dr. Shaw, Mr. Spackman, Mrs. Tiernan.

Members Absent:

# Approval of March 23, 2020 Meeting Agenda

**BOARD ACTION**: It was moved by Ms. Chester and seconded by Dr. Shaw to approve the March 23, 2020 meeting agenda.

On roll call vote, all members present voted "aye." Motion carried 9-0.

<u>Public Comments on Agenda Items</u> There were no public comments on agenda items.

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Approval of Resolution C-1, Waiver of Board Policy

West Chester Area School District

Resolution C-1 of 2020

WHEREAS, on March 6, 2020, Governor Wolf issued a Proclamation of Disaster Emergency due to COVID-19; and WHEREAS, the Proclamation included the following provision:

I hereby authorize the Secretary of the Pennsylvania Department of Education, in his sole discretion, to suspend or waive any provision of law or regulation which the Pennsylvania Department of Education is authorized by law to administer or enforce, for such length of time as may be necessary to respond to this emergency.

and;

WHEREAS, on March 13, 2020, the Governor issued an order closing schools through and including March 27, 2020, and

WHEREAS, on March 19, 2020, the Governor issued an order prohibiting the operation of businesses that are not life sustaining until further notice; and

WHEREAS, state and federal authorities are issuing updated information, daily in regard to COVID-19; and

WHEREAS, it is anticipated that the West Chester Area School District ("School District") may have to take action that ordinarily can only be authorized by the Board of School Directors ("School Board"); and

WHEREAS, the law allows for flexibility in operations of government institutions and agencies in times of emergency; and

WHEREAS, Section 407 of the Public School Code permits the School Board to adopt reasonable rules and regulations; and

WHEREAS, Board Policy 003 permits the School Board, upon majority vote, to suspend at any time the operation of a School Board procedure and policy; and

WHEREAS, public school board meetings may be delayed or cancelled or otherwise interfered with due to the COVID-19 emergency.

NOW, THEREFORE, this 23rd day of March, 2020, be it resolved, by the Board of School Directors for the West Chester Area School District that:

1. During the period of time when the School District's schools are closed as required by law, portions of Board Policy 006.1 which limit the ability of the School Board to conduct electronic meetings are suspended.

2. During the period of time when the School District's schools are closed as required by law, all policies of the School Board and Administrative Guidelines are hereby suspended: (a) to the extent they are inconsistent with what is required by law;

(b) if reasonably necessary to protect the health and safety of students or employees, or (c) they would unnecessarily impede what is required by law.

3. For purposes of this Resolution, "required by law" shall mean a mandate or prohibition that compels the School District to act or refrain from acting and that has been stated by the Governor of the Commonwealth, including his senior staff, the Pennsylvania Secretary of Education, including his senior staff, or the federal government, as an order or requirement, whether or not that statement is enforceable in a court of law. This may include, but is not limited to, executive orders, proclamations, court orders, waivers, temporary regulations, guidance documents and other like documents and statements.

ATTEST:

WEST CHESTER AREA SCHOOL BOARD

Secretary

President

BOARD ACTION: It was moved by Ms. Chester and seconded by Mr. Spackman to approve Resolution C-1, Waiver of Board Policy.

By:

On roll call vote, all members present voted "aye." Motion carried 9-0.

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# Approval of Resolution C-2, Emergency Declaration and Ratification

West Chester Area School District

Resolution C-2 of 2020

WHEREAS, on March 6, 2020, Governor Wolf issued a Proclamation of Disaster Emergency due to COVID-19; and

WHEREAS, the Proclamation included the following provision:

I hereby authorize the Secretary of the Pennsylvania Department of Education, in his sole discretion, to suspend or waive any provision of law or regulation which the Pennsylvania Department of Education is authorized by law to administer or enforce, for such length of time as may be necessary to respond to this emergency.

and;

WHEREAS, on March 13, 2020, the Governor issued an order closing schools through and including March 27, 2020, and

WHEREAS, on March 19, 2020, the Governor issued an order prohibiting the operation of businesses that are not life sustaining until further notice; and

WHEREAS, state and federal authorities are issuing updated information, daily in regard to COVID-19; and

WHEREAS, it is anticipated that the West Chester Area School District ("School District") may have to take action that ordinarily can only be authorized by the Board of School Directors ("School Board"); and

WHEREAS, the law allows for flexibility in operations of government institutions and agencies in times of emergency; and

WHEREAS, Section 407 of the Public School Code permits the School Board to adopt reasonable rules and regulations; and

WHEREAS, section 520.1 of the School Code provides the following in the case of a declared emergency by the School Board;

(a) Whenever an emergency shall arise which the board of school directors of any school district in the performance of its duties could not anticipate or foresee, and which emergency shall result in any such school district being unable to provide for the attendance of all pupils during the prescribed length of school days, number of days per week, or usual hours of classes, it shall be found as a fact by the school directors of any school district and so recorded on the minutes of a regular or special meeting of such board and certified to the Superintendent of Public Instruction, and such board of school directors, subject to the approval of the Superintendent of Public Instruction, shall have power to put into operation in such school district any one or more of the temporary provisions hereinafter provided for, but in no event shall such temporary provisions remain in effect for a period of more than four years after they are first put into effect.

(b) Subject to the foregoing provisions, any board of school directors may:

(1) Keep the schools of the district in session such days and number of days per week as they shall deem necessary or desirable, but the provisions of this act requiring a minimum of one hundred eighty (180) session days as a school year shall not be affected thereby.

(2) Reduce the length of time of daily instruction for various courses and classes.

(c) Any school district, by invoking the powers herein granted, shall not thereby forfeit its right to reimbursement by the Commonwealth or other State-aid as otherwise provided for by this act.

### 24 P.S. § 5-520.1; and

WHEREAS, section 687 of the School Code provides the following with regard to budgets and spending in times of emergency:

The board of school directors may, during any fiscal year, make additional appropriations or increase existing appropriations to meet emergencies, such as epidemics, floods, fires, or other catastrophes, or to provide for the payment for rental under leases or contracts to lease from the State Public School Building Authority or any municipality authority entered into subsequent to the date of the adoption of the budget. The funds therefor shall be provided from unexpended balances in existing appropriations, from unappropriated revenue, if any, or from temporary loans. Such temporary loans, when made, shall be approved by a two-thirds vote of the board of school directors.

### 24 P.S. § 6-687; and

WHEREAS, Board Policy 610 states that : "...emergencies may occur when imminent danger exists to persons or property or continuance of existing school classes is threatened, and time for bidding cannot be provided because of the need for immediate action. Bidding decisions in the event of such emergencies shall be made in accordance with existing legal requirements."

NOW, THEREFORE, this 23<sup>rd</sup> day of March, 2020, be it resolved, by the Board of School Directors for the West Chester Area School District that:

4. The School Board hereby declares an emergency retroactive to the opening of business on Monday, March 16, 2020, in consideration of the Governor's Proclamation and his order on March 13, 2020, closing all schools in the Commonwealth.

5. This state of emergency shall continue for so long as the closing of schools is required by law.

6. During the state of emergency, the Superintendent, the Assistant Superintendent, the Director of Business Affairs, and the Director of Human Resources ("Emergency Team") shall have all power and authority necessary to ensure that the

School District acts or refrains from acting as may be required by law. The Emergency Team includes any designees of its members.

7. During the period of time the School District's schools are closed as may be required by law:

- a. The Superintendent shall determine (1) which employees must report to work, (2) which employees must work remotely and (3) which employees will be excused from working; and
- b. The Superintendent shall determine whether any instructional services will be provided and the nature of such instructional services; provided, however, that no such instructional services shall be required before potential consequences are evaluated and under any applicable law, collective bargaining agreements and individual contracts;
- c. The Director of Business Affairs shall make such payments as may be required by law or that are, in the reasonable discretion of the Director of Business Affairs, to be in the best interest of the School District even if not previously approved by the School Board; provided, however, that the payments are otherwise legal, within the budget of the School District and reported to the School Board for ratification at the first available public meeting; and
- d. The Emergency Team shall keep the School Board advised of actions being taken in accordance with the powers granted in this Resolution and shall include such actions in the agenda of the next regular school board meeting for ratification by the Board of School Directors.

8. The School Board finds as facts: (a) that this emergency is an emergency that the School Board was unable to foresee as contemplated in section 520.1 of the School Code, 24 P.S. §5-520.1; and (b) that the School District may not be able to provide for the attendance of all pupils during the prescribed length of days or the usual hours of classes as generally required under applicable law;

9. Having found the facts as required by section 520.1 of the School Code and as stated in paragraph 5 of this Resolution, the Board Secretary is required to ensure that this Resolution is recorded in the minutes of this meeting and the Emergency Team is directed to certify these matters to the Commonwealth Secretary of Education, in accordance with section 520.1 of the School Code or other direction as may be provided by the Secretary of Education, and shall seek maximum authority for the operation of the School District under applicable law.

10. The School Board hereby ratifies, the actions taken by the Emergency Team and other School District Administrators as a result of the state of emergency from the

commencement of the state of emergency to the date of this Resolution. This specifically includes emergency purchasing and payments by the Director of Business Affairs.

11. For purposes of this Resolution, "required by law" shall mean a mandate or prohibition that compels the School District to act or refrain from acting and that has been stated by the Governor of the Commonwealth, including his senior staff, the Pennsylvania Secretary of Education, including his senior staff, or the federal government, as an order or requirement, whether or not that statement is enforceable in a court of law. This may include, but is not limited to, executive orders, proclamations, court orders, waivers, temporary regulations, guidance documents and other like documents and statements.

ATTEST:

### WEST CHESTER AREA SCHOOL BOARD

Secretary

President

**BOARD ACTION:** It was moved by Dr. Shaw and seconded by Mr. Durnell to approve Resolution C-2, Emergency Declaration and Ratification.

On roll call vote, all members present voted "aye." Motion carried 9-0.

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By:

Approval of Resolution C-3, Acknowledgement of Teachers Pay

West Chester Area School District

Resolution C-3 of 2020

WHEREAS, on March 6, 2020, Governor Wolf issued a Proclamation of Disaster Emergency due to COVID-19; and

WHEREAS, the Proclamation included the following provision:

I hereby authorize the Secretary of the Pennsylvania Department of Education, in his sole discretion, to suspend or waive any provision of law or regulation which the Pennsylvania Department of Education is authorized by law to administer or enforce, for such length of time as may be necessary to respond to this emergency.

and;

WHEREAS, on March 13, 2020, the Governor issued an order closing schools through and including March 27, 2020, and

WHEREAS, on March 19, 2020, the Governor issued an order prohibiting the operation of businesses that are not life sustaining until further notice; and

WHEREAS, state and federal authorities are issuing updated information, daily in regard to COVID-19; and

WHEREAS, it is anticipated that the West Chester Area School District ("School District") may have to take action that ordinarily can only be authorized by the Board of School Directors ("School Board"); and

WHEREAS, the law allows for flexibility in operations of government institutions and agencies in times of emergency; and

WHEREAS, the School District's schools will be closed from March 16, 2020 through and including March 27, 2020.

WHEREAS, section 1153 of the School Code provides the following with regard to continuation of wages to teachers:

When a board of school directors is compelled to close any school or schools on account of contagious disease, the destruction or damage of the school building by fire or other causes, the school district shall be liable for the salaries of the teachers of said school or schools for the terms for which they were engaged. Whenever a teacher is prevented from following his or her occupation as a teacher, during any period of the school term, for any of the reasons in this section specified, the school district shall be liable for the salary of such teacher for such period, at the rate of compensation stipulated in the contract between the district and the teacher, in addition to the time actually occupied in teaching by such teacher.

24 P.S. § 11-1153.

NOW, THEREFORE, this 23rd day of March, 2020, be it resolved, by the Board of School Directors for the West Chester Area School District that:

12. The School Board acknowledges Section 1153 and shall comply with the same, unless otherwise required by law. However, no payment shall be withheld if required by law before potential consequences are evaluated under applicable law and the collective bargaining agreement.

13. For purposes of this Resolution, "required by law" shall mean a mandate or prohibition that compels the School District to act or refrain from acting and that has been stated by the Governor of the Commonwealth, including his senior staff, the Pennsylvania Secretary of Education, including his senior staff, or the federal government, as an order or requirement, whether or not that statement is enforceable in a court of law. This may include, but is not limited to, executive orders, proclamations, court orders, waivers, temporary regulations, guidance documents and other like documents and statements.

ATTEST:

WEST CHESTER AREA SCHOOL BOARD

Secretary

President

BOARD ACTION: It was moved by Mr. Gallen and seconded by Dr. Herrmann to approve the Resolution C-3, Acknowledgement of Teachers Pay.

By:

On roll call vote, all members present voted "aye." Motion carried 9-0.

Approval of Resolution C-4, Service Support Professionals

West Chester Area School District

Resolution C-4 of 2020

WHEREAS, on March 6, 2020, Governor Wolf issued a Proclamation of Disaster Emergency due to COVID-19; and

WHEREAS, the Proclamation included the following provision:

I hereby authorize the Secretary of the Pennsylvania Department of Education, in his sole discretion, to suspend or waive any provision of law or regulation which the Pennsylvania Department of Education is authorized by law to administer or enforce, for such length of time as may be necessary to respond to this emergency.

and;

WHEREAS, on March 13, 2020, the Governor issued an order closing schools through and including March 27, 2020, and

WHEREAS, on March 19, 2020, the Governor issued an order prohibiting the operation of businesses that are not life sustaining until further notice; and

WHEREAS, state and federal authorities are issuing updated information daily in regard to COVID-19; and

WHEREAS, it is anticipated that the West Chester Area School District ("School District") may have to take action that ordinarily can only be authorized by the Board of School Directors ("School Board"); and

WHEREAS, the law allows for flexibility in operations of government institutions and agencies in times of emergency; and

WHEREAS, by Resolution C-2 of 2020, the School Board declared a state of emergency beginning on March 16, 2020 until the School District's schools are reopened in accordance with law.

WHEREAS, the School District's schools will be closed from March 16, 2020 through and including March 27, 2020 (the "Period").

WHEREAS, the School District and the West Chester Service Support Professionals ("ESPA-PSEA") have entered into a collective bargaining agreement ("Agreement") that addresses working conditions and other matters for the time period beginning July 1, 2019 and concluding on June 30, 2024; and

WHEREAS, due to mandatory school closures, the District has directed members of the ESPA-PSEA not to report to work for all or some of their regularly scheduled hours during the Period.

NOW, THEREFORE, this 23rd day of March, 2020, be it resolved, by the Board of School Directors for the West Chester Area School District that:

14. The School Board adopts the Memorandum of Understanding attached hereto and marked as Exhibit "A".

15. The School Board directs the Director of Business Affairs and the Director of Human Resources to ensure payments, consistent with the Memorandum of Understanding, are dispersed.

16. Should the Governor or other governmental authority direct the closure of the School District's schools beyond the Period, the School Board authorizes the Emergency Team as set forth in Resolution C-2 of 2020 to enter into further discussion and/or a memorandum of understanding with ESPA-PSEA should it be in the best interest of the School District to do so, and is permitted by law. The Emergency Team

shall remain in communications with the School Board and the School Board shall ratify any actions that may be taken at its next public meeting.

ATTEST:

WEST CHESTER AREA SCHOOL BOARD

Secretary

President

BOARD ACTION: It was moved by Mrs. Tiernan and seconded by Mr. Bevilacqua to approve Resolution C-4, Service Support Professionals.

By:

On roll call vote, all members present voted "aye." Motion carried 9-0.

Approval of Memorandum of Understanding, Service Support Professionals

Exhibit "A" Service Support Professionals MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding ("MOU") is entered into on this <u>23rd</u> of <u>March, 2020</u> by and between the West Chester Area School District ("School District") and the West Chester Service Support Professionals ("ESPA- PSEA").

Recitals

WHEREAS the School District and the ESPA-PSEA have entered into a collective bargaining agreement ("Agreement") that addresses working conditions and other matters for the time period beginning on July 1, 2019 and concluding on June 30, 2024; and

WHEREAS, the School District has been required to close its schools by the Governor of the Commonwealth for the period beginning March 16, 2020 through and including March 27, 2020 (the "Period").

WHEREAS, as a result of the closures, the District has directed members of the ESPA-PSEA ("Members") not to report to work for all or some of their regularly scheduled hours for the Period.

NOW, THEREFORE, the District and ESPA-PSEA agree as follows:

1. For the Period, the School District shall pay the regular rates of pay as set forth in Article VIII of the Agreement, as modified herein, to the Members for all of their regularly scheduled hours, even if the Members are not

directed to report for work for all or some of their regularly scheduled hours during the Period.

2. Section 8.06 of the Agreement shall be amended to read as follows:

Any employee called into work in an emergency will be paid a minimum of three hours at the applicable rate. Notwithstanding the foregoing, during the Period this provision will not apply, provided the employee is called in during their regularly scheduled hours.

- 3. The MOU shall be retroactive to 12:00 AM on Monday, March 16, 2020 and shall automatically terminate at 11:59 p.m. on Friday March 27, 2020. Paragraph 4 shall survive the termination of this MOU.
- 4. At no time will this MOU be regarded as precedent-setting or a past practice.

| | WEST CHESTER AREA
SCHOOL DISTRICT | | WEST CHESTER SERVICE
SUPPORT PROFESSIONALS (ESPA-
PSEA) | | | | |
|----------------|--|----------|---|--|--|--|--|
| BY: | School Board President | BY: | Association President | | | | |
| | School Board President | | Association President | | | | |
| ATTES | ST: | ATTES | ST: | | | | |
| | Board Secretary | | | | | | |
| Date: | Date: March 23, 2020 Date: OARD ACTION: It was moved by Mr. Durnell and seconded by Ms. Chester to | | | | | | |
| approve | the Memorandum of Understand | ding, Se | ervice Support Professionals | | | | |
| On roll o | call vote, all members present | voted ' | "aye." Motion carried 9-0. | | | | |
| <u>Approva</u> | Approval of Resolution C-5, Education Support Professionals | | | | | | |
| | West Chester A | Area So | hool District | | | | |
| | Resolution | n C-5 o | f 2020 | | | | |
| | /HEREAS, on March 6, 2020, Gov
ncy due to COVID-19; and | vernor | Nolf issued a Proclamation of Disaster | | | | |

WHEREAS, the Proclamation included the following provision:

I hereby authorize the Secretary of the Pennsylvania Department of Education, in his sole discretion, to suspend or waive any provision of law or regulation which the Pennsylvania Department of Education is authorized by law to administer or enforce, for such length of time as may be necessary to respond to this emergency.

and;

WHEREAS, on March 13, 2020, the Governor issued an order closing schools through and including March 27, 2020, and

WHEREAS, on March 19, 2020, the Governor issued an order prohibiting the operation of businesses that are not life sustaining until further notice; and

WHEREAS, state and federal authorities are issuing updated information daily in regard to COVID-19; and

WHEREAS, it is anticipated that the West Chester Area School District ("School District") may have to take action that ordinarily can only be authorized by the Board of School Directors ("School Board"); and

WHEREAS, the law allows for flexibility in operations of government institutions and agencies in times of emergency; and

WHEREAS, by Resolution C-2 of 2020, the School Board declared a state of emergency beginning on March 16, 2020 until the School District's schools are reopened in accordance with law.

WHEREAS, the School District's schools will be closed from March 16, 2020 through and including March 27, 2020 (the "Period").

WHEREAS, the School District and the West Chester Area Education Support Professionals Association ("ESPA-PSEA-NEA") have entered into a collective bargaining agreement ("Agreement") that addresses working conditions and other matters for the time period beginning July 1, 2019 and concluding on June 30, 2024; and

WHEREAS, due to mandatory school closures, the District has directed members of the ESPA-PSEA-NEA not to report to work for all or some of their regularly scheduled hours during the Period.

NOW, THEREFORE, this 23rd day of March, 2020, be it resolved, by the Board of School Directors for the West Chester Area School District that:

17. The School Board adopts the Memorandum of Understanding attached hereto and marked as Exhibit "A".

18. The School Board directs the Director of Business Affairs and the Director of Human Resources to ensure payments, consistent with the Memorandum of Understanding, are dispersed.

19. Should the Governor or other governmental authority direct the closure of the School District's schools beyond the Period, the School Board authorizes the Emergency Team as set forth in Resolution C-2 of 2020 to enter into further discussion and/or a memorandum of understanding with ESPA-PSEA-NEA should it be in the best interest of the School District to do so, and is permitted by law. The Emergency Team shall remain in communications with the School Board and the School Board shall ratify any actions that may be taken at its next public meeting.

ATTEST:

WEST CHESTER AREA SCHOOL BOARD

By:

Secretary

President

BOARD ACTION: It was moved by Ms. Chester and seconded by Mr. Spackman to approve Resolution C-5, Education Support Professionals.

On roll call vote, all members present voted "aye." Motion carried 9-0.

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Approval of Memorandum of Understanding, Education Support Professionals

### Exhibit "A" Education Support Professionals MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding ("MOU") is entered into on this <u>23rd</u> of <u>March, 2020</u> by and between the West Chester Area School District ("School District") and the West Chester Area Education Support Professionals Association ("ESPA- PSEA-NEA").

# Recitals

WHEREAS the School District and the ESPA-PSEA-NEA have entered into a collective bargaining agreement ("Agreement") that addresses working conditions

and other matters for the time period beginning on July 1, 2019 and concluding on June 30, 2024; and

WHEREAS, the School District has been required to close its schools by the Governor of the Commonwealth for the period beginning March 16, 2020 through and including March 27, 2020 (the "Period").

WHEREAS, as a result of the closures, the School District has directed members of the ESPA-PSEA-NEA ("Members") not to report to work for all or some of their regularly scheduled hours for the Period.

NOW, THEREFORE, the School District and ESPA-PSEA-NEA agree as follows:

- For the Period, the School District shall pay the regular rates of pay, as set forth in Addendum A of the Agreement, to the Members for all of their regularly scheduled hours, even if the Members are not directed to report for work for all or some of their regularly scheduled hours during the Period.
- 2. Even though the Members are receiving payment for the Period, no portion of the Period shall constitute student days, professional days, full contracted work days, or otherwise be considered as part of the work year for purposes of Article XV.
- 3. When the School District is permitted to reopen schools and directs the Members to report to work, the hourly rates of pay identified in Addendum A for the Members who are 10 month employees ("10 Month Members") will be adjusted downward for the remainder of the 2019-2020 school year to credit the School District for all payments made to each 10 Month Member during the Period. Notwithstanding the foregoing, in no event will the adjustment cause a 10 Month Member to receive a rate of pay less than state or federal law minimum wage requirements for time worked.

Example: Pursuant to Addendum A, a 10 Month Member is scheduled to be paid \$10/hour for work to be performed under a 40 hour work week (i.e., 8 hours of scheduled work per day).. During the Period, the 10 Month Member received gross compensation in the sum of \$800. When school reopens and the School District directs the 10 Month Member to report to work, in this example it is anticipated that there will be 50 student days remaining. In this example, the 10 Month Member's regular rate of pay will be decreased from \$10/hour to \$8/hour for the remainder of the 2019-2020 school year, as shown in the below example calculation:

50 days x 8 hours x \$10 = \$4000 \$4000-\$800 = \$3200

\$3200/50/8 = \$8/hour – the new hourly rate

- 4. The MOU shall be retroactive to 12:00 AM on Monday, March 16, 2020 and shall automatically terminate at 11:59 p.m. on Friday March 27, 2020. Paragraphs 2, 3 and 5 shall survive the termination of this MOU.
- 5. At no time will this MOU be regarded as precedent-setting or a past practice.

| WEST CHESTER AREA<br>SCHOOL DISTRICT | WEST CHESTER SERVICE<br>SUPPORT PROFESSIONALS (ESPA-<br>PSEA) |
|--------------------------------------|---------------------------------------------------------------|
| BY:<br>School Board President        | BY:Association President                                      |
| Bonbor Board Freshdenik              | Association resident                                          |
| ATTEST:                              | ATTEST:                                                       |
| Board Secretary                      |                                                               |
| Date:                                | Date:                                                         |

**BOARD ACTION:** It was moved by Mrs. Tiernan and seconded by Mr. Gallen to approve the Memorandum of Understanding, Education Support Professionals.

On roll call vote, all members present voted "aye." Motion carried 9-0.

Approval of February 24, 2020 Board Minutes

**BOARD ACTION:** It was moved by Ms. Chester and seconded by Dr. Herrmann to approve the minutes of the February 24, 2020 School Board Meeting.

On roll call vote, all members present voted "aye." Motion carried 9-0.

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Mr. McCune announced that the Board met in Executive Session on Thursday, March 12th regarding a student matter and Thursday, March 19th regarding a *student matter.*

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Approval of Personnel Recommendations—Dr. Ulmer (Copy In) BOARD ACTION: It was moved by Dr. Herrmann and seconded by Mr. Spackman to approve the Personnel Recommendations as presented.

On roll call vote, all members present voted "aye." Motion carried 9-0.

# Approval of Consent Agenda

# Education

Approval of the following Study/Excursion trip(s):

 East HS Chamber Choir – Lansdale, PA – Thur-Sat 2/27-2/29/20
 Rustin HS 10-12 Choir – Lansdale, PA – Thur-Sat 2/27-2/29/20
 East HS Wrestling – Souderton, PA – Fri-Sat 2/28-2/29/20
 East HS Indoor Track – State College, PA – Sat-Sun 2/29-3/1/20
 Rustin HS Indoor Track – State College, PA – Sat-Sun 2/29-3/1/20
 East HS Wrestling – Hershey, PA – Wed-Sat 3/4-3/7/20
 East HS Swimming – Lewisburg, PA – Tue-Fri 3/10-3/13/20
 East HS Boys Lacrosse – Washington, DC – Fri-Sun 4/24-4/26/20

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- 2. Approval of Revised Policy 222 Smoking, Tobacco, and Vaping Products-Students (formerly known as Tobacco/Nicotine), First Reading
- 3. Approval of Revised Policy 227 Controlled Substances/Paraphernalia, First Reading

Pupil Services

1. Approval of one (1) Special Education Settlement Agreement

Personnel

Property & Finance

1. Approval of Change Orders - Renovations and Additions to East Goshen Elementary School and Exton Elementary School

East Goshen Elementary School:

| East Gosne | en Elementary School: | |
|------------|---|---------------|
| GC-023S | Add egress door per Township. | \$ 9,315.56 |
| GC-024S | Replace door seals with silicone bulb seals. | \$ 504.13 |
| GC-025S | Remove, replace wood bulkhead with metal stud, drywall. | \$ 2,051.15 |
| GC-026S | Deduct cost to repair LG pipe damaged by site contractor. | -\$ 1,76300 |
| GC-027S | Deduct cost for PC to raise 3 drains on 2 nd floor. | -\$ 688.00 |
| GC-028S | Deduct cost of WCASD purchased Fritz tile. | -\$118,531.41 |
| GC-029S | Provide and install thresholds at building expansions. | \$ 4,340.19 |
| GC-030S | Deduct costs for EC to repair damaged site lighting. | -\$ 1,912.66 |
| GC-031S | Deduct costs for EC to run new wires in stair tower 2. | -\$ 947.79 |
| PC-005 | Repair broken plumbing lines damaged by GC sub. | \$ 1,763.00 |
| PC-006 | Provide additional ball valves on domestic lines in toilet room 113A. | \$ 428.00 |

| PC-007 | Raise 3 drains in 2 nd floor B gang toilet rooms. | \$ 688.00 |
|------------------|---|------------------------|
| PC-008 | Relocate plumbing piping to allow for duct in plumbing chase. | \$ 5,590.00 |
| PC-009 | Deduct cost for light fixture damaged by sprinkler sub. | -\$ 913.37 |
| PC-010 | Deduct cost of light fixture damaged by water. | -\$ 913.37 |
| EC-025 | Furnish and install 3 additional fire alarm pulls. | -\$3,861.00 |
| EC-026 | Additional emergency generator re-start costs. | \$ 1,044.52 |
| EC-027 | Replace lighting fixture damaged by sprinkler
sub. | \$ 913.37 |
| EC-028 | Repair damaged UG lighting conduit, wiring. | \$ 1,912.66 |
| EC-029 | Run new wires to light fixture in stair tower #2. | \$ 947.79 |
| EC-030 | Run new wires to fire alarm. | \$ 931.71 |
| EC-031 | Add outlet, conduit for emergency | \$ 1,184.06 |
| EC-032 | communications system.
Replace light fixture damaged by water. | \$ 913.37 |
| EC-032
EC-033 | Troubleshoot and repair existing outlet | \$ 913.37
\$ 229.48 |
| EC-033
EC-034 | Replace outlet and wiring damaged by steel | \$ 483.71 |
| LO-004 | install. | φ +00.71 |
| EC-035 | Replace specified IT cabinet with larger one. | \$ 2,382.28 |
| EC-036 | Repair, replace conduits in gym damaged by | \$ 939.49 |
| | steel sub. | |
| EC-037 | Repair damaged lighting circuit. | \$ 976.08 |
| EC-038 | Repair damaged wiring crushed by masonry
work. | \$ 1,904.24 |
| EC-039 | Repair gym lobby door access control wiring. | \$ 943.09 |
| EC-040 | Relocate conduits in elevator control room. | \$ 1,485.04 |
| MC-004 | Additional crane charge for chiller as roofing | \$ 1,954.92 |
| _ | area not ready. | |
| MC-005 | Add valves to better isolate HVAC equipment. | \$20,488.98 |
| MC-006 | Change of installed work due to change in | \$ 1,032.55 |
| Exton Elen | elevator manufacturer.
nentary School: | |
| SC-012 | Repair Bio-infiltration area. | \$ 2,250.00 |
| | nentary Additional Classrooms: | ÷ _, |
| GC-006 | Enlarge roof drain sumps and repair at existing roof. | \$ 6,425.00 |
| PC-001 | Adjust and repair existing sanitary line at new | \$ 912.78 |
| EC-001 | addition. | ¢ 12 400 00 |
| EC-001 | Add IDF rack, fiber line to MDF, re-route cables. | \$ 12,400.00 |
| EC-002 | Provide emergency power to IDF rack from Rm. | \$ 650.00 |
| | C-032. | |
| | Revised Policy 220 - Student Expression/Distribut | ion and |
| Posting of N | Aaterials, Second Reading | |

Posting of Materials, Second Reading

2.

- 3. Approval of New Administrative Guideline 220AG1 Guidelines Student Expression/Distribution and Posting of Materials, Second Reading
- 4. Approval of Revised Policy 913 Nonschool Organizations/Groups/Individuals, Second Reading
- 5. Approval of Revised Administrative Guideline 913AG1 Guidelines -Nonschool Organizations/Groups/Individuals, Second Reading
- 6. Approval of Revised Policy 913.2 Distribution or Posting by Nonschool Organizations, Groups, or Individuals (formerly known as Flyer Distribution), Second Reading
- 7. Approval of Renewal Amendment to the Healthcare Benefit Consulting Agreement with Gallagher Benefits Services, Inc
- 8. Approval of Contract Award for Replacement of Roof Top HVAC Units at East Goshen Elementary School to the lowest responsible bidder, JBM Mechanical, in the amount of \$173,000
- 9. Approval of Change Order Exton Elementary School Sinkhole Remediation for DiRocco Brothers in the amount of \$62,920

Other Reports

Other Business

1. Approval of School Board Treasurer's Report and Statement of Disbursements Summary Schedule for the Period of February 1, 2020 to February 29, 2020

WEST CHESTER AREA SCHOOL DISTRICT MARCH 23, 2020 STATEMENT OF DISBURSEMENTS SUMMARY FOR THE PERIOD FEBRUARY 1, 2020 - FEBRUARY 29, 2020

| GENERAL FUND DISBURSEMENTS | S | 14,405,312.37 |
|----------------------------|-----------------|---------------|
| includes | | |
| Technology, | | |
| Federal Programs a | and any Special | |
| State Funds | | |
| BILLS PAID | 14,405,312.37 | |
| INVESTMENTS | 0.00 | |
| | | |

CAPITAL RESERVE FUND

256,368.11

CAPITAL PROJECTS FUND

1,071,338.17

| SPECIAL REVENUE -
Athletics | 16,307.00 |
|-------------------------------------|------------------|
| TRUST FUNDS | 11,720.00 |
| CAFETERIA | 697,136.50 |
| STUDENT ACTIVITY FUND DISBURSEMENTS | 55,731.01 |
| TRUST AND AGENCY FUND DISBURSEMENTS | <u>37,780.03</u> |
| | |

 TOTAL DISBURSEMENTS
 16,551,693.19

NOTE: A copy of the details of the above disbursements is

available for review from the Board Secretary.

2. Approval of the February 29, 2020 Financial Report

BOARD ACTION: It was moved by Mrs. Tiernan and seconded by Ms. Chester to approve the Consent Agenda Items.

On roll call vote to approve the above Consent Agenda Items, all members present voted "aye." Motion carried 9-0.

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<u>Comments from Residents</u> There were no comment from residents.

Mr. McCune read the following quote, "Success is not final; failure is not fatal: It is the courage to continue that counts." ~ Winston Churchill

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<u>Adjournment</u>:

**BOARD ACTION:** On motion by Ms. Chester, seconded by Mr. Spackman, the Board, on voice vote, agreed to adjourn at 7:38 p.m.

Board Secretary

| I. Re |                                                                                                                      |  |  |  |  |
|-------|----------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| a.    | Resignations                                                                                                         |  |  |  |  |
| 1.    | Lauren Gilliano, 1.0 Special Ed Teacher at Westtown Thornbury ES, effective 6/8/20.                                  |  |  |  |  |
| 2.    | Jack Hontz, 1.0 Music Teacher at Henderson HS, effective 6/9/20.                                                     |  |  |  |  |
| 3.    | Narrina Maldonado, 1.0 2 <sup>nd</sup> Shift Custodian at Hillsdale ES, effective 4/8/20.                            |  |  |  |  |
|       |                                                                                                                      |  |  |  |  |
| b.    | Retirements                                                                                                          |  |  |  |  |
| 1.    | Rita Diaz, 1.0 Reading Teacher at Fugett MS, effective end of 2019-2020 school year. 32 Years of Service.            |  |  |  |  |
| 2.    | Louise Malady, 1.0 Grade 2 Teacher at Penn Wood ES, effective end of the 2019-2020 school year. 48 Years of Service. |  |  |  |  |
| 3.    | Susan Maxhimer, 1.0 Secretary to Elementary Principal at Penn Wood ES, effective 6/30/20. 8 Years of Service.        |  |  |  |  |
| 4.    | Marie Miller, 1.0 Paraprofessional at Penn Wood ES, effective end of the 2019-2020 school year. 31 Years of Service. |  |  |  |  |
| 5.    | Joseph Mulvey, 1.0 Grade 5 Teacher at Fern Hill ES, effective end of the 2019-2020 school year. 32 Years of Service. |  |  |  |  |
| 6.    | Gayle Quigley, 1.0 Grade 5 Teacher at Penn Wood ES, effective end of the 2019-2020 school year. 22 Years of Service. |  |  |  |  |
| 7.    |                                                                                                                      |  |  |  |  |
| 8.    |                                                                                                                      |  |  |  |  |
| 9.    |                                                                                                                      |  |  |  |  |
|       |                                                                                                                      |  |  |  |  |

| II. A            | II. Additions to Payroll                                                                                                                                                 |                                                                                                           |  |  |  |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|--|
| a.               | Professional Staff: Contract                                                                                                                                             |                                                                                                           |  |  |  |
| 1.               | Roxanne Tammadge                                                                                                                                                         |                                                                                                           |  |  |  |
|                  | Placement 1.0 School Psychologist at Hillsdale ES, Temporary Professional<br>Employee (Non-Tenured), effective 8/24/20. Level 7, Step 2,<br>\$58,300.                    |                                                                                                           |  |  |  |
|                  | Education                                                                                                                                                                | Bachelor of Arts from Villanova University 2009-2013, Master of Arts from Immaculata University 2016-2019 |  |  |  |
|                  | Experience School Psychologist at Chester County Intermediate Unit 2019-<br>current, School Psychologist Intern at West Chester Area School<br>District 8/2018 – 9/2019. |                                                                                                           |  |  |  |
|                  | Certification                                                                                                                                                            | Educational Specialist I, School Psychologist                                                             |  |  |  |
| 2. Megan Stovold |                                                                                                                                                                          | b                                                                                                         |  |  |  |
|                  | Placement 1.0 School Psychologist at East Goshen ES, Temporary Profession<br>Employee (Non-Tenured), effective 8/24/20. Level 5, Step 1,<br>\$51,300.                    |                                                                                                           |  |  |  |
|                  | Education Bachelor of Arts from Temple University 2013-2015, Master of Arts from Western Carolina University 2017-2020                                                   |                                                                                                           |  |  |  |
|                  | Experience                                                                                                                                                               | Intern at Winston-Salem/Forsyth County Schools 2019-present.                                              |  |  |  |
|                  | Certification                                                                                                                                                            | Educational Specialist I, School Psychologist - Pending                                                   |  |  |  |

# Recommendations Supplement to the Agenda – April 27, 2019 - p.2

- b.
   Professional Staff: Long Term Substitute None

   c.
   Administrative Staff: Contract None

   d.
   Support Staff: Non Bargaining None

   e.
   Support Staff: Contract None

   f.
   Support Staff: Substitute None
- III. Personnel Events
- a. Status Change None

# b. Transfer - Involuntary

|    | Name               | Туре         | From                                                                                                     | То                                                                                                     | Effective<br>Date |
|----|--------------------|--------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------|
| 1. | Katie Alba         | Professional | 1.0<br>Kindergarten at<br>Glen Acres ES                                                                  | 1.0 Grade 1 at<br>Westtown<br>Thornbury ES                                                             | 8/24/20           |
| 2. | Nicholas Allen     | Professional | 1.0 Math at<br>Fugett MS                                                                                 | .8 Math at<br>Fugett MS/.2<br>Math at East HS                                                          | 8/24/20           |
| 3. | Nicole Atkinson    | Professional | .8 Music at East<br>Goshen ES/. 1<br>Music at<br>Westtown<br>Thornbury ES/.1<br>Music at<br>Stetson MS   | 1.0 Music at<br>East Goshen<br>ES                                                                      | 8/24/20           |
| 4. | Mairead Barrett    | Professional | 1.0 Spanish at<br>Henderson                                                                              | 1.0 Spanish at<br>East HS                                                                              | 8/24/20           |
| 5. | Pamela<br>Bastings | Professional | .8 French at<br>Rustin HS/.2<br>French at East<br>HS                                                     | .6 French at<br>Rustin HS/.4<br>French at East<br>HS                                                   | 8/24/20           |
| 6. | Andrew Berkes      | Professional | .8<br>Health/Physical<br>Education at<br>Peirce MS/.2<br>Health/Physical<br>Education at<br>Henderson HS | .8<br>Health/Physical<br>Education at<br>Peirce MS/.2<br>Health/Physical<br>Education at<br>Stetson MS | 8/24/20           |
| 7. | Lauren Berry       | Professional | 1.0 District<br>Elementary                                                                               | 1.0 Grade 2 at<br>Hillsdale ES                                                                         | 8/24/20           |

|    | Name                | Туре         | From                                                                                                                                     | То                                                                                                         | Effective<br>Date |
|----|---------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------|
| 8. | Maria Bolner        | Professional | .6 English at<br>East HS/.4<br>English at<br>Fugett MS                                                                                   | 1.0 English at<br>East HS                                                                                  | 8/24/20           |
| 9. | Janet Boosz         | Professional | .8 Latin at<br>Henderson<br>HS/.2 Latin at<br>Peirce MS                                                                                  | .8 Latin at<br>Henderson<br>HS/.2 Latin at<br>Rustin HS                                                    | 8/24/20           |
| 10 | Antonella Butler    | Professional | .6 Italian at<br>Rustin HS/.4<br>Italian at East<br>HS                                                                                   | .6 Italian at<br>Henderson<br>HS/.4 Italian at<br>Rustin HS                                                | 8/24/20           |
| 11 | Timothy<br>Callahan | Professional | .6 Business at<br>Rustin HS/.4<br>Computer<br>Science at<br>Stetson MS                                                                   | .8 Computer<br>Science at<br>Stetson/.2<br>Computer<br>Science at<br>Peirce MS                             | 8/24/20           |
| 12 | Karen<br>Carpenter  | Professional | .5 Gifted<br>Resource at<br>Rustin HS/.2<br>Gifted Resource<br>at Henderson<br>HS/.2 Latin at<br>Rustin HS/.1<br>Gifted at<br>Stetson MS | .6 Gifted<br>Resource at<br>Rustin HS/.2<br>Latin at Rustin<br>HS/.2 Gifted<br>Resource at<br>Henderson HS | 8/24/20           |
| 13 | Lindsey Carter      | Professional | 1.0 Special<br>Education at<br>East Goshen<br>ES                                                                                         | .5 Special<br>Education at<br>East Goshen<br>ES/.5 Special<br>Education at<br>Glen Acres ES                | 8/24/20           |
| 14 | Timothy Celfo       | Professional | .6 Music at<br>Fugett MS/.4<br>Music at East<br>HS                                                                                       | .6 Music at<br>Fugett MS/.3<br>Music at East<br>HS/.1 Music at<br>Peirce MS                                | 8/24/20           |
| 15 | Kathryn<br>Cloutman | Professional | 1.0 Grade 3 at<br>Mary C. Howse<br>ES                                                                                                    | 1.0 Gifted<br>Resource/Math<br>Specialist at<br>Penn Wood ES                                               | 8/24/20           |

|    | Name                 | Туре         | From                                                                                                                                     | То                                                           | Effective<br>Date |
|----|----------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------|
| 16 | Kathleen<br>Corcoran | Professional | .6 English<br>Language<br>Development at<br>Fugett MS/.4<br>English<br>Language<br>Development at<br>Peirce MS                           | 1.0 English<br>Language<br>Development at<br>Peirce MS       | 8/24/20           |
| 17 | Melody Dela<br>Cruz  | Professional | .6 French at<br>Peirce MS/.4<br>French at Fugett<br>MS                                                                                   | .8 French at<br>Peirce MS/.2<br>French at Fugett<br>MS       | 8/24/20           |
| 18 | Ashley Dick          | Professional | .6 Science at<br>Fugett MS/.2<br>Science at East<br>HS                                                                                   | .6 Science at<br>Fugett MS/.2<br>Science at<br>Stetson MS    | 8/24/20           |
| 19 | Ann Ellis            | Professional | 1.0 Music at<br>Rustin HS                                                                                                                | .8 Music at<br>Rustin HS/.2<br>Music at Peirce<br>MS         | 8/24/20           |
| 20 | Elizabeth Erbe       | Professional | 1.0 Grade 2 at<br>Glen Acres ES                                                                                                          | 1.0 Grade 1 at<br>Penn Wood ES                               | 8/24/20           |
| 21 | Susan Farrelly       | Professional | .66 Gifted<br>Resource at<br>Fern Hill ES/.17<br>Gifted Resource<br>at Westtown<br>Thornbury<br>ES/.17 Gifted<br>Resource at<br>Exton ES | 1.0 Gifted<br>Resource/Math<br>Specialist at<br>Fern Hill ES | 8/24/20           |
| 22 | Jessica Ferry        | Professional | .6 Spanish at<br>Fugett MS                                                                                                               | .4 Spanish at<br>Fugett MS/.2<br>Spanish at East<br>HS       | 8/24/20           |
| 23 | Jillian Fusco        | Professional | .4 German at<br>Rustin HS/.2<br>German at<br>Fugett MS/.2<br>German at<br>Peirce MS                                                      | .6 German at<br>Rustin HS/.2<br>German at East<br>HS         | 8/24/20           |
| 24 | Ramon Gadea          | Professional | .6 Music at<br>Fugett MS/.4<br>Music at Peirce<br>MS                                                                                     | .9 Music at<br>Fugett MS/.1<br>Music at Cyber<br>Academy     | 8/24/20           |

|    | Name                 | Туре         | From                                                                                              | То                                                                                      | Effective<br>Date |
|----|----------------------|--------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------|
| 25 | Kelsey Glenn         | Professional | .5 Special<br>Education at<br>Glen Acres<br>ES/.5 Special<br>Education at<br>Exton ES             | 1.0 Special<br>Education at<br>Exton ES                                                 | 8/24/20           |
| 26 | Carrie Hasson        | Professional | 1.0 English at<br>Stetson MS                                                                      | .8 English at<br>Rustin HS/.2<br>ELA at Stetson<br>MS                                   | 8/24/20           |
| 27 | Eileen<br>Hutchinson | Professional | 1.0 Reading<br>Specialist at<br>East Bradford<br>ES                                               | 1.0 Reading<br>Specialist at<br>Exton ES                                                | 8/24/20           |
| 28 | Katrina Kelly        | Professional | .6 Music at<br>Stetson MS/.4<br>Music at<br>Henderson HS                                          | .6 Music at<br>Stetson MS/.3<br>Music at<br>Henderson<br>HS/.1 Music at<br>Peirce MS    | 8/24/20           |
| 29 | Kathleen<br>Koberg   | Professional | .5 Gifted<br>Resource at<br>Penn Wood<br>ES/.5 Gifted at<br>Exton ES                              | 1.0 Gifted<br>Resource/Math<br>Specialist at<br>Exton ES                                | 8/24/20           |
| 30 | Erin Kraynie         | Professional | .9 Music at East<br>Bradford ES                                                                   | .8 Music at East<br>Bradford ES/.1<br>Music at<br>Stetson MS                            | 8/24/20           |
| 31 | Lorenz LaGioia       | Professional | .8 Italian at<br>Henderson<br>HS/.2 Italian at<br>Peirce MS                                       | .4 Italian at<br>Henderson<br>HS/.4 Italian at<br>East HS/.2<br>Italian at Peirce<br>MS | 8/24/20           |
| 32 | Allison Mastrilli    | Professional | .5 Reading<br>Specialist at<br>Fern Hill ES/.5<br>Reading<br>Specialist at<br>East Bradford<br>ES | 1.0 Reading<br>Specialist at<br>Starkweather<br>ES                                      | 8/24/20           |
| 33 | Tracy<br>McCloskey   | Professional | .8 Art at East<br>Goshen ES/.2<br>Art at Glen<br>Acres ES                                         | 1.0 Art at East<br>Goshen ES                                                            | 8/24/20           |

|    | Name               | Туре         | From                                                                                                                  | То                                                                             | Effective<br>Date |
|----|--------------------|--------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------|
| 34 | Amanda Miller      | Professional | .8<br>Health/Physical<br>Education at<br>Stetson MS/.2<br>Health/Physical<br>Education at<br>Rustin HS                | 1.0<br>Health/Physical<br>Education at<br>Stetson MS                           | 8/24/20           |
| 35 | Bette Naughton     | Professional | .9 Art at East<br>Bradford ES/.1<br>Art at East<br>Goshen ES                                                          | .8 Art at East<br>Bradford ES/.2<br>Art at Glen<br>Acres ES                    | 8/24/20           |
| 36 | Roxana Rohe        | Professional | 1.0 Chemistry at<br>East HS                                                                                           | .5 Chemistry at<br>East HS/.5<br>Chemistry at<br>Henderson HS                  | 8/24/20           |
| 37 | Okoteh Sackitey    | Professional | .6 Social<br>Studies at East<br>HS/.4 Social<br>Studies at<br>Rustin HS                                               | .6 Social<br>Studies at East<br>HS/.4 Social<br>Studies at<br>Henderson HS     | 8/24/20           |
| 38 | Milton Scholl      | Professional | .4 Math at East<br>HS/.4 Computer<br>Science at<br>Fugett MS/.2<br>Introduction to<br>Programming at<br>Cyber Academy | .8 Math at East<br>HS/.2<br>Introduction to<br>Programming at<br>Cyber Academy | 8/24/20           |
| 39 | Mary Sweeney       | Professional | .6 Latin at<br>Henderson<br>HS/.4 Latin at<br>East HS                                                                 | .4 Latin at<br>Henderson<br>HS/.4 Latin at<br>East HS/.2 Latin<br>at Peirce MS | 8/24/20           |
| 40 | Matthew<br>Taglang | Professional | .8 German at<br>Rustin HS/.2<br>German at<br>Henderson HS                                                             | .6 German at<br>Rustin HS/.4<br>German at<br>Henderson HS                      | 8/24/20           |
| 41 | Carrie Tepper      | Professional | .8<br>Health/Physical<br>Education at<br>East HS/.2<br>Health/Physical<br>Education at<br>Fugett MS                   | 1.0<br>Health/Physical<br>Education at<br>East HS                              | 8/24/20           |
| 42 | Linda Thomas       | Professional | .2 Computer<br>Science at<br>Peirce MS                                                                                | .2 Business at<br>East HS                                                      | 8/24/20           |

|    | Name                | Туре         | From                                                                                       | То                                                                                   | Effective<br>Date |
|----|---------------------|--------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------|
| 43 | Matthew<br>Viggiano | Professional | .75 Gifted<br>Resource at<br>Hillsdale ES/.25<br>Gifted Resource<br>at Mary C.<br>Howse ES | 1.0 Grade 2 at<br>Hillsdale ES                                                       | 8/24/20           |
| 44 | Nicole Walker       | Professional | 1.0 Math at<br>Rustin HS                                                                   | .6 Math at<br>Stetson MS/.4<br>Math at Peirce<br>MS                                  | 8/24/20           |
| 45 | Michelle West       | Professional | .6 English<br>Language<br>Development at<br>Peirce MS/.4<br>Spanish at<br>Henderson HS     | .8 Spanish at<br>Stetson MS/.2<br>Spanish at<br>Peirce MS                            | 8/24/20           |
| 46 | Cody Zickler        | Professional | .6 Tech Ed at<br>Peirce MS/.4<br>Tech Ed at<br>Fugett MS                                   | .4 Tech Ed at<br>Peirce MS/.4<br>Tech Ed at<br>Fugett MS/.2<br>Tech Ed at East<br>HS | 8/24/20           |

# b. Transfer - Voluntary

|    | Name           | Туре         | From                                                                                                     | То                                                                 | Effective<br>Date |
|----|----------------|--------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------|
| 1. | Karen Alder    | Professional | 1.0 Reading<br>Specialist at<br>Exton ES                                                                 | 1.0 Reading<br>Specialist at<br>East Bradford<br>ES                | 8/24/20           |
| 2. | Caroline Avila | Professional | .5 Reading<br>Specialist at<br>East Goshen<br>ES/.5 Reading<br>Specialist at<br>Westtown<br>Thornbury ES | 1.0 Reading<br>Specialist at<br>Penn Wood ES                       | 8/24/20           |
| 3. | Erin Bushnell  | Professional | .75 Gifted<br>Resource at<br>Starkweather<br>ES/.25 Gifted<br>Resource at<br>Penn Wood ES                | 1.0 Gifted<br>Resource/Math<br>Specialist at<br>Starkweather<br>ES | 8/24/20           |

|    | Name                    | Туре                          | From                                                                                                                                          | То                                                                  | Effective<br>Date |
|----|-------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------|
| 4. | Amanda<br>Cinnamond     | Professional                  | .66 Gifted<br>Resource at<br>East Bradford<br>ES/.17 Gifted<br>Resource at<br>Glen Acres<br>ES/.17 Gifted<br>Resource at<br>East Goshen<br>ES | 1.0 Gifted<br>Resource/Math<br>Specialist at<br>East Bradford<br>ES | 8/24/20           |
| 5. | Marianne<br>Killoran    |                               |                                                                                                                                               | 8/24/20                                                             |                   |
| 6. | Jennifer<br>Mangold     | angold Education at Education |                                                                                                                                               | 1.0 Special<br>Education at<br>Penn Wood ES                         | 8/24/20           |
| 7. | Bryan Moose             | Professional                  | .6 Science at<br>Rustin HS/.4<br>Science at<br>Henderson HS                                                                                   | 1.0 Science at<br>Henderson HS                                      | 8/24/20           |
| 8. | Christianne<br>Ottinger | Professional                  | .5 Gifted<br>Resource at<br>Glen Acres<br>ES/.5 Gifted<br>Resource at<br>Mary C. Howse<br>ES                                                  | 1.0 Gifted<br>Resource/Math<br>Specialist at<br>Glen Acres ES       | 8/24/20           |
| 9. | Jacklynn Pester         | Professional                  | 1.0<br>Kindergarten at<br>Hillsdale ES                                                                                                        | 1.0<br>Kindergarten at<br>East Bradford<br>ES                       | 8/24/20           |
| 10 | Allison Readdy          | Professional                  | 1.0 Grade 2 at<br>Hillsdale ES                                                                                                                | 1.0 Grade 2 at<br>East Bradford<br>ES                               | 8/24/20           |
| 11 | Jennifer<br>Ronayne     | Professional                  | .6<br>Health/Physical<br>Education at<br>Henderson<br>HS/.4<br>Health/Physical<br>Education at<br>Rustin HS                                   | 1.0<br>Health/Physical<br>Education at<br>Henderson HS              | 8/24/20           |

|    | Name              | Туре         | From                                                                                                                                                   | То                                                                       | Effective<br>Date |
|----|-------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------|
| 12 | Geena Teodecki    | Professional | 1.0 Art at<br>Westtown<br>Thornbury ES                                                                                                                 | 1.0 Art at Exton<br>ES                                                   | 8/24/20           |
| 13 | Jason<br>Thompson | Professional | .5 Gifted<br>Resource at<br>East Goshen<br>ES/.5 Gifted<br>Resource at<br>Westtown<br>Thornbury ES                                                     | 1.0 Gifted<br>Resource/Math<br>Specialist at<br>Westtown<br>Thornbury ES | 8/24/20           |
| 14 | Janine Twaddle    | Professional | 1.0 Grade 3 at<br>East Bradford<br>ES                                                                                                                  | 1.0 Gifted<br>Resource/Math<br>Specialist at<br>East Goshen<br>ES        | 8/24/20           |
| 15 | Karen Weaver      | Professional | .4 Family<br>Consumer<br>Science at<br>Peirce MS/.4<br>Family<br>Consumer<br>Science at<br>Fugett MS/.2<br>Family<br>Consumer<br>Science at East<br>HS | 1.0 Family<br>Consumer<br>Science at East<br>HS                          | 8/24/20           |

| IV. | Personnel Leave  |                                       |                |             |  |  |
|-----|------------------|---------------------------------------|----------------|-------------|--|--|
| a.  | Sabbatical Leave |                                       |                |             |  |  |
|     | Name             | Position                              | Effective Date | Ending Date |  |  |
| 1.  | Sarah Croft      | 1.0 Grade 3<br>Teacher at Exton<br>ES | 8/24/20        | 6/17/21     |  |  |

| V. | Additional Information                                                               |
|----|--------------------------------------------------------------------------------------|
| a. | Dr. Kristen Barnello is recommended to receive a stipend for the 2019-20 school year |
|    | in the amount of \$2,500 for Cyber Program Administration responsibilities.          |

VI. Supplemental Contracts - none

# WEST CHESTER AREA SCHOOL DISTRICT SCHOOL BOARD MEETING

Monday, April 27, 2020

7:00 PM

Zoom Meeting

# CONSENT AGENDA

I recommend the Board approve the following consent agenda items:

IX. School Board Reports

# **Committee Reports**

Education

- 1. Approval of Revised Policy 222 Smoking, Tobacco, and Vaping Products-Students (formerly known as Tobacco/Nicotine), Second Reading
- 2. Approval of Revised Policy 227 Controlled Substances/Paraphernalia, Second Reading

**Pupil Services** 

1. Approval of four (4) Special Education Settlement Agreements

Personnel

Property & Finance

- 1. Approval of 2020-21 CCIU Core Budget
- 2. Approval of 2020-21 Occupational Education Budget
- 3. Approval of Critical Capital Projects 2020-21
- 4. Approval of Revised Policy 003, Functions
- 5. Approval of Revised Policy 006.1, Attendance at Meetings Via Electronic Communications
- 6. Approval of Revised Policy 626, Federal Fiscal Compliance for Annual Grants
- 7. Approval of New Administrative Guideline 335AG6, The Families First Coronavirus Response Act
- X. Other Business
  - 1. Approval of School Board Treasurer's Report and Statement of Disbursements Summary Schedule for the Period of March 1, 2020 to March 31, 2020
  - 2. Approval of the March 31, 2020 Financial Report

|             | ~       | ~~~~~~ | ~~~~~~~ | <br>~~~~~ |  |
|-------------|---------|--------|---------|-----------|--|
| Discussion: |         |        |         |           |  |
| Action:     | Motion: |        |         |           |  |
|             |         |        |         |           |  |
|             | Vote:   | Yes:   | No:     |           |  |

# Background

These action items are either routine or high consensus items and may not require discussion by the Board. If any Board member wishes to discuss any action item, the Board President will move it from the consent agenda to its appropriate place on the regular agenda. Responsible Staff: Dr. Scanlon



### WEST CHESTER AREA SCHOOL DISTRICT Education Committee

# April 27, 2020

# Action Items

# Approval of Revised Policy 222 – Smoking, Tobacco, and Vaping Products-Students (formerly known as Tobacco/Nicotine), Second Reading

Approval is requested of Revised Policy 222 – Smoking, Tobacco, and Vaping Products-Students (*formerly known as Tobacco/Nicotine*), Second Reading

I so move.

# Approval of Revised Policy 227 – Controlled Substances/Paraphernalia, Second Reading

Approval is requested of Revised Policy 227 – Controlled Substances/Paraphernalia, Second Reading

I so move.



| Book         | Policy Manual                                                                      |
|--------------|------------------------------------------------------------------------------------|
| Section      | 200 Pupils                                                                         |
| Title        | Smoking, Tobacco and Vaping Products-Students (formerly known as Tobacco/Nicotine) |
| Code         | 222                                                                                |
| Status       | Second Reading                                                                     |
| Adopted      | August 1, 2015                                                                     |
| Last Revised | March 25, 2019                                                                     |

### Purpose

The Board recognizes that tobacco, nicotine and vaping products, including the product marketed as Juul and other electronic cigarettes, nicotine delivery products presents a health and safety hazard that can have serious consequences for both users and nonusers, and the safety and environment of the schools. The purpose of this policy is to prohibit student possession, use, purchase and sale of tobacco and vaping products, including Juuls and other electronic cigarettes.

The Board further prohibits student smoking of any non-tobacco products or the possession of non-tobacco products in a form in which they may be smoked, including but not limited to non-tobacco cigarettes, cigars and little cigars (collectively "non-tobacco products").

### **Definitions**

For purposes of this policy, **tobacco** includes a lighted or unlighted cigarette, cigar, cigarillo, little cigar, pipe or other smoking product or material and smokeless tobacco in any form including chewing tobacco, snuff, dip or dissolvable tobacco pieces, possessing or using tobacco paraphernalia, including but not limited to: lighters and matches.

For purposes of this policy, **nicotine** shall mean a product that contains or consists of nicotine in a form that can be ingested by chewing, smoking, inhaling or through other means.

For purposes of this policy, a **nicotine delivery product** shall mean a product or device used, intended for use or designed for the purpose of ingesting nicotine or another substance. This definition includes, but is not limited to, any device or associated product used for what is commonly referred to as vaping or juuling.

State law defines the term tobacco product to broadly encompass not only tobacco but also vaping products including Juuls and other electronic cigarettes (e-cigarettes). Tobacco products, for purposes of this policy and in accordance with state law, shall be defined to include the following: [1][2]

Any product containing, made or derived from tobacco or nicotine that is intended for human consumption, whether smoked, heated, chewed, absorbed, dissolved, inhaled, snorted, sniffed or ingested by any other means, including, but not limited to, a cigarette, cigar, little cigar, chewing tobacco, pipe tobacco, snuff and snus.

Any electronic device that delivers nicotine or another substance to a person inhaling from the device, including, but not limited to, electronic nicotine delivery systems, an electronic cigarette, a cigar, a pipe and a hookah.

Any product containing, made or derived from either:

#### Tobacco, whether in its natural or synthetic form; or

Nicotine, whether in its natural or synthetic form, which is regulated by the United States Food and Drug Administration as a deemed tobacco product.

Any component, part or accessory of the product or electronic device listed in this definition, whether or not sold separately.

#### **Authority**

The Board prohibits possession, use, **purchase**, or sale of tobacco, <del>nicotine and nicotine delivery</del> products and vaping products including the product marketed as Juul and other e-cigarettes by or to students regardless of whether such products contain tobacco or nicotine at any time in a school building and on any property, buses, vans, and vehicles that are owned, leased, or controlled by the school district.[1][2][3]

The Board also prohibits possession, use, **purchase**, or sale of tobacco, nicotine and nicotine delivery products and vaping products including the product marketed as Juul and other e-cigarettes by or to students at school-sponsored activities that are held off school property.

The Board prohibits student possession or use of products marketed and sold as tobacco cessation products or for other therapeutic purposes, except as authorized in the Board's Medication policy. **unless otherwise permitted by law.** 

The Board prohibits the smoking or possession of non-tobacco products, at any time in a school building, on any property, buses, vans, or vehicles that are owned, leased, or controlled by the school district, or at schools-sponsored activities that are held off of school property.

In the case of a student with a disability, including a student for whom an evaluation is pending, the district shall take all steps required to comply with state and federal laws and regulations, the procedures set forth in the memorandum of understanding with local law enforcement and Board policies.[4][5][6][7][8][9]

### **Delegation of Responsibility**

The Superintendent or designee shall annually notify students, parents/guardians, and staff about the Board's tobacco<del>/nicotine **and vaping products**</del> policy by publishing information in student handbook(s), Code of Student Conduct/Disciplinary Action Schedule, parent(al) newsletters, posters, and by other efficient methods such as posted notices, signs and on the district website.[1]

The Superintendent or designee shall develop administrative regulations to implement this policy.

### **Guidelines**

Students found in violation of this policy shall be subject to appropriate disciplinary action.

### Parental Report

### <u>Reporting</u>

The Superintendent or designee shall notify the parent/guardian of any student directly involved in an incident involving possession, use, **purchase** or sale of a tobacco **or vaping product, including the product marketed as Juul and other electronic cigarettes**, nicotine or nicotine delivery products immediately, as soon as practicable. The Superintendent or designee shall inform the parent/guardian whether or not the local police department that has jurisdiction over the school property has been or may be notified of the incident. The Superintendent or designee shall document attempts made to reach the parent/guardian.[9][10][11]

### Office for Safe Schools Report

The Superintendent shall annually, by July 31, report all incidents of possession, use or sale of tobacco, **and vaping** nicotine or nicotine delivery products by students to the Office for Safe Schools on the required form. [9][12]

#### Additional Provisions - Tobacco Only

#### Law Enforcement Incident Report

The Superintendent or designee may report incidents of possession, use or sale of **tobacco and vaping products, including Juuls or other e-cigarettes**, by students on school property, at any school-sponsored activity or on a conveyance providing transportation to or from a school or school-sponsored activity to the school police, school resource officer (SRO) or to the local police department that has jurisdiction over the school's property, in accordance with state law and regulations, the procedures set forth in the memorandum of understanding with local law enforcement and Board policies.[9][10][12][13][14]

#### **Guidelines**

#### Students found in violation of this policy shall be subject to appropriate disciplinary action.

If a student is found to be in violation of this policy due to the possession or smoking of any nontobacco product, and the non-tobacco product constitutes a controlled substance under District policy, the violation shall be addressed under the District's controlled Substances/Paraphernalia policy.

A student convicted of possessing or using tobacco in violation of this policy may be fined up to fifty dollars (\$50) plus court costs, and attorney's fees, or admitted by the court to alternative adjudication in lieu of imposition of a fine.[15]

Tampering with devices installed to detect use of tobacco or vaping products shall be deemed a violation of this policy and subject to disciplinary action.

#### Students with Disabilities

In the case of a student with a disability, including a student for whom an evaluation is pending, the district shall take all steps required to comply with state and federal laws and regulations, the procedures set forth in the memorandum of understanding with local law enforcement and Board policies. Legal

1. 35 P.S. 1223.5 2. 18 Pa. C.S.A. 6305 3. 20 U.S.C. 7183 4. 22 PA Code 10.23 5. 20 U.S.C. 1400 et seq 6. Pol. 103.1 7. Pol. 113.1 8. Pol. 113.2 9. Pol. 805.1 10. 22 PA Code 10.2 11. 22 PA Code 10.25 12. 24 P.S. 1303-A 13. 22 PA Code 10.22 14. 24 P.S. 1302.1-A 15. 18 Pa. C.S.A. 6306.1 20 U.S.C. 7114 20 U.S.C. 7181 et seq 24 P.S. 510 34 CFR Part 300 Pol. 000



| Book          | Policy Manual                       |
|---------------|-------------------------------------|
| Section       | 200 Pupils                          |
| Title         | Controlled Substances/Paraphernalia |
| Code          | 227                                 |
| Status        | Second Reading                      |
| Adopted       | August 1, 2015                      |
| Last Revised  | September 23, 2019                  |
| Last Reviewed | June 22, 2015                       |

#### Purpose

The Board finds that the possession, use, distribution or delivery of controlled substances by students while engaged in activities subject to control by the district is a matter of concern and injurious to the health, safety and welfare of students.

Through curriculum, the Multi Tiered Systems of Supports Team, community support and resources, strong and consistent administrative and faculty commitment, rehabilitative efforts and disciplinary procedures, the district will strive to educate, prevent, and intervene in the use and abuse of all controlled substances by students.

#### **Definitions**

**Multi Tiered Systems of Supports (MTSS)** - a multidisciplinary team that includes teachers, administrators, nurse, and counselors. This team is trained to understand and work with adolescent chemical use, abuse, and dependency. The team's primary role is to identify, refer and intervene when student chemical substance use, abuse, possession, and/or distribution is suspected.

**Controlled substance -** controlled substances include, but are not limited to: alcohol, drugs, narcotics and/or other health endangering compounds such as anabolic steroids and other performance enhancing substances, tranquilizers, amphetamines, synthetic opiates, marijuana, LSD and other hallucinogens, glue, solvent-containing substances, look-alike drugs, any prescription or patent drug, any other mood-altering substance, and all regulated and controlled substances identified and prohibited by federal and state laws.[1] [2][3][4]

**Cooperative behavior** - is the student's willingness to reasonably and helpfully work with staff and school personnel, and to comply with Multi Tiered Systems of Supports Team requests and recommendations.

**Distribution** - to attempt to or to succeed in delivering, selling, passing, sharing, or giving to another person, or to assist in distributing any controlled substance as defined by this policy.

**Drug paraphernalia** - includes all equipment, products and materials of any kind which are used, intended for use or designed for use in planting, propagating, cultivating, growing, harvesting, manufacturing, compounding, converting, producing, processing, preparing, testing, analyzing, packaging, repackaging, storing, containing, concealing, injecting, ingesting, inhaling, or otherwise introducing into the human body a controlled substance. Paraphernalia includes, but is not limited to:[2]

1. Isomerization devices used, intended for use or designed for use in increasing the potency of any species of plant which is a controlled substance.

- 2. Testing equipment used, intended for use or designed for use in identifying or in analyzing the strength, effectiveness or purity of controlled substances.
- 3. Scales and balances used, intended for use or designed for use in weighing or measuring controlled substances.
- 4. Diluents and adulterants, such as quinine hydrochloride, mannite, dextrose, and lactose, used, intended for use, or designed for use in cutting controlled substances.
- 5. Separation gins and sifters used, intended for use, or designed for use in removing twigs and seeds from or in otherwise cleaning or refining marijuana.
- 6. Blenders, bowls, containers, spoons and mixing devices used, intended for use or designed for use, in compounding controlled substances.
- 7. Capsules, balloons, envelopes and other containers used, intended for use or designed for use, in packaging small quantities of controlled substances.
- 8. Containers and other objects used, intended for use or designed for use in storing or concealing controlled substances.
- 9. Hypodermic syringes, needles, and other objects used, intended for use or designed for use in injecting controlled substances into the human body.
- 10. Objects used, intended for use or designed for use in ingesting, inhaling or otherwise introducing alcohol, marijuana, cocaine, hashish, hashish oil or any other controlled substance into the human body, including, but not limited to:
  - a. Metal, wooden, acrylic, glass, stone, plastic or ceramic pipes with or without screens, permanent screens, hashish heads or punctured metal bowls.
  - b. Water pipes.
  - c. Carburetion tubes and devices.
  - d. Smoking and carburetion masks.
  - e. Roach clips; meaning objects used to hold burning material such as a marijuana cigarette, that has become too small or too short to be held in the hand.
  - f. Miniature cocaine spoons and cocaine vials.
  - g. Chamber pipes.
  - h. Carburetor pipes.
  - i. Electric pipes.
  - j. Air-driven pipes.
  - k. Chillums.
  - I. Bongs.
  - m. Ice pipes or chillers.
  - n. Vaporizers.
  - o. E-cigarettes when used as a delivery device for controlled substances.

In determining whether an object is drug paraphernalia, school authorities shall consider, in addition to all other logically relevant factors; statements by an owner or by anyone in control of the object concerning its use; the proximity of the object, in time and space, to a direct violation of this policy; the proximity of the object to controlled substances; the existence of any residue or controlled substances on the object; direct or circumstantial evidence of the intent of an owner, or of anyone in control of the object; to deliver it to persons whom s/he knows, or should reasonably know; intend to use the object to facilitate a violation of this policy; the innocence of an owner or of anyone in control of the object, as to a direct violation of this policy, should not prevent a finding that the object is intended for use or designed for use as drug paraphernalia; instructions, oral or written, provided with the object concerning its use; descriptive materials accompanying the object which explain or depict its use; national and local advertising concerning its use; the manner in which the object is displayed for sale; whether the owner, or anyone in control of the object, is a legitimate supplier of like or related items to the community, such as a licensed distributor or dealer of tobacco products; direct or circumstantial evidence of the ratio of sales of the objects to the total sales of the business enterprise; the existence and scope of legitimate uses for the object in the community; and expert testimony concerning its use.

**Immediate precursor** - a substance which is designated as being a principal compound commonly used or produced primarily for use, and which is an immediate chemical intermediary used or likely to be used in the manufacture of a controlled substance.[2]

**Look-alike drugs -** substances that are designed or intended to resemble (in appearance or odor) a controlled substance prohibited by this policy, or used in a manner likely to induce others to believe the material is a controlled substance.

**Manufacture** - the production, preparation, propagation, compounding, conversion or processing of a controlled substance, other drug or device or the packaging or repackaging of such substance or articles but does not include the activities of a practitioner who, as an incident to his/her administration, or dispensing such substance or article in the course of his/her professional practice, prepares, compounds, packages or labels such substance or article. The term **manufacturer** means a person who manufactures a controlled substance, other drug or device.[2]

**Marijuana** - consists of all forms, species and/or varieties of the genus Cannabis sativa L., whether growing or not; the seeds therefore; the resin extracted from any part of such plant; and every compound, manufacture, salt, derivative, mixture or preparation of such plant, its seeds or resin.[2]

**Narcotic** - means any of the following, whether produced directly or indirectly by extraction from substances of vegetable origin, or independently by means of chemical synthesis or by a combination of extraction and chemical synthesis: (i) opium, (ii) any opiate having an addiction-forming or addiction-sustaining capacity similar to morphine, but not including the isoquinoline alkaloids or opium, (ii) any compound, manufacture, salt, derivative or preparation of opium or any opiate, and (iv) any substance, compound, manufacture, salt derivative or preparation thereof, which is chemically identical with any of the substances referred to in (i), (ii) or (iii).[2]

**Possession, Active -** to possess or hold without attempt to distribute any controlled substance.

**Possession, Constructive -** a person's ability and intent to exercise control over, individually or with other persons, any controlled substance. Ability and intent to control a prohibited substance may be inferred from all the circumstances.

**Prescription medication -** consists of medication prescribed by a licensed physician and requiring administration during school hours in accordance with the procedures set forth in Board policy.[3][4]

**Reasonable suspicion** - is generally defined as a conclusion arrived at by a reasonable, prudent and conscientious mind, from facts at hand; it is not caused by such improper motives as a dislike for the student or malice, but only from the facts which are known. If they logically, rationally, and in the exercise of good common sense, lead a reasonable, prudent and discreet person to conclude that a student has illegal material on school property or on his/her person, this is a reasonable suspicion, but there must be a fair and conscientious consideration of only the facts that are known.

**Uncooperative behavior -** is the student's resistance or refusal, either oral, physical or passive, to comply with reasonable school personnel requests or recommendations. Defiance, assault, deceit and flight are examples of uncooperative student behavior. Uncooperative behavior includes refusal to comply with Multi Tiered Systems of Supports Team requests and recommendations.

**Under the influence** – shall include any consumption or ingestion of controlled substances by a student.

#### <u>Authority</u>

The Board prohibits any student from knowingly possessing, using, transmitting, manufacturing, selling, distributing or being under the influence of any controlled substance during travel to and from school; on school property; in school buses, vans or other vehicles used by, owned by, leased by or under the control of the district; while participating in a school activity/event held away from the school; or who conspires, aids, or abets the use, abuse, active possession or constructive possession of controlled substances.[5][6][7]

The following rules, regulations, and guidelines shall be used by all district personnel when situations involve students' unlawful possession, use, transmission, manufacturing, sale, distributing and/or abuse of controlled substances or drug paraphernalia.

Appropriate disciplinary action will be taken by the Board as outlined in applicable Board policy.[8][9][10]

In the case of a student with a disability, including a student for whom an evaluation is pending, the district shall take all steps required to comply with state and federal laws and regulations, the procedures set forth in the memorandum of understanding with local law enforcement and Board policies. [11][12][13][14][15][16]

#### **Off-Campus Activities**

This policy shall also apply to student conduct that occurs off school property, and would otherwise violate the Code of Student Conduct/Disciplinary Action Schedule if any of the following circumstances exist:[8]

- 1. The conduct occurs during the time the student is traveling to and from school, or traveling to and from school-sponsored activities, whether or not via school district furnished transportation.
- 2. The student is a member of an extracurricular activity and has been notified that particular off-campus conduct could result in exclusion from such activities.[17][18]
- 3. Student expression or conduct materially and substantially disrupts the operations of the school, or the administration reasonably anticipates that the expression or conduct is likely to materially and substantially disrupt the operations of the school.
- 4. The conduct has a direct nexus to attendance at school or a school-sponsored activity, for example, a transaction conducted outside of school pursuant to an agreement made in school that would violate the Code of Student Conduct/Disciplinary Action Schedule if conducted in school.
- 5. The conduct involves the theft or vandalism of school property.
- 6. There is otherwise a nexus between the proximity or timing of the conduct in relation to the student's attendance at school or school-sponsored activities.

#### **Delegation of Responsibility**

The Superintendent or his/her designee shall develop administrative regulations to identify and control substance abuse in the schools which:

- 1. Establish procedures to appropriately manage situations involving students suspected of using, possessing, being under the influence, or distributing controlled substances. [19][20][21]
- 2. Disseminate to students, parents/guardians, and staff the Board policy and administrative regulations governing student use of controlled substances.

#### **Guidelines**

#### **Limitations**

None of the provisions of this policy shall be construed to prohibit or regulate a student's use, possession, or transportation of medication prescribed for that student by a licensed physician according to that student's needs.[3][4]

#### **Medication**

The administration of all medication shall be in accordance with applicable Board policy.[3][4]

#### **Responsibility**

All personnel of the school district shall report to their immediate supervisor any student, employee, or other person who violates the Board's controlled substance prohibition.

The supervisors shall report such information to the Superintendent immediately and confirm the same in writing as soon as possible relating to the specific sequence of events in each case.

In accordance with state law, the Superintendent shall annually, by July 31, report all incidents of possession, use or sale of controlled substances to the Office for Safe Schools.[16][20]

#### Search and Seizure

Appropriate searches and seizures of contraband on school premises shall be conducted in compliance with Board policy. Student searches must be justified at their inception by reasonable suspicion that policy or law has been violated or is being violated, and that evidence of the violation will be disclosed by the search. The search actually conducted must be reasonable related in scope to the circumstances which justified the search at its inception.[22]

#### Violation of Policy for Possession and/or Use

A student who violates this policy shall be subject to the following disciplinary, rehabilitative and punitive actions. The Board reserves the right to use any other lawful measures deemed necessary to control and eliminate the use of controlled substances even if the same is not provided for specifically in any rule or regulation enumerated herein.[8][10]

An infraction occurs when a student manufactures, uses, abuses, possesses, actively or constructively, or is under the influence of controlled substances or drug paraphernalia during travel to and from school, on school property, in school buses, vans or other vehicles, used by or owned by, leased by, or under control of the district, or while participating in a school activity/event held away from school premises, or at any schoolsponsored activity anywhere, or who conspires, aides, or abets the use, abuse, active possession or constructive possession of controlled substances.

#### First Offense -

- 1. The principal will be immediately notified of any violation of this policy. The principal shall initiate appropriate disciplinary action in accordance with the district's policies.[8][10]
- 2. The principal or designee will meet with the student to ascertain the circumstances related to a possible policy violation.
- 3. The principal or designee will promptly notify the student's parent(s)/guardian(s) concerning the incident and will seek additional information that could guide disposition of the possible policy violation.
- 4. The student may be sent home or removed from the school to receive medical attention, if required. When parent(s)/guardian(s) cannot be reached, the principal or other school authority will decide to obtain medical treatment for the student or to temporarily isolate the student.
- 5. The principal will notify the appropriate legal authorities for investigation and disposition, in accordance with state law and regulations, the procedures set forth in the memorandum of understanding with local law enforcement and Board policies.[16]
- 6. The principal or designee will schedule a hearing in accordance with Board policy.[10]
- 7. Should it be determined the offense was committed by the student, the student will be externally suspended from school for ten (10) days.

#### Second Offense -

- 1. Any person who violates this policy a second time commits a second offense. All requirements, procedures, due process, and penalties that govern a first offense under this policy will apply under the second offense. In addition, the following disciplinary action and requirements apply:
  - a. The student will obtain a drug and alcohol assessment and will comply with all assessment recommendations as a condition for readmission to school after the suspension or required rehabilitation. Any student who receives a second offense and who refuses to obtain a drug and

alcohol assessment, or who obtains the assessment and does not comply with the assessment recommendations, will be recommended for expulsion. **Expulsion** is exclusion from school by the Board for a period that exceeds ten (10) school days and may be permanent.[10]

#### Additional Requirements -

Any student who violates this policy (regardless of the number of offenses) will:

- Be assessed by a licensed drug and alcohol designated facility, or similar type alternative program approved by the administration, and comply with any recommendations from the evaluation and any recommendations that follow, until the date of discharge from the provider, not to exceed one (1) calendar year. If the recommendations are not followed, the student will be recommended for expulsion.
- 2. Parent(s)/Guardian(s) may select similar type alternative programs for students to attend as specified in paragraph (1) above. However, parent(s)/guardian(s) must have the principal's written approval prior to any student's participation in an alternative program. Prior to receiving the principal's written approval for a student to attend an alternative program, parent(s)/guardian(s) must give written consent to the principal or designee to obtain all complete records when the student attends an alternative program. The district will not pay any expense incurred by the student or parent(s)/guardian(s) when the student participates in an alternative program.
- 3. While a student is suspended out-of-school and attending the alternate education program, s/he shall not participate in or attend as a spectator any school-sponsored activity. School-related and/or schoolsponsored activities include, but are not limited to, clubs, musical groups, publications, athletics, and other activities such as National Honor Society, Student Council, and class activities (spirit week, Homecoming, class trips, fundraisers, dances, proms, and commencement). Further, the student must successfully complete the assessment within seven (7) days of the informal hearing, by a drug and alcohol facility, or district-approved program.
- 4. Eligibility for participation in school extracurricular activities (including athletics, clubs, and organizations) shall be further limited in accordance with the Extracurricular Code of Conduct.
- 5. If the student refuses to participate in or does not successfully complete the programs mentioned herein, as scheduled by the district, the student will be recommended for expulsion.

#### Violation for Distribution

A student who violates this policy shall be subject to the following disciplinary, rehabilitative, and punitive actions. The Board reserves the right to use any other lawful measures deemed necessary to control and eliminate the use and distribution of controlled substances even if the same is not provided for specifically in any rule or regulation enumerated herein. An infraction occurs when a student attempts to or succeeds in delivering, distributing, or transmitting controlled substances or possesses with the intent to distribute, deliver or transmit.

#### First Offense -

- 1. The principal will be immediately notified of any violation of this policy. The principal shall initiate appropriate disciplinary action in accordance with the district's policies.[8][10]
- 2. The principal or designee will meet with the student who will explain the circumstances related to a possible policy violation.
- 3. The principal or designee will promptly notify the student's parent(s)/guardian(s) concerning the incident and will seek additional information that could guide disposition of the possible policy violation.
- 4. The principal will notify the appropriate legal authorities for appropriate investigation and disposition, in accordance with state law and regulations, the procedures set forth in the memorandum of understanding with local law enforcement and Board policies.[16]
- 5. The principal or designee will schedule a hearing in accordance with Board policy.[10]
- 6. Should it be determined the offense was committed by the student, the student will be externally suspended from school for ten (10) days, and a Board hearing shall be held with administration recommendation for exclusion of the student from school for period to be determined by the Board.

- 7. Refer the student to an appropriate agency for counseling and treatment.
- 8. While a student is suspended out-of-school and attending the alternate education program, s/he shall not participate in or attend as a spectator any school-sponsored activity. School-related and/or schoolsponsored activities include, but are not limited to, clubs, musical groups, publications, athletics, and other activities such as National Honor Society, Student Council, and class activities (spirit week, Homecoming, class trips, fundraisers, dances, proms, and commencement).
- 9. Eligibility for participation in school extracurricular activities (including athletics, clubs, and organizations) shall be further limited in accordance with the Extracurricular Code of Conduct.

#### Anabolic Steroids

In addition to the consequences in this policy, anabolic steroid use bears additional consequences in regard to extracurricular participation.

The Board prohibits the use of anabolic steroids, except for valid medical purposes, by any student involved in school-related athletics or extracurricular activities. Body building and muscle enhancement, increasing muscle bulk or strength, or the enhancement of athletic ability are not valid medical purposes. Human Growth Hormone (HGH) shall not be included as an anabolic steroid under the provisions of the law.[23]

Education regarding the dangers of anabolic steroids shall be provided in other district controlled substance (drug and alcohol) programs.[24]

The following minimum penalties are prescribed for any student found in violation of the anabolic steroid regulations required above, in addition to the consequences outlined in this policy. Violation of those rules and regulations include: [25]

- 1. **First Offense** the student shall be suspended from school athletics and extracurricular activities for the remainder of the season.
- 2. **Second Offense** the student shall be suspended from school athletics and extracurricular activities for the remainder of the season and the following season.
- 3. **Third Offense** the student shall be permanently suspended from school athletics and extracurricular activities.

No student shall be eligible to resume participation in school athletics or extracurricular activities unless there has been a medical determination that no residual evidence of steroids exists. The Board may require participation in any drug counseling, rehabilitation, testing, or other programs, beyond those already detailed herein, as a condition of reinstatement into a school athletic or extracurricular activities program.[25]

#### Student Seeking Help

Any student who is self-referred, or who is voluntarily referred by anyone else and who seeks help with a controlled substance use/abuse and/or dependency, and who is not under the immediate influence of a controlled substance is not subject to the provisions of this policy as outlined for first offense violations.

School personnel to whom a student reports, and from whom s/he seeks help may consult with the student, or may refer the student to a faculty member designated by the principal (e.g., counselor, Intervention Specialist, Multi Tiered Systems of Supports Team, nurse, etc.).

If help is required, the designated faculty member may advise and assist the student in seeking appropriate psychological, medical, or other types of help.

If medical treatment appears necessary, the parent(s)/guardian(s) shall be notified.

Follow-up by the Intervention Specialist or MTSS case manager with the student and the referral agency shall be imperative.

#### Multi Tiered Systems of Supports Team

Referral Phase -

Referrals may come from a multitude of sources. Staff, students, parents/guardians, etc., may inform the Multi Tiered Systems of Supports Team of any suspicions, issues, behaviors, or concerns that appear to be drug/alcohol or mental health related. Community concerns also will be noted and these will be investigated if they seem appropriate.

#### Assessment Phase -

Once a referral has been received and considered, appropriate members of the team will be assigned to start the tracking by collecting data from attendance, discipline, counselors, and the nurse. These records will be reviewed by the whole team and a decision made to get further information from the appropriate teachers or to make an alternate assignment immediately. All data collected from teachers on observable behavior, academic performance, and physical appearance will be confidential. If the data strongly suggests D/A or M/H concerns, the team may have the Intervention Specialist complete a screening. Once fully satisfied that the student's profile reflects D/A or M/H concerns an intervention will be planned.

#### Intervention Phase -

During this phase the Intervention Specialist will be actively involved in determining the appropriate modality of treatment and proper placement (in-patient or out-patient).

This may require meetings with the student, or student and parent/guardian where information that has been gathered is discussed and options are explored.

#### Suspected Visitors

Visitors suspected of using, possessing, transmitting, manufacturing, selling, transporting, or distributing controlled substances or of encouraging or promoting such activity while on school property or during the course of school-sponsored activities shall be reported to the building principal, who shall report the visitors to local law enforcement officials, in accordance with state law and regulations, the procedures set forth in the memorandum of understanding with local law enforcement and Board policies.[16][26][27]

#### Reasonable Suspicion/Testing

If based on the student's behavior, medical symptoms, vital signs or other observable factors, the building principal has reasonable suspicion that the student is under the influence of a controlled substance, the student may be required to submit to drug or alcohol testing. The testing may include but is not limited to the analysis of blood, urine, saliva, or the administration of a Breathalyzer test.

#### Use of Breathalyzer

All students, whether during the school day, prior to or during an extracurricular, interscholastic, or other school-related or school-sponsored function, whether conducted on or away from school property, may be required to submit to a Breathalyzer as a condition of participation in the extracurricular, interscholastic, or other school-related or school-sponsored function.

It is not the intent of the policy to randomly test students. It is the intent of the Breathalyzer procedure to serve as a deterrent to students attending district functions after consuming alcohol.

Refusal to submit to a Breathalyzer procedure will be considered to be a positive test and the student will be disciplined in accordance with Board policy.[8]

Legal

1. 21 U.S.C. 812 2.35 P.S. 780-102 3. Pol. 210 4. Pol. 210.1 5. 22 PA Code 12.3 6. 24 P.S. 510 7. 24 P.S. 511 8. Pol. 218 9. Pol. 227 10. Pol. 233 11. 20 U.S.C. 1400 et seq 12. 22 PA Code 10.23 13. Pol. 103.1 14. Pol. 113.1 15. Pol. 113.2 16. Pol. 805.1 17. Pol. 122 18. Pol. 123 19. 24 P.S. 1302.1-A 20. 24 P.S. 1303-A 21. 42 Pa. C.S.A. 8337 22. Pol. 226 23. 35 P.S. 807.1 24. 35 P.S. 807.2 25. 35 P.S. 807.3 26. Pol. 904 27. Pol. 907 35 P.S. 780-101 et seq 35 P.S. 807.1 et seq 22 PA Code 10.2 22 PA Code 10.21 22 PA Code 10.22 22 PA Code 10.25 22 PA Code 403.1 20 U.S.C. 7114 20 U.S.C. 7118 20 U.S.C. 7161 21 U.S.C. 801 et seq 34 CFR Part 300 Pol. 000 Pol. 805

# WEST CHESTER AREA SCHOOL DISTRICT **Pupil Services Committee** April 27, 2020

# **ACTION ITEMS**

<u>Approval of four (4) Special Education Settlement Agreements</u> Approval is requested of four (4) Special Education Settlement Agreements

I so move.

# Approval of 2020-21 CCIU Core Budget

Approval is requested for the 2020-21 Chester County Intermediate Unit Core Services Budget in the amount of \$29,082,576.

I so move.

# Approval of 2020-21 Occupational Education Budget

Approval is requested for the 2020-21 Chester County Intermediate Unit Occupational Education Budget in the amount of \$30,011,584.

I so move.

# Approval of Critical Capital Projects 2020-21

Approval is requested for the following critical 2020-21 Capital Projects:

| Location             | Project           | Vendor                | Contract Award     |
|----------------------|-------------------|-----------------------|--------------------|
| East High School     | Fire Alarm        | Siemens Corp.         | \$49,400           |
|                      | Replacement       |                       |                    |
| Fugett Middle School | Fire Alarm        | Siemens Corp.         | \$49,150           |
|                      | Replacement       |                       |                    |
| Henderson High       | Tennis Court      | Keystone Sports       | \$83,531.35        |
| School               | Resurfacing       | Construction          |                    |
| Henderson High       | Track Repair and  | Keystone Sports       | \$453,880.82       |
| School               | Resurfacing       | Construction          |                    |
| Rustin High School   | Track Resurfacing | Nagle Athletic Sports | \$229,402.00       |
|                      |                   | Group                 |                    |
| Henderson High       | Pedestrian        | No vendor at this     | No pricing at this |
| School               | Crosswalk System  | time.                 | time.              |
|                      | for Montgomery    |                       |                    |
|                      | Avenue            |                       |                    |

I so move.

# Approval of Revised Policy 003, Functions

Approval is requested for Revised Policy 003, Functions.

I so move.

Property and Finance April 27, 2020 Page 2

# Approval of Revised Policy 006.1, Attendance at Meetings Via Electronic Communications

Approval is requested for Revised Policy 006.1, Attendance at Meetings Via Electronic Communications.

I so move.

# Approval of Revised Policy 626, Federal Fiscal Compliance for Annual Grants

Approval is requested for Revised Policy 626, Federal Fiscal Compliance for Annual Grants.

I so move.

# Approval of New Administrative Guideline 335AG6, The Families First Coronavirus Response Act

Approval is requested for New Administrative Guideline 335AG6, The Families First Coronavirus Response Act.

I so move.

# Approval of Resolution to Adopt Proposed Final Budget for 2020-21

Approval is requested for the Resolution to adopt the proposed final budget for 2020-21.

I so move.



| Book          | Policy Manual              |
|---------------|----------------------------|
| Section       | 000 Local Board Procedures |
| Title         | Functions                  |
| Code          | 003                        |
| Status        | Review                     |
| Adopted       | August 1, 2015             |
| Last Reviewed | November 24, 2014          |

### **Legislative**

The Board shall exercise leadership through its rule-making power by adopting Board procedures and policies for the organization and operation of the school district. Those procedures and policies which are not dictated by local, state or federal statutes, or regulations of the State Board, or ordered by a court of competent authority may be adopted, amended, or repealed at any meeting of the Board, provided the proposed adoption, amendment or repeal has been proposed at a previous Board meeting and has remained on the agenda of each succeeding Board meeting until approved or rejected.[1][2][3][4][5][6]

Changes in a proposed Board procedure or policy, except for minor editorial revisions, at the second reading shall cause that reading to constitute a first reading.[2]

The Board may, upon a majority vote, cause to suspend at any time the operation of a Board procedure or policy, provided the suspension does not conflict with legal requirements. Such suspension shall be effective **for the time period specified in the motion suspending the policy.** until the next meeting of the Board, unless an earlier time is specified in the motion to suspend.[2]

Temporary adoption or amendment of a Board procedure or policy may be granted by the Board in lieu of formal adoption or amendment to meet emergency conditions or special events which will or will have taken place before formal action can be taken.

Board procedures and policies shall be adopted, amended, or repealed by a majority vote of the Board.[7]

The adoption, modification, repeal, or suspension of a Board procedure or policy shall be recorded in the minutes of the Board meeting. All current procedures and policies shall be maintained in the Board Policy Manual and disseminated appropriately.[8]

#### **Executive**

The Board shall exercise its executive power by the appointment of a district Superintendent, who shall enforce the statutes of the Commonwealth, the regulations of the State Board of Education, the policies of the Board, and all other applicable laws and regulations.[9][10][11]

The Superintendent shall be responsible for implementing Board policies and establishing administrative regulations for the operation of the school district that are not inconsistent with state and federal statutes or regulations; are dictated by the policies of this Board; are binding on district employees and students when issued; and shall be submitted to the Board for review. The Board reserves the right to alter or rescind any such administrative regulation.[3][5][12]

The Board reserves the right to review and to direct revisions of administrative regulations when it considers the regulations to be inconsistent with Board policy or district practices. However, the Board shall not adopt administrative regulations unless required by law or requested by the Superintendent. Such adoption and/or amendment of administrative regulations shall adhere to the policy for adoption and amendment of Board procedures and policies.

The Board delegates authority to the Superintendent to take necessary action in circumstances not provided for in Board policy. The Superintendent shall promptly inform the Board of such action. The Superintendent's decision may be subject to review by the Board.

The Superintendent shall implement a procedure to inform Board members and designated employees of their responsibility under the Ethics Law. [14]

Whenever responsibility is delegated to the Superintendent or other administrator, it is understood that such individual may designate a representative to act on his/her behalf.

#### **Review**

The Board may assume jurisdiction over controversies or disputes arising within this school district concerning any matter over which the Board has authority granted by statute or where the Board has retained jurisdiction in contract or policies. [3]

In furtherance of its adjudicatory function, the Board may hold hearings in accordance with law which shall offer the parties to a dispute, on notice duly given, a fair and impartial forum for the resolution of the matter.[13]

Beyond the basic requirements of due process, a hearing may vary in form and content in line with the severity of the consequences that may flow from it, the difficulty of establishing findings of fact from conflicting evidence, the impact of the Board's decision on the school district, and any other reason deemed by the Board to require a change in hearing content, procedure, alike.[13]

#### **Evaluation of Board Procedures**

The Board shall plan an annual evaluation of its functions as a Board. The Board may evaluate Board procedures, relationships, or activities, or focus on a particular area or issue.

The Board, working with the Superintendent, shall develop an annual plan.

Legal

- 24 P.S. 301
   24 P.S. 407
   24 P.S. 510
   24 P.S. 511
   24 P.S. 511
   Pol. 000
   Pol. 009
   Pol. 006
   Pol. 007
   24 P.S. 508
   24 P.S. 1001
   24 P.S. 1081
- 12. Pol. 003.1
- 13. 2 Pa. C.S.A. 551 et seq
- 14. 65 Pa. C.S.A. 1101 et seq



| Book          | Policy Manual                                        |
|---------------|------------------------------------------------------|
| Section       | 000 Local Board Procedures                           |
| Title         | Attendance at Meetings Via Electronic Communications |
| Code          | 006.1                                                |
| Status        | Review                                               |
| Adopted       | August 1, 2015                                       |
| Last Reviewed | November 24, 2014                                    |

### **Authority**

The Board recognizes that factors such as illness, travel, schedule conflicts, and weather conditions, and other emergency situations can make impossible the physical presence of a Board member or other necessary participants at a Board meeting, and that electronic communications can enable a Board member or other necessary participants to participate in a meeting from a remote location.

A Board member shall be able to attend a Board meeting, and participate in Board deliberations and voting, through electronic communications, but only under extraordinary circumstances.[1]

The Board authorizes the administration to provide the equipment and facilities required to implement this Board procedure.

#### **Guidelines**

A Board member who attends a meeting through electronic communications shall be considered present only if the member can hear everything said at the meeting and all those attending the meeting can hear everything said by that member. If the Board President determines either condition is not occurring, s/he shall terminate the Board member's attendance through electronic communications.

A majority of Board members shall be physically present at a Board meeting when a Board member attends through electronic communications.

To attend a Board meeting through electronic communications, a Board member shall comply with the following:

- 1. Submit such request to the Board President at least three (3) days prior to the meeting.
- 2. Ensure that the remote location is quiet and free from background noise and interruptions.
- 3. Participate in the entire Board meeting.

#### **Emergency Conditions**

In the event that the county, state or federal public health authorities, the Governor, or any similar authority with appropriate jurisdiction declares an emergency condition that prevents or discourages public gatherings due to a public health or safety concern, the Board shall be authorized to conduct meetings primarily or entirely via electronic communications to enable all Board members and other necessary participants to participate in the conduct of official Board business through electronic communications.

Meetings held primarily or entirely via electronic communications shall be conducted in a manner consistent with the public access and public comment requirements of the Sunshine Act. All rules normally applicable to in-person meetings of the Board shall be observed in meetings held primarily or entirely via electronic means to the extent practicable and appropriate to the nature and features of the technology used.

The requirement for Board members to submit a request to participate in meetings through electronic communications shall be waived during such emergency conditions.

The Board authorizes the administration to utilize available technical resources to permit the public to attend and submit public comment during open meetings via electronic communications, in accordance with Board procedures and policies.

Any new legislation shall control and supersede any inconsistent provisions of the Emergency Conditions section of this policy.

Legal 1. 24 P.S. 407



| Book         | Policy Manual                               |
|--------------|---------------------------------------------|
| Section      | 600 Finances                                |
| Title        | Federal Fiscal Compliance for Annual Grants |
| Code         | 626                                         |
| Status       | Review                                      |
| Adopted      | August 1, 2015                              |
| Last Revised | July 25, 2016                               |

### <u>Authority</u>

The Board shall review and approve those applications for federal funds which it is required to review and approve by federal regulations. The Board shall ensure federal funds received by the district are administered in accordance with federal requirements, including but not limited to the federal Uniform Grant Guidance. Annual grant entitlements (e.g. Title I, Title II, from the federal government, etc.) need only be included and approved by the Board as part of the annual budget cycle.[1]

#### **Delegation of Responsibility**

The Board designates the Superintendent as the district contact for all federal programs and funding.

The Superintendent or designee, in collaboration with the Federal Programs Coordinator and Business Manager, shall establish and maintain a sound financial management system to include internal controls and federal grant management standards covering the receipt of both direct and state-administered federal grants, and to track costs and expenditures of funds associated with grant awards.[1]

The Superintendent, to assist in the proper administration of federal funds and implementation of this policy, may approve additional procedures as administrative regulations.

#### **Guidelines**

The district's financial management system shall be designed with strong internal controls, a high level of transparency and accountability, and documented procedures to ensure that all financial management system requirements are met.

Financial management standards and procedures shall assure that the following responsibilities are fulfilled:

- 1. Identification The district must identify, in its accounts, all federal awards received and expended, and the federal programs under which they were received.
- 2. Financial Reporting Accurate, current, and complete disclosure of the financial results of each federal award or program must be made in accordance with the financial reporting

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requirements of the Education Department General Administrative Regulations (EDGAR).

- 3. Accounting Records The district must maintain records which adequately identify the source and application of funds provided for federally-assisted activities.
- 4. Internal Controls Effective control and accountability, including segregation of duties, must be maintained for all funds, real and personal property and other assets. The district must adequately safeguard all such property and must assure that it is used solely for authorized purposes.
- 5. Budget Control Actual expenditures or outlays must be compared with budgeted amounts for each federal award. Procedures shall be developed to establish determination for allowability of costs for federal funds.
- 6. Cash Management The district shall maintain written procedures to implement the cash management requirements found in EDGAR.
- 7. Allowability of Costs The district shall ensure that allowability of all costs charged to each federal award is accurately determined and documented.

#### Standards of Conduct

The district shall maintain standards of conduct covering conflicts of interest and the actions of employees and school officials engaged in the selection, award and administration of contracts.[2]

All employees shall be informed of conduct that is required for federal fiscal compliance and the disciplinary actions that may be applied for violation of Board policies, administrative regulations, rules and procedures.[3]

#### Employees - Time and Effort Reporting

All district employees paid with federal funds shall document the time they expend in work performed in support of each federal program, in accordance with law. Time and effort reporting requirements do not apply to contracted individuals. [4]

District employees shall be reimbursed for travel costs incurred in the course of performing services related to official business as a federal grant recipient.[5]

The district shall establish and maintain employee policies on hiring, benefits and leave and outside activities, as approved by the Board. **District procedures on payment of staff shall apply to employees paid with federal funds and shall include payment in extenuating or emergency condition, in accordance with applicable law, regulations or emergency declarations by state or federal authorities.** [6][7][8][9][10][11][12]

#### Record Keeping

The district shall develop and maintain a Records Management Plan and related Board policy and administrative regulations for the retention, retrieval and disposition of manual and electronic records, including emails.[13][14]

The district shall ensure the proper maintenance of federal fiscal records documenting: [14][15][16]

- 1. Amount of federal funds.
- 2. How funds are used.
- 3. Total cost of each project.
- 4. Share of total cost of each project provided from other sources.

- 5. Other records to facilitate an effective audit.
- 6. Other records to show compliance with federal program requirements.
- 7. Significant project experiences and results.

All records must be retrievable and available for programmatic or financial audit.

The district shall provide the federal awarding agency, Inspectors General, the Comptroller General of the United States, and the pass-through entity, or any of their authorized representatives, the right of access to any documents, papers, or other district records which are pertinent to the federal award in order to make audits, examinations, excerpts, and transcripts. The district shall also permit timely and reasonable access to the district's personnel for the purpose of interview and discussion related to such documents. [17]

Records shall be retained for a minimum of five (5) years from the date on which the final Financial Status Report is submitted, or as otherwise specified in the requirements of the federal award, unless a written extension is provided by the awarding agency, cognizant agency for audit, oversight agency for audit or cognizant agency for indirect costs. [18]

If any litigation, claim or audit is started before the expiration of the standard record retention period, the records shall be retained until all litigation, claims or audits have been resolved and final action taken.[18]

As part of the Records Management Plan, the district shall develop and maintain a records retention schedule, which shall delineate the record retention format, retention period and method of disposal. [14]

The Records Management Plan shall include identification of staff authorized to access records, appropriate training, and preservation measures to protect the integrity of records and data.[14]

The district shall ensure that all personally identifiable data protected by law or regulations is handled in accordance with the requirements of applicable law, regulations, Board policy and administrative regulations.[19][20][21][22]

#### Subrecipient Monitoring

In the event that the district awards subgrants, the district shall establish procedures to: [23]

- 1. Assess the risk of noncompliance.
- 2. Monitor grant subrecipients to ensure compliance with federal, state, and local laws and Board policy and procedures.
- 3. Ensure the district's record retention schedule addresses document retention on assessment and monitoring.[14]

#### Compliance Violations

Employees and contractors involved in federally funded programs and subrecipients shall be made aware that failure to comply with federal law, regulations or terms and conditions of a federal award may result in the federal awarding agency or pass-through entity imposing additional conditions or terminating the award in whole or in part. [24][25]

Legal

- 1. 2 CFR Part 200 2. Pol. 827 3. Pol. 317 4. 2 CFR 200.430 5. Pol. 626.1 6. Pol. 304 7. Pol. 304.1 8. Pol. 319 9. Pol. 336 10. Pol. 337 11. Pol. 624 12. Pol. 813 13. 2 CFR 200.333-200.337 14. Pol. 800 15. 34 CFR 75.730-75.732 16. 34 CFR 76.730-76.731 17. 2 CFR 200.336 18. 2 CFR 200.333 19. Pol. 113.4 20. Pol. 216 21. Pol. 216.1 22. Pol. 324 23. 2 CFR 200.330-200.331 24. 2 CFR 200.338 25. 2 CFR 200.339 20 U.S.C. 6301-6514 20 U.S.C. 7901 34 CFR Part 75 34 CFR Part 76 Pol. 000 Pol. 331 Pol. 610 Pol. 611 Pol. 612
- Pol. 613
- Pol. 625



BookPolicy ManualSection300 EmployeesTitleThe Families First Coronavirus Response Act - Emergency Leave ProvisionsCode335AG6

Status Review

#### THE FAMILIES FIRST CORONAVIRUS RESPONSE ACT

#### **Emergency Leave Provisions**

The Federal Families First Coronavirus Response Act (FFCRA) contains specific provisions for the expansion of Family and Medical Leave and Paid Sick Leave effective April 2, 2020, through December 31, 2020. This attachment to Policy 335 explains the emergency leave entitlements established by the FFCRA, which expire December 31, 2020, and cannot be used after that date. The FFCRA does not affect rights and benefits under any other law, collective bargaining agreement or adopted Board policy. This attachment shall not be construed to create any new rights or entitlements in addition to those provided pursuant to the FFCRA, nor to establish any past practice, and shall not have any application to leave taken after December 31, 2020.

The Board shall provide eligible administrative, professional and support employees with appropriate emergency leaves of absence in accordance with the Emergency Paid Sick Leave Act (EPSLA) and the Emergency Family and Medical Leave Expansion Act (EFMLEA). **29 U.S.C. Sec. 2620, 5101-5111** 

Employee requests for Emergency Family and Medical Leave and/or Emergency Paid Sick Leave shall be submitted in writing to the Superintendent or designee.

Employees shall provide sufficient information with the request to enable the school entity to determine whether a qualifying circumstance applies, and how that circumstance renders the requesting employee unable to work or telework. The school entity shall be prohibited from discharging, disciplining or otherwise discriminating against any employee who lawfully takes Emergency Paid Sick Leave or Emergency Family and Medical Leave under the FFCRA, files a complaint, or institutes a proceeding under or related to the FFCRA.

The school entity shall post, in a conspicuous place, the notice from the U.S. Department of Labor's Wage and Hour Division regarding Employee Rights for Paid Sick Leave and Expanded Family and Medical Leave under the Families First Coronavirus Response Act, to all employees working remotely through posting on the school entity website and/or providing direct notification through email.

#### **EMERGENCY PAID LEAVE PROVISIONS**

| COVID-19           | EMERGENCY       | EMERGENCY PAID     |
|--------------------|-----------------|--------------------|
| REASON FOR ABSENCE | PAID SICK LEAVE | FAMILY AND MEDICAL |
|                    |                 | LEAVE              |

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| 1/2020                                                                                                                                             | BoardDocs                                                                                                                                | ® FL                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                    | Full-time employees -<br>80 hours Part-time<br>employees – 2 weeks<br>based on average hours<br>worked per day for the last<br>6 months. | The EFML does not add<br>to the maximum 12-<br>week FMLA leave that<br>can be taken in one 12-<br>month period.                                                                                                                                   |
| Federal, state or local quarantine or isolation order                                                                                              | 100% regular pay up to:<br>\$511 daily<br>\$5,110 in total                                                                               | Not Applicable                                                                                                                                                                                                                                    |
| Advised by health care<br>provider to self-<br>quarantine                                                                                          | 100% regular pay up to:<br>\$511 daily<br>\$5,110 in total                                                                               | Not Applicable                                                                                                                                                                                                                                    |
| Seeking medical<br>diagnosis for COVID-19<br>symptoms                                                                                              | 100% regular pay up to:<br>\$511 daily<br>\$5,110 in total                                                                               | Not Applicable                                                                                                                                                                                                                                    |
| Caring for an individual<br>who is:subject to a<br>quarantine or isolation<br>order<br>- self-quarantined as<br>advised by health care<br>provider | 2/3 of regular pay up to –<br>• \$200 a day<br>• \$2,000 in total                                                                        | Not Applicable                                                                                                                                                                                                                                    |
| Caring for son or<br>daughter whose school<br>or place of care is<br>closed or child care<br>provider unavailable                                  | 2/3 of regular pay up to –<br>• \$200 a day<br>• \$2,000 in total                                                                        | <ul> <li>First 10 days unpaid<br/>(unless employee has<br/>other *available paid<br/>leave or uses<br/>Emergency Paid Sick<br/>Leave)</li> <li>After 10 days:<br/>2/3 of regular pay up<br/>to -<br/>\$200 a day<br/>\$10,000 in total</li> </ul> |
| Experiencing other<br>substantially-similar<br>condition specified by<br>the Secretary of Health<br>and Human Services                             | <ul> <li>2/3 of regular pay up to -</li> <li>\$200 a day</li> <li>\$2,000 in total</li> </ul>                                            | Not Applicable                                                                                                                                                                                                                                    |
|                                                                                                                                                    | USE OF LEAVE                                                                                                                             |                                                                                                                                                                                                                                                   |
|                                                                                                                                                    | <b>Immediate eligibility</b><br><b>Other Leave</b> – Employee<br>chooses whether to use<br>EPSL or other available<br>paid leave first.  | Eligible after 30 days of<br>employment at school<br>entity.<br>*Other Leave – Check<br>Policy 335 FMLA for<br>consistency with use of<br>available leave<br>requirements.                                                                        |
| SI                                                                                                                                                 | PECIFIC LEAVE PROVISION                                                                                                                  |                                                                                                                                                                                                                                                   |
|                                                                                                                                                    | No carryover of leave days from one calendar year to the next.                                                                           | Reasonable efforts will be<br>made to restore the<br>employee to the same<br>position or a position<br>equivalent to the position<br>the employee held when                                                                                       |

|  | the leave began, including<br>equivalent benefits, pay<br>and other terms and<br>conditions of employment. |
|--|------------------------------------------------------------------------------------------------------------|
|--|------------------------------------------------------------------------------------------------------------|

#### INTERMITTENT LEAVE

The FFCRA provides broad flexibility in terms of intermittent leave to balance the needs of each employee with the needs of the school entity. All intermittent leave is subject to the mutual agreement of the Superintendent or designee and the employee. If the parties cannot come to a mutual agreement regarding the leave, the intermittent leave will not be authorized.

#### Intermittent Leave During Emergency Paid Sick Leave

Reporting to Worksite -

The ability of an employee to take Emergency Paid Sick Leave intermittently while reporting to the worksite depends on the reason for the leave:

- If the Superintendent or designee and the employee agree, an employee may take up to the entire portion of the Emergency Paid Sick Leave intermittently to care for the employee's son or daughter whose school or place of care is closed, or child care provider is unavailable due to reasons related to COVID-19. Under such circumstances, the intermittent Emergency Paid Sick Leave may be taken in any increment of time agreed to by the Superintendent or designee and the employee.
- Intermittent leave while reporting to the worksite is prohibited for any other reason related to Emergency Paid Sick Leave, as categorized in the chart above, due to the unacceptably high risk that the employee might spread COVID-19 to other employees. Employees on Emergency Paid Sick Leave for other qualifying reasons, must continue to take paid sick leave each day until the employee either uses the full amount of paid sick leave or no longer has a qualifying reason for taking paid sick leave.

#### Telework –

If the Superintendent or designee directs or allows an employee to telework, or if the employee normally works from home, the Superintendent or designee and the employee may agree that the employee may take Emergency Paid Sick Leave for any qualifying reason and in any agreed increment of time, but such leave is available only when the employee is unable to telework due to a COVID-19 qualifying reason.

#### **Intermittent Leave During Emergency Family and Medical Leave**

#### Reporting to Worksite -

If the Superintendent or designee and the employee agree, an employee may take up to the entire portion of the Emergency Family and Medical Leave intermittently to care for the employee's son or daughter whose school or place of care is closed, or child care provider is unavailable due to reasons related to COVID-19. Under such circumstances, the intermittent Emergency Family and Medical Leave may be taken in any increment of time agreed to by the Superintendent or designee and the employee.

#### Telework –

If the Superintendent or designee directs or allows an employee to telework, or if the employee normally works from home, the Superintendent or designee and the employee may agree that the employee may take Emergency Family and Medical Leave in any agreed increment of time, but such

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leave is available only when the employee is unable to telework due to a COVID-19 qualifying reason.

#### DEFINITIONS

**Qualifying need related to a public health emergency** shall mean the employee is unable to work or telework due to a need for leave to care for a son or daughter under eighteen (18) years of age of the employee if the school or place of care has been closed, or the child care provider of such son or daughter is unavailable, due to a public health emergency.

**Public health emergency** shall mean an emergency with respect to COVID-19 declared by a federal, state or local authority.

**Child care provider** shall mean a provider who receives compensation for providing child care services on a regular basis, including an "eligible child care provider" as defined in section 658P of the Child Care and Development Block Grant Act of 1990 as a center-based child care provider, a group home child care provider, a family child care provider, or other provider of child care services for compensation that:

- 1. is licensed, regulated, or registered under state law and satisfies the state and local requirements, including those applicable to the child care services it provides; or
- 2. a child care provider that is eighteen (18) years of age or older who provides child care services only to eligible children who are, by affinity or consanguinity, or by court decree, the grandchild, great grandchild, sibling (if such provider lives in a separate residence), niece, or nephew of such provider, if such provider complies with any applicable requirements that govern child care provided by the relative involved.

**Son and Daughter** shall mean a biological, adopted, or foster child, a stepchild, a legal ward, or a child of a person standing in loco parentis, who is under eighteen (18) years of age or eighteen (18) years of age or older and incapable of self-care because of a mental or physical disability.

## WEST CHESTER AREA SCHOOL DISTRICT Resolution to Adopt Proposed Final Budget for 2020-2021 Fiscal Year

Whereas, School Code section 687, 24 P.S. § 6-687, requires the School Board to adopt a Proposed Final Budget for the 2020-2021 fiscal year no later than May 31, 2020; and

Whereas, School Code section 687 requires the School Board to adopt a Final Budget for the 2020-21 fiscal year no later than June 30, 2020; and

Whereas, the 2020-21 Proposed Final Budget is required to be prepared on Pennsylvania Department of Education (PDE) form 2028; and

**Whereas,** School Code section 687 requires that the Proposed Final Budget be made available for public inspection at least twenty (20) days prior to adoption of the Final Budget; and

Whereas, School Code section 687 requires ten (10) days public notice prior to the adoption of the Final Budget; and

**Now Therefore be it RESOLVED,** this 27<sup>TH</sup> day of April 2020 by the West Chester Area School District School Board, that:

- 1. The Proposed Final Budget of the School District for the 2020-2021 fiscal year on form PDE 2028 is attached to this Resolution and shall be adopted as the Proposed Final Budget of the School District for the 2020-2021 fiscal year.
- The Proposed Final Budget for the 2020-2021 fiscal year shall be made available for public inspection on May 4, 2020 at the school district offices, 782 Springdale Drive, Exton, PA 19341.
- 3. At least ten (10) days before the date scheduled for adoption of the Final Budget, the Secretary shall advertise public Notice of the proposed date, time and place for the meeting for the adoption of the Final Budget.
- 4. The public Notice shall be advertised once in a newspaper of general circulation and shall be posted conspicuously at the School District offices.
- 5. The Administration and School Board will continue to review budget components, and the Proposed Final Budget may be revised prior to adoption as the Final Budget for the 2020-2021 fiscal year.
- 6. School District officials are directed to take all action necessary or appropriate to carry out the intent of this Resolution; including but not limited to making the required certification to PDE.

By: \_\_

ATTEST:

WEST CHESTER AREA SCHOOL BOARD

Linda P. Cherashore, Secretary

Chris McCune, President

# FINAL GENERAL FUND BUDGET

Fiscal Year 2020-2021

| General Fund Budget Approval                             |                      |
|----------------------------------------------------------|----------------------|
| Date of Adoption of the General Fund Budget:             |                      |
|                                                          |                      |
| President of the Board - Original Signature Required     | Date                 |
| Secretary of the Board - Original Signature Required     | Date                 |
| Chief School Administrator - Original Signature Required | Date                 |
| Justin Matys                                             | (484)266-1021 Extn : |
| Contact Person                                           | Telephone Extension  |
| jmatys@wcasd.net                                         |                      |
| Email Address                                            |                      |
|                                                          |                      |

# CERTIFICATION OF ESTIMATED ENDING FUND BALANCE FROM 2020-2021 GENERAL FUND BUDGET

24 PS 6-688

(10/2010)

| SCHOOL DISTRICT :    | COUNTY : | AUN :     |
|----------------------|----------|-----------|
| West Chester Area SD | Chester  | 124159002 |

No school district shall approve an increase in real property taxes unless it has adopted a budget that includes an estimated, ending unreserved undesignated fund balance (unassigned) less than or equal to the specified percentage of its total budgeted expenditures:

| Total Budgeted Expenditures                                                       | Fund Balance % Limit<br>(less than or equal to) |
|-----------------------------------------------------------------------------------|-------------------------------------------------|
| Less Than or Equal to \$11,999,999                                                | 12.0%                                           |
| Between \$12,000,000 and \$12,999,999                                             | 11.5%                                           |
| Between \$13,000,000 and \$13,999,999                                             | 11.0%                                           |
| Between \$14,000,000 and \$14,999,999                                             | 10.5%                                           |
| Between \$15,000,000 and \$15,999,999                                             | 10.0%                                           |
| Between \$16,000,000 and \$16,999,999                                             | 9.5%                                            |
| Between \$17,000,000 and \$17,999,999                                             | 9.0%                                            |
| Between \$18,000,000 and \$18,999,999                                             | 8.5%                                            |
| Greater Than or Equal to \$19,000,000                                             | 8.0%                                            |
| f yes, see information below, taken from the 2020-2021 General Fund Budge         | No No                                           |
| Total Budgeted Expenditures                                                       | \$270475511                                     |
| Ending Unassigned Fund Balance                                                    | \$17179813                                      |
| Ending Unassigned Fund Balance as a percentage (%) of Total Budgeted Expenditures | 6.4%                                            |
| he Estimated Ending Unassigned Fund Balance is within the allowable limits        | S. Yes <u>x</u>                                 |
|                                                                                   | No                                              |
| I hereby certify that the above inf                                               | ormation is accurate and complete.              |
| SIGNATURE OF SUPERINTENDENT                                                       | DATE                                            |

| DITE DATE: ALICHET 15 2020 |      |                     |
|----------------------------|------|---------------------|
|                            | 2020 | DUE DATE: AUGUST 15 |

# CERTIFICATION OF USE OF PDE-2028 FOR PUBLIC INSPECTION OF 2020-2021 PROPOSED BUDGET

24 PS 6-687(a)(1)

(03/2006)

| School District Name : | County : | AUN Number : |
|------------------------|----------|--------------|
| West Chester Area SD   | Chester  | 124159002    |

Section 687(a)(1) of the School Code requires the president of the board of school directors of each school district to certify to the Department of Education that the proposed budget was prepared, presented and will be made available for public inspection using the uniform form prepared and furnished by the Department of Education.

I hereby certify that the above information is accurate and complete.

| SIGNATURE OF SCH<br>PRESIDENT | HOOL BOARD                                                                 | S     | DATE |
|-------------------------------|----------------------------------------------------------------------------|-------|------|
| DUE DATE:                     | IMMEDIATELY FOLLOWING<br>ADOPTION OF PROPOSED<br>FINAL GENERAL FUND BUDGET | Riobo |      |

#### 2020-2021 Final General Fund Budget

#### West Chester Area SD LEA: 124159002

1010

1790

8060

8080

8150

8160

Val Number

| Description                                                                                                                                                 | Justification                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| Budget Approval Date is required before submission on Contact Screen and cannot be a future date.                                                           |                                                                        |
| Tax Data: Line (u) of the Real Estate Tax Report exceeds the amount of Approved Referendum Exceptions. Provide a justification.                             | The District will c and make adjust                                    |
| Line (u) of RETR Report: \$60,035.00<br>Approved Referendum Exception Amt: \$0.00                                                                           |                                                                        |
| Ending Fund Balance Entry and Budgetary Reserve: If 5900 Budgetary Reserve is not equal to 0, a justification must be entered below.                        | The Budgetary R<br>that may require<br>that are based or<br>increases. |
| Ending Fund Balance Entry and Budgetary Reserve: If 0850 Estimated Ending Unassigned Fund Balance is not equal to 0, a justification must be entered below. | Carried over for f                                                     |
| Ending Fund Balance Entry and Budgetary Reserve: If 0830 Committed Fund Balance is not equal to 0, a justification must be entered below.                   | Committed for He                                                       |
| Ending Fund Balance Entry and Budgetary Reserve: If 0840 Assigned Fund Balance is not equal to 0, a justification must be entered below.                    | Assigned for Ath<br>and Enrollment C                                   |

I continue to analyze the budget stments as necessary

Reserve represents amounts re expenditures by the District on unpredictable budgetary  $\mathbf{i}$ 

future years

Health Care Stabilization

thletics, Alternative Education Growth

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ITEM

**AMOUNTS** 

Estimated Beginning Unreserved Fund Balance Available for Appropriation and Reserves Scheduled For Liquidation During The Fiscal Year

| 0810 Nonspendable Fund Balance                                                                                                                 |             |                      |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------|
| 0820 Restricted Fund Balance                                                                                                                   |             |                      |
| 0830 Committed Fund Balance                                                                                                                    | 4,159,909   |                      |
| 0840 Assigned Fund Balance                                                                                                                     | 16,742,906  |                      |
| 0850 Unassigned Fund Balance                                                                                                                   | 17,179,813  |                      |
| Total Estimated Beginning Unreserved Fund Balance Available for Appropriation and Reserves Scheduled For Liquidation<br>During The Fiscal Year |             | <u>\$38,082,628</u>  |
| Estimated Revenues And Other Financing Sources                                                                                                 |             |                      |
| 6000 Revenue from Local Sources                                                                                                                | 215,615,839 |                      |
| 7000 Revenue from State Sources                                                                                                                | 41,720,537  |                      |
| 8000 Revenue from Federal Sources                                                                                                              | 1,979,805   |                      |
| 9000 Other Financing Sources                                                                                                                   |             |                      |
| Total Estimated Revenues And Other Financing Sources                                                                                           |             | <u>\$259,316,181</u> |
| Total Estimated Fund Balance, Revenues, and Other Financing Sources Available for Appropriation                                                |             | <u>\$297,398,809</u> |
| R KOK                                                                                                                                          |             |                      |

#### **REVENUE FROM LOCAL SOURCES**

| REVENUE FROM LOCAL SOURCES                                                                                          | 101 055 654              |
|---------------------------------------------------------------------------------------------------------------------|--------------------------|
| 6111 Current Real Estate Taxes                                                                                      | 181,055,654              |
| 6112 Interim Real Estate Taxes                                                                                      | 1,311,967                |
| 6113 Public Utility Realty Taxes                                                                                    | 180,000                  |
| 6150 Current Act 511 Taxes - Proportional Assessments                                                               | 26,575,872               |
| 6400 Delinquencies on Taxes Levied / Assessed by the LEA                                                            | 2,858,800                |
| 6500 Earnings on Investments                                                                                        | 1,015,000                |
| 6700 Revenues from LEA Activities                                                                                   | 196,500                  |
| 6800 Revenues from Intermediary Sources / Pass-Through Funds                                                        | 1,431,536                |
| 6910 Rentals                                                                                                        | 400,000                  |
| 6920 Contributions and Donations from Private Sources                                                               | 11,000                   |
| 6940 Tuition from Patrons                                                                                           | 118,510                  |
| 6990 Refunds and Other Miscellaneous Revenue                                                                        | 461,000                  |
| REVENUE FROM LOCAL SOURCES                                                                                          | \$215,615,839            |
| REVENUE FROM STATE SOURCES                                                                                          |                          |
| 7111 Basic Education Funding-Formula                                                                                | 8,810,298                |
| 7160 Tuition for Orphans Subsidy                                                                                    | 290,000                  |
| 7271 Special Education funds for School-Aged Pupils                                                                 | 5,899,089                |
| 7311 Pupil Transportation Subsidy                                                                                   | 1,914,089                |
| 7312 Nonpublic and Charter School Pupil Transportation Subsidy                                                      | 1,346,000                |
| 7320 Rental and Sinking Fund Payments / Building Reimbursement Subsidy                                              | 1,093,234                |
| 7330 Health Services (Medical, Dental, Nurse, Act 25)                                                               | 252,545                  |
| 7505 Ready to Learn Block Grant                                                                                     | 399,095                  |
| 7810 State Share of Social Security and Medicare Taxes                                                              | 3,942,081                |
| 7820 State Share of Retirement Contributions                                                                        | 17,774,106               |
| REVENUE FROM STATE SOURCES                                                                                          | \$41,720,537             |
| REVENUE FROM FEDERAL SOURCES                                                                                        |                          |
| 8514 NCLB, Title I - Improving the Academic Achievement of the<br>Disadvantaged                                     | 598,796                  |
| 8515 NCLB, Title II - Preparing, Training and Recruiting High Quality<br>Teachers and Principals                    | 236,948                  |
| 8516 NCLB, Title III - Language Instruction for Limited English Proficient and<br>Immigrant Students                | 91,336                   |
| 8517 NCLB, Title IV - 21St Century Schools                                                                          | 52,725                   |
| 8810 School-Based Access Medicaid Reimbursement Program (SBAP)                                                      | 970,000                  |
| Reimbursements (Access)<br>8820 Medical Assistance Reimbursement for Administrative Claiming<br>(Quarterly) Program | 30,000                   |
| REVENUE FROM FEDERAL SOURCES                                                                                        | \$1,979,805              |
| TOTAL ESTIMATED REVENUES AND OTHER SOURCES                                                                          | 259,316,181 <sub>6</sub> |
|                                                                                                                     | i ago c                  |

Amount

| Act 1           | Index (current): 2.6%                                 |                  |               |                                     |
|-----------------|-------------------------------------------------------|------------------|---------------|-------------------------------------|
| Calcu           | lation Method:                                        | Revenue          |               | Section 672.1 Method Choice: (a)(1) |
| Numb            | per of Decimals For Tax Rate Calculation:             | 4                |               |                                     |
| Appro           | ox. Tax Revenue from RE Taxes:                        | \$181,055,904    |               |                                     |
| Αmoι            | int of Tax Relief for Homestead Exclusions            | <u>\$0</u>       |               |                                     |
| Total           | Approx. Tax Revenue:                                  | \$181,055,904    |               |                                     |
| Appro           | ox. Tax Levy for Tax Rate Calculation:                | \$187,622,698    |               |                                     |
|                 |                                                       | Chester          | Delaware      | Total                               |
| 2               | 2019-20 Data                                          |                  |               |                                     |
|                 | a. Assessed Value                                     | \$7,902,001,637  | \$647,545,414 | \$8,549,547,051                     |
|                 | b. Real Estate Mills                                  | 21.6622          | 16.2597       |                                     |
| I. <sup>2</sup> | 2020-21 Data                                          |                  |               |                                     |
|                 | c. 2018 STEB Market Value                             | \$13,366,029,926 | \$841,145,975 | \$14,207,175,901                    |
|                 | d. Assessed Value                                     | \$7,942,001,637  | \$648,045,414 | \$8,590,047,051                     |
|                 | e. Assessed Value of New Constr/ Renov                | \$0              | \$0           | \$0                                 |
| 2               | 2019-20 Calculations                                  |                  |               | ·                                   |
|                 | f. 2019-20 Tax Levy                                   | \$171,174,740    | \$10,528,894  | \$181,703,634                       |
|                 | (a * b)                                               |                  | 6             |                                     |
| 2               | 2020-21 Calculations                                  |                  |               |                                     |
| п.              | g. Percent of Total Market Value                      | 94.07943%        | 5.92057%      | 100.00000%                          |
| п.              | h. Rebalanced 2019-20 Tax Levy                        | \$170,945,743    | \$10,757,891  | \$181,703,634                       |
|                 | (f Total * g)                                         |                  |               |                                     |
|                 | i. Base Mills Subject to Index                        | 21.6622          | 16.6133       |                                     |
|                 | (h / a * 1000) if no reassessment                     |                  |               |                                     |
|                 | (h / (d-e) * 1000) if reassessment                    |                  |               |                                     |
| (               | Calculation of Tax Rates and Levies Generated         |                  |               |                                     |
|                 | j. Weighted Avg. Collection Percentage                | 96.50000%        | 96.50000%     | 96.50000%                           |
|                 | k. Tax Levy Needed                                    | \$176,514,365    | \$11,108,333  | \$187,622,698                       |
|                 | (Approx. Tax Levy * g)                                |                  |               |                                     |
|                 | I. 2020-21 Real Estate Tax Rate                       | 22.2254          | 17.1412       |                                     |
| Ш.              | (k / d * 1000)                                        |                  |               |                                     |
|                 | m. Tax Levy Generated by Mills                        | \$176,514,163    | \$11,108,276  | \$187,622,439                       |
|                 | (I / 1000 * d)                                        |                  |               |                                     |
|                 | n. Tax Levy minus Tax Relief for Homestead Exclusions |                  |               | \$187,622,439                       |
|                 | (m - Amount of Tax Relief for Homestead Exclusions)   |                  |               |                                     |
|                 | o. Net Tax Revenue Generated By Mills                 |                  |               | \$181,055,654                       |
|                 |                                                       |                  |               |                                     |

#### (n \* Est. Pct. Collection)

### Real Estate Tax Rate (RETR) Report Multi-County Rebalancing Based on Methodology of Section 672.1 of School Code

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2020-2021 Final General Fund Budget

AUN: 124159002 West Chester Area SD Printed 4/13/2020 11:04:20 AM

| AUN                                     | 2021 Final General Fund Budget<br>124159002 West Chester Area SD<br>ed 4/13/2020 11:04:20 AM                                                                                                                                           |                                                                                          |                    | Multi-County Rebalancing Based               | Real Estate Tax Rate (RETR) Report<br>I on Methodology of Section 672.1 of School Code<br>Page - 2 of 3 |
|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------|----------------------------------------------|---------------------------------------------------------------------------------------------------------|
| Calcu<br>Numk<br>Appro<br>Amou<br>Total | Index (current): 2.6%<br>lation Method:<br>per of Decimals For Tax Rate Calculation:<br>px. Tax Revenue from RE Taxes:<br>unt of Tax Relief for Homestead Exclusions<br>Approx. Tax Revenue:<br>px. Tax Levy for Tax Rate Calculation: | Revenue<br>4<br>\$181,055,904<br><u>\$0</u><br>\$181,055,904<br>\$187,622,698<br>Chester | Delaware           | Section 672.1 Method Choice: (a)(1)<br>Total |                                                                                                         |
| <br>I                                   | ndex Maximums<br>p. Maximum Mills Based On Index<br>(i * (1 + Index))<br>q. Mills In Excess of Index<br>(if (I > p), (I - p))                                                                                                          | 22.2254<br>0.0000                                                                        | 17.0452<br>0.0960  |                                              |                                                                                                         |
| IV.                                     | r. Maximum Tax Levy Based On Index<br>(p / 1000 * d)<br>s. Millage Rate within Index?                                                                                                                                                  | \$176,514,163<br>Yes                                                                     | \$11,046,064<br>No | \$187,560,227                                |                                                                                                         |
|                                         | (If I > p Then No)<br>t. Tax Levy In Excess of Index<br>(if (m > r), (m - r))                                                                                                                                                          | \$0                                                                                      | \$62,212           | \$62,212                                     |                                                                                                         |
|                                         | u.Tax Revenue In Excess of Index<br>(t * Est. Pct. Collection)                                                                                                                                                                         | \$0                                                                                      | \$60,035           | \$60,035                                     |                                                                                                         |
|                                         |                                                                                                                                                                                                                                        | Rto,                                                                                     |                    |                                              |                                                                                                         |
| 1                                       | nformation Related to Property Tax Relief                                                                                                                                                                                              | ድ.<br>በ በ በ በ                                                                            | \$0.00             |                                              |                                                                                                         |
| v.                                      | Assessed Value Exclusion per Homestead<br>Number of Homestead/Farmstead Properties<br>Median Assessed Value of Homestead Properties                                                                                                    | \$0.00                                                                                   | \$0.00             | \$1                                          |                                                                                                         |

#### Deel state Tax Rate (RETR) Report

| 2020-2021 Final General Fund Budget                               |                    |          |                           | Real Es                      | tate Tax Rate (RETR) Report |
|-------------------------------------------------------------------|--------------------|----------|---------------------------|------------------------------|-----------------------------|
| AUN: 124159002 West Chester Area SD                               |                    |          | Multi-County Rebalanci    | ng Based on Methodology of S | ection 672.1 of School Code |
| Printed 4/13/2020 11:04:20 AM                                     |                    |          |                           |                              | Page - 3 of 3               |
| Act 1 Index (current): 2.6%                                       |                    |          |                           |                              |                             |
| Calculation Method:                                               | Revenue            | Sec      | tion 672.1 Method Choice: | (a)(1)                       |                             |
| Number of Decimals For Tax Rate Calculation:                      | 4                  |          |                           |                              |                             |
| Approx. Tax Revenue from RE Taxes:                                | \$181,055,904      |          |                           |                              |                             |
| Amount of Tax Relief for Homestead Exclusions                     | <u>\$0</u>         |          |                           |                              |                             |
| Total Approx. Tax Revenue:                                        | \$181,055,904      |          |                           |                              |                             |
| Approx. Tax Levy for Tax Rate Calculation:                        | \$187,622,698      |          |                           |                              |                             |
|                                                                   | Chester            | Delaware |                           | Total                        |                             |
|                                                                   |                    |          |                           |                              |                             |
|                                                                   |                    |          |                           |                              |                             |
| State Property Tax Reduction Allocation used for: Homestead Exclu | usions             | Lo       | wering RE Tax Rate        |                              | \$0                         |
| Prior Year State Property Tax Reduction Allocation used for: Home | stead Exclusions   |          |                           |                              |                             |
| Amount of Tax Relief from State/Local Sources                     |                    |          |                           |                              | \$0                         |
|                                                                   |                    |          |                           |                              |                             |
|                                                                   |                    |          |                           |                              |                             |
|                                                                   |                    |          |                           |                              |                             |
|                                                                   |                    |          |                           |                              |                             |
|                                                                   |                    |          |                           |                              |                             |
|                                                                   |                    |          |                           |                              |                             |
|                                                                   | (                  |          |                           |                              |                             |
|                                                                   |                    |          |                           |                              |                             |
|                                                                   |                    |          |                           |                              |                             |
|                                                                   | <pre>/()&gt;</pre> |          |                           |                              |                             |
|                                                                   | $\sim$             |          |                           |                              |                             |
|                                                                   |                    |          |                           |                              |                             |
|                                                                   |                    |          |                           |                              |                             |
|                                                                   |                    |          |                           |                              |                             |

### LEA : 124159002 West Chester Area SD Printed 4/13/2020 11:04:21 AM

Local Education Agency Tax Data REAL ESTATE, PER CAPITA (SEC. 679), EIT/PIT (ACT 1), LOCAL ENABLING (ACT 511)

### Page - 1 of 1

### CODE

|                       | ent Real Estate Taxes                              |                            | Amount of Tax Relief<br>Homestead Exclusio |                       |                    | Net Tax Revenue<br>Generated By Mills |
|-----------------------|----------------------------------------------------|----------------------------|--------------------------------------------|-----------------------|--------------------|---------------------------------------|
| County Nan<br>Chester |                                                    | ax Levy Generated by Mills |                                            |                       | Percent Collected  | <u>n</u> — — —                        |
| Delaware              | 7,942,001,637 22.2254                              | 176,514,163                |                                            |                       | 96.50000           |                                       |
| Delawale              | 648,045,414 17.1412                                | 11,108,276                 |                                            |                       | 96.50000           | )%                                    |
| Totals:               | 8,590,047,051                                      | 187,622,439                | -                                          | 0 = 187,              | 622,439 X 96.50000 | 0% = 181,055,654                      |
|                       |                                                    |                            | Rate                                       |                       |                    | Estimated Revenue                     |
| 6120                  | Current Per Capita Taxes, Section 679              |                            | \$0.00                                     | $\sim 0$              |                    | 0                                     |
| 6140                  | Current Act 511 Taxes – Flat Rate Assessments      |                            | Rate                                       | Add'l Rate (if appl.) | Tax Levy           | Estimated Revenue                     |
| 6141                  | Current Act 511 Per Capita Taxes                   |                            | \$0.00                                     | \$0.00                | 0                  | 0                                     |
| 6142                  | Current Act 511 Occupation Taxes – Flat Rate       |                            | \$0.00                                     | \$0.00                | 0                  | 0                                     |
| 6143                  | Current Act 511 Local Services Taxes               |                            | \$0.00                                     | \$0.00                | 0                  | 0                                     |
| 6144                  | Current Act 511 Trailer Taxes                      |                            | \$0.00                                     | \$0.00                | 0                  | 0                                     |
| 6145                  | Current Act 511 Business Privilege Taxes – Flat Ra | ate                        | \$0.00                                     | \$0.00                | 0                  | 0                                     |
| 6146                  | Current Act 511 Mechanical Device Taxes – Flat R   | ate                        | \$0.00                                     | \$0.00                | 0                  | 0                                     |
| 6149                  | Current Act 511 Taxes, Other Flat Rate Assessme    | nts                        | \$0.00                                     | \$0.00                | 0                  | 0                                     |
|                       | Total Current Act 511 Taxes – Flat Rate Assess     | ments                      | ~                                          |                       | 0                  | 0                                     |
| 6150                  | Current Act 511 Taxes – Proportional Assessments   |                            | Rate                                       | Add'l Rate (if appl.) | <u>Tax Levy</u>    | Estimated Revenue                     |
| 6151                  | Current Act 511 Earned Income Taxes                |                            | 0.500%                                     | 0.000%                | 22,093,450         | 22,093,450                            |
| 6152                  | Current Act 511 Occupation Taxes                   |                            | 0.000                                      | 0.000                 | 0                  | 0                                     |
| 6153                  | Current Act 511 Real Estate Transfer Taxes         |                            | 0.500%                                     | 0.000%                | 4,482,422          | 4,482,422                             |
| 6154                  | Current Act 511 Amusement Taxes                    |                            | 0.000%                                     | 0.000%                | 0                  | 0                                     |
| 6155                  | Current Act 511 Business Privilege Taxes           |                            | 0.000                                      | 0.000                 | 0                  | 0                                     |
| 6156                  | Current Act 511 Mechanical Device Taxes – Perce    | ntage                      | 0.000%                                     | 0.000%                | 0                  | 0                                     |
| 6157                  | Current Act 511 Mercantile Taxes                   | •                          | 0.000                                      | 0.000                 | 0                  | 0                                     |
| 6159                  | Current Act 511 Taxes, Other Proportional Assess   | ments                      | 0                                          | 0                     | 0                  | 0                                     |
|                       | Total Current Act 511 Taxes – Proportional Asse    | essments                   |                                            |                       | 26,575,872         | 26,575,872                            |
|                       | Total Act 511, Current Taxes                       |                            |                                            |                       |                    | 26,575,872                            |
|                       |                                                    | Act 511                    | Tax Limit>                                 | 14,207,175,901 X      | 12                 | 170,486,111                           |
|                       |                                                    |                            |                                            | Market Value          | Mills              | (511 Limit)                           |

#### LEA : 124159002 West Chester Area SD

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| Tax          |                                              | Tax Rate Charged in:    |         | Percent Les       | Less than            |       | Additional Tax Rate<br>Charged in: |         | Percent           | Less than            |
|--------------|----------------------------------------------|-------------------------|---------|-------------------|----------------------|-------|------------------------------------|---------|-------------------|----------------------|
| Functio<br>n | Description                                  | 2019-20<br>(Rebalanced) | 2020-21 | Change in<br>Rate | or equal to<br>Index | Index | 2019-20<br>(Rebalanced)            | 2020-21 | Change in<br>Rate | or equal to<br>Index |
| 6111         | Current Real Estate Taxes                    |                         |         |                   | •                    |       |                                    |         | •                 |                      |
|              | Chester                                      | 21.6622                 | 22.2254 | 2.60%             | Yes                  | 2.6%  |                                    |         |                   |                      |
|              | Delaware                                     | 16.6133                 | 17.1412 | 3.18%             | No                   | 2.6%  |                                    |         |                   |                      |
| Curr         | ent Act 511 Taxes – Proportional Assessments |                         |         |                   |                      |       |                                    |         |                   |                      |
| 6151         | Current Act 511 Earned Income Taxes          | 0.500%                  | 0.500%  | 0.00%             | Yes                  | 2.6%  |                                    |         |                   |                      |
| 6153         | Current Act 511 Real Estate Transfer Taxes   | 0.500%                  | 0.500%  | 0.00%             | Yes                  | 2.6%  | $\mathcal{O}$                      |         |                   |                      |

| 2020-2021 | Final | General | Fund | Budget |
|-----------|-------|---------|------|--------|
|           |       |         |      |        |

#### LEA : 124159002 West Chester Area SD

#### Pr

| Printed 4/13/2020 11:04:24 AM                                                                                                                                                                                                                                                                                                                                                                                                                                          | Page - 1 of 1                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| Description                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Amount                                                                                                              |
| <ul> <li>1000 Instruction</li> <li>1100 Regular Programs - Elementary / Secondary</li> <li>1200 Special Programs - Elementary / Secondary</li> <li>1300 Vocational Education</li> <li>1400 Other Instructional Programs - Elementary / Secondary</li> <li>1500 Nonpublic School Programs</li> </ul>                                                                                                                                                                    | 101,863,908<br>42,753,519<br>6,631,397<br>840,463<br>75,328                                                         |
| Total Instruction                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$152,164,615                                                                                                       |
| <ul> <li>2000 Support Services</li> <li>2100 Support Services - Students</li> <li>2200 Support Services - Instructional Staff</li> <li>2300 Support Services - Administration</li> <li>2400 Support Services - Pupil Health</li> <li>2500 Support Services - Business</li> <li>2600 Operation and Maintenance of Plant Services</li> <li>2700 Student Transportation Services</li> <li>2800 Support Services - Central</li> <li>2900 Other Support Services</li> </ul> | 10,366,827<br>6,387,202<br>13,187,630<br>2,780,552<br>2,012,242<br>19,310,250<br>14,983,932<br>4,069,072<br>226,867 |
| Total Support Services                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$73,324,574                                                                                                        |
| 3000 Operation of Non-Instructional Services         3200 Student Activities         3300 Community Services                                                                                                                                                                                                                                                                                                                                                           | 5,564,783<br>151,912                                                                                                |
| Total Operation of Non-Instructional Services                                                                                                                                                                                                                                                                                                                                                                                                                          | \$5,716,695                                                                                                         |
| <ul> <li>5000 Other Expenditures and Financing Uses</li> <li>5100 Debt Service / Other Expenditures and Financing Uses</li> <li>5200 Interfund Transfers - Out</li> <li>5900 Budgetary Reserve</li> </ul> Total Other Expenditures and Financing Uses                                                                                                                                                                                                                  | 27,290,206<br>6,167,541<br>5,811,880<br><b>\$39,269,627</b>                                                         |
| Total Estimated Expenditures and Other Financing Uses                                                                                                                                                                                                                                                                                                                                                                                                                  | \$270,475,511                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ψ210,410,011                                                                                                        |

| 2020-2021 Final General Fund Budget                                                        | Estimated Expenditures and Other Financing Uses: Detail |
|--------------------------------------------------------------------------------------------|---------------------------------------------------------|
| LEA : 124159002 West Chester Area SD                                                       |                                                         |
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| Description                                                                                | Amount                                                  |
| 1000 Instruction                                                                           |                                                         |
| 1100 <u>Regular Programs - Elementary / Secondary</u>                                      |                                                         |
| 100 Personnel Services - Salaries                                                          | 55,688,140                                              |
| 200 Personnel Services - Employee Benefits                                                 | 35,017,789                                              |
| 300 Purchased Professional and Technical Services                                          | 2,552,991                                               |
| 400 Purchased Property Services<br>500 Other Purchased Services                            | 319,987<br>5 072 012                                    |
| 600 Supplies                                                                               | 5,072,013<br>3,118,788                                  |
| 700 Property                                                                               | 61,108                                                  |
| 800 Other Objects                                                                          | 33,092                                                  |
| Total Regular Programs - Elementary / Secondary                                            | \$101,863,908                                           |
| 1200 Special Programs - Elementary / Secondary                                             |                                                         |
| 100 Personnel Services - Salaries                                                          | 13,144,694                                              |
| 200 Personnel Services - Employee Benefits                                                 | 8,274,200                                               |
| 300 Purchased Professional and Technical Services                                          | 14,036,279                                              |
| 400 Purchased Property Services                                                            | 5,209                                                   |
| 500 Other Purchased Services                                                               | 6,907,189                                               |
| 600 Supplies                                                                               | 227,633                                                 |
| 700 Property<br>800 Other Objects                                                          | 84,400<br>73,915                                        |
| Total Special Programs - Elementary / Secondary                                            | \$42,753,519                                            |
| 1300 Vocational Education                                                                  |                                                         |
| 100 Personnel Services - Salaries                                                          | 2,367,066                                               |
| 200 Personnel Services - Employee Benefits                                                 | 1,508,271                                               |
| 300 Purchased Professional and Technical Services                                          | 5,700                                                   |
| 400 Purchased Property Services                                                            | 1,133                                                   |
| 500 Other Purchased Services                                                               | 2,585,213                                               |
| 600 Supplies                                                                               | 143,559                                                 |
| 700 Property<br>800 Other Objects                                                          | 18,000                                                  |
| Total Vocational Education                                                                 | 2,455<br><b>\$6,631,397</b>                             |
| 1400 <u>Other Instructional Programs - Elementary / Secondary</u>                          | ψυ,υστ,υστ                                              |
| 100 Personnel Services - Salaries                                                          | 41,000                                                  |
| 200 Personnel Services - Employee Benefits                                                 | 41,000<br>17,302                                        |
| 300 Purchased Professional and Technical Services                                          | 538,018                                                 |
| 400 Purchased Property Services                                                            | 145,013                                                 |
| 500 Other Purchased Services                                                               | 85,930                                                  |
| 600 Supplies                                                                               | 13,200                                                  |
| Total Other Instructional Programs - Elementary / Secondary                                | \$840,463                                               |
| 1500 <u>Nonpublic School Programs</u><br>300 Purchased Professional and Technical Services | 75,328                                                  |
| Total Nonpublic School Programs                                                            | \$75,328                                                |
| Total Instruction                                                                          | \$152,164,615                                           |
|                                                                                            | \$152,104,015                                           |

### LEA : 124159002 West Chester Area SD

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Description                                                                                                                                                                                                                                                                                                                                                                                    | Amount                                                                                                |
| 2100       Support Services - Students         100       Personnel Services - Salaries         200       Personnel Services - Employee Benefits         300       Purchased Professional and Technical Services         400       Purchased Property Services         500       Other Purchased Services         600       Supplies         700       Property         800       Other Objects | 6,121,552<br>3,876,243<br>249,500<br>1,000<br>33,998<br>76,762<br>500<br>7,272                        |
| Total Support Services - Students                                                                                                                                                                                                                                                                                                                                                              | \$10,366,827                                                                                          |
| <ul> <li>2200 Support Services - Instructional Staff</li> <li>100 Personnel Services - Salaries</li> <li>200 Personnel Services - Employee Benefits</li> <li>300 Purchased Professional and Technical Services</li> <li>400 Purchased Property Services</li> <li>500 Other Purchased Services</li> <li>600 Supplies</li> <li>700 Property</li> <li>800 Other Objects</li> </ul>                | 3,167,051<br>2,585,838<br>289,534<br>3,600<br>64,327<br>252,726<br>5,885<br>18,241                    |
| Total Support Services - Instructional Staff                                                                                                                                                                                                                                                                                                                                                   | \$6,387,202                                                                                           |
| 2300 <u>Support Services - Administration</u><br>100 Personnel Services - Salaries<br>200 Personnel Services - Employee Benefits<br>300 Purchased Professional and Technical Services<br>400 Purchased Property Services<br>500 Other Purchased Services<br>600 Supplies<br>700 Property<br>800 Other Objects                                                                                  | \$6,387,202<br>7,003,552<br>4,457,079<br>1,278,038<br>28,750<br>217,958<br>148,078<br>1,650<br>52,525 |
| Total Support Services - Administration                                                                                                                                                                                                                                                                                                                                                        | \$13,187,630                                                                                          |
| <ul> <li>2400 Support Services - Pupil Health</li> <li>100 Personnel Services - Salaries</li> <li>200 Personnel Services - Employee Benefits</li> <li>300 Purchased Professional and Technical Services</li> <li>400 Purchased Property Services</li> <li>500 Other Purchased Services</li> <li>600 Supplies</li> <li>700 Property</li> <li>800 Other Objects</li> </ul>                       | 1,659,672<br>1,054,358<br>18,950<br>2,575<br>4,600<br>39,422<br>300<br>675                            |
| Total Support Services - Pupil Health                                                                                                                                                                                                                                                                                                                                                          | \$2,780,552                                                                                           |
| <b>2500</b> Support Services - Business<br>100 Personnel Services - Salaries<br>200 Personnel Services - Employee Benefits<br>300 Purchased Professional and Technical Services                                                                                                                                                                                                                | 1,125,435<br>717,097<br>57,800                                                                        |

400 Purchased Property Services

| 2020-2021 Final General Fund Budget                                 | Estimated Expenditures and Other Financing Uses: Detail |
|---------------------------------------------------------------------|---------------------------------------------------------|
| LEA : 124159002 West Chester Area SD                                |                                                         |
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| Description                                                         | Amount                                                  |
| 500 Other Purchased Services                                        | 20,120                                                  |
| 600 Supplies                                                        | 33,650                                                  |
| 800 Other Objects                                                   | 49,540                                                  |
| Total Support Services - Business                                   | \$2,012,242                                             |
| 2600 Operation and Maintenance of Plant Services                    |                                                         |
| 100 Personnel Services - Salaries                                   | 8,016,790                                               |
| 200 Personnel Services - Employee Benefits                          | 5,002,860                                               |
| 300 Purchased Professional and Technical Services                   | 420,000                                                 |
| 400 Purchased Property Services                                     | 3,251,900                                               |
| 500 Other Purchased Services                                        | 630,400                                                 |
| 600 Supplies                                                        | 1,711,800                                               |
| 700 Property<br>800 Other Objects                                   | 261,500                                                 |
| 800 Other Objects Total Operation and Maintenance of Plant Services | 15,000<br><b>\$19,310,250</b>                           |
| 2700 Student Transportation Services                                | ψιοιοι                                                  |
| 100 Personnel Services - Salaries                                   | 241,463                                                 |
| 200 Personnel Services - Employee Benefits                          | 153,543                                                 |
| 300 Purchased Professional and Technical Services                   | 5,000                                                   |
| 400 Purchased Property Services                                     | 3,000                                                   |
| 500 Other Purchased Services                                        | 14,545,026                                              |
| 600 Supplies                                                        | 34,400                                                  |
| 800 Other Objects                                                   | 1,500                                                   |
| Total Student Transportation Services                               | \$14,983,932                                            |
| 2800 Support Services - Central                                     |                                                         |
| 100 Personnel Services - Salaries                                   | 1,980,820                                               |
| 200 Personnel Services - Employee Benefits                          | 1,258,668                                               |
| 300 Purchased Professional and Technical Services                   | 164,690                                                 |
| 400 Purchased Property Services                                     | 251,491                                                 |
| 500 Other Purchased Services<br>600 Supplies                        | 31,310                                                  |
| 800 Other Objects                                                   | 344,543<br>37,550                                       |
| Total Support Services - Central                                    | \$4,069,072                                             |
| 2900 Other Support Services                                         |                                                         |
| 500 Other Purchased Services                                        | 126,867                                                 |
| 800 Other Objects                                                   | 100,000                                                 |
| Total Other Support Services                                        | \$226,867                                               |
| Total Support Services                                              | \$73,324,574                                            |
| 3000 Operation of Non-Instructional Services                        |                                                         |
| 3200 Student Activities                                             |                                                         |
| 100 Personnel Services - Salaries                                   | 2,935,730                                               |
| 200 Personnel Services - Employee Benefits                          | 1,392,569                                               |
| 300 Purchased Professional and Technical Services                   | 311,145                                                 |

400 Purchased Property Services

500 Other Purchased Services

141,624

417,793

| 2020-2021 Final General Fund Budget                                                                                 | Estimated Expenditures and Other Financing Uses: Detail |
|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| LEA : 124159002 West Chester Area SD                                                                                |                                                         |
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| Description         600       Supplies         700       Property         800       Other Objects                   | <u>Amount</u><br>216,492<br>63,435<br>85,995            |
| Total Student Activities                                                                                            | \$5,564,783                                             |
| <b>3300</b> <u>Community Services</u><br>300 Purchased Professional and Technical Services<br>600 Supplies          | 145,000<br>6,912                                        |
| Total Community Services                                                                                            | \$151,912                                               |
| Total Operation of Non-Instructional Services                                                                       | \$5,716,695                                             |
| 5000 Other Expenditures and Financing Uses                                                                          |                                                         |
| 5100 Debt Service / Other Expenditures and Financing Uses         800 Other Objects         900 Other Uses of Funds | 10,295,206<br>16,995,000                                |
| Total Debt Service / Other Expenditures and Financing Uses                                                          | \$27,290,206                                            |
| 5200 Interfund Transfers - Out         900 Other Uses of Funds                                                      | 6,167,541                                               |
| Total Interfund Transfers - Out                                                                                     | \$6,167,541                                             |
| 5900 <u>Budgetary Reserve</u><br>800 Other Objects                                                                  | 5,811,880                                               |
| Total Budgetary Reserve                                                                                             | \$,811,880<br><b>\$5,811,880</b>                        |
| Total Other Expenditures and Financing Uses                                                                         | \$39,269,627                                            |
| TOTAL EXPENDITURES                                                                                                  | \$35,205,027                                            |
| TOTAL EXPENDITORES                                                                                                  | φ210,710,011                                            |
| Rick                                                                                                                |                                                         |

| Schedule Of Cash And Investments (CAIN |  |
|----------------------------------------|--|
|----------------------------------------|--|

| 2020-2021 Final General Fund Budget                          |                     | Schedule Of Cash And Invest | ments (CAIN)  |
|--------------------------------------------------------------|---------------------|-----------------------------|---------------|
| LEA : 124159002 West Chester Area SD                         |                     |                             |               |
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| Cash and Short-Term Investments                              | 06/30/2020 Estimate | 06/30/2021 Projection       |               |
| General Fund                                                 | 38,082,628          | 26,923,298                  |               |
| Public Purpose (Expendable) Trust Fund                       |                     |                             |               |
| Other Comptroller-Approved Special Revenue Funds             |                     |                             |               |
| Athletic / School-Sponsored Extra Curricular Activities Fund |                     |                             |               |
| Capital Reserve Fund - § 690, §1850                          |                     |                             |               |
| Capital Reserve Fund - § 1431                                | 24,038,759          | 23,928,206                  |               |
| Other Capital Projects Fund                                  |                     |                             |               |
| Debt Service Fund                                            |                     |                             |               |
| Food Service / Cafeteria Operations Fund                     |                     |                             |               |
| Child Care Operations Fund                                   |                     |                             |               |
| Other Enterprise Funds                                       |                     |                             |               |
| Internal Service Fund                                        |                     |                             |               |
| Private Purpose Trust Fund                                   |                     |                             |               |
| Investment Trust Fund                                        |                     |                             |               |
| Pension Trust Fund                                           | X                   |                             |               |
| Activity Fund                                                |                     |                             |               |
| Other Agency Fund                                            | 0.                  |                             |               |
| Permanent Fund                                               |                     |                             |               |
| Total Cash and Short-Term Investments                        | \$62,121,387        | \$50,851,504                |               |
| Long-Term Investments                                        | 06/30/2020 Estimate | 06/30/2021 Projection       |               |
| General Fund                                                 |                     |                             |               |
| Public Purpose (Expendable) Trust Fund                       |                     |                             |               |
| Other Comptroller-Approved Special Revenue Funds             |                     |                             |               |
| Athletic / School-Sponsored Extra Curricular Activities Fund |                     |                             |               |
| Capital Reserve Fund - § 690, §1850                          |                     |                             |               |
| Capital Reserve Fund - § 1431                                |                     |                             |               |
| Other Capital Projects Fund                                  |                     |                             |               |
| Debt Service Fund                                            |                     |                             |               |
|                                                              |                     |                             |               |

Food Service / Cafeteria Operations Fund

Child Care Operations Fund

Other Enterprise Funds

Internal Service Fund

Private Purpose Trust Fund

Investment Trust Fund

Pension Trust Fund

Activity Fund

Other Agency Fund

| 2020-2021 Final General Fund Budget  |                     | Schedule Of Cash And Investr | ments (CAIN)  |
|--------------------------------------|---------------------|------------------------------|---------------|
| LEA : 124159002 West Chester Area SD |                     |                              |               |
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| Long-Term Investments                | 06/30/2020 Estimate | 06/30/2021 Projection        |               |
| Permanent Fund                       |                     |                              |               |
| Total Long-Term Investments          |                     |                              |               |
|                                      | ¢c0.404.207         |                              |               |
| TOTAL CASH AND INVESTMENTS           | \$62,121,387        | \$50,851,504                 |               |



| 2020-2021 Final General Fund Budget                                |                     | Schedule Of Indebte   | dness (DEBT)  |
|--------------------------------------------------------------------|---------------------|-----------------------|---------------|
| LEA : 124159002 West Chester Area SD                               |                     |                       |               |
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|                                                                    |                     |                       |               |
| Long-Term Indebtedness                                             | 06/30/2020 Estimate | 06/30/2021 Projection |               |
| General Fund                                                       |                     |                       |               |
| 0510 Bonds Payable                                                 | 269,135,000         | 252,140,000           |               |
| 0520 Extended-Term Financing Agreements Payable                    |                     |                       |               |
| 0530 Lease-Purchase Obligations                                    |                     |                       |               |
| 0540 Accumulated Compensated Absences                              |                     |                       |               |
| 0550 Authority Lease Obligations                                   |                     |                       |               |
| 0560 Other Post-Employment Benefits (OPEB)                         |                     |                       |               |
| 0599 Other Noncurrent Liabilities                                  |                     |                       |               |
| Total General Fund                                                 | \$269,135,000       | \$252,140,000         |               |
| Public Purpose (Expendable) Trust Fund                             |                     |                       |               |
| 0510 Bonds Payable                                                 | * *                 |                       |               |
| 0520 Extended-Term Financing Agreements Payable                    |                     |                       |               |
| 0530 Lease-Purchase Obligations                                    |                     |                       |               |
| 0540 Accumulated Compensated Absences                              |                     |                       |               |
| 0550 Authority Lease Obligations                                   |                     |                       |               |
| 0560 Other Post-Employment Benefits (OPEB)                         |                     |                       |               |
| 0599 Other Noncurrent Liabilities                                  |                     |                       |               |
| Total Public Purpose (Expendable) Trust Fund                       |                     |                       |               |
| Other Comptroller-Approved Special Revenue Funds                   | 6                   |                       |               |
| 0510 Bonds Payable                                                 |                     |                       |               |
| 0520 Extended-Term Financing Agreements Payable                    |                     |                       |               |
| 0530 Lease-Purchase Obligations                                    |                     |                       |               |
| 0540 Accumulated Compensated Absences                              |                     |                       |               |
| 0550 Authority Lease Obligations                                   |                     |                       |               |
| 0560 Other Post-Employment Benefits (OPEB)                         |                     |                       |               |
| 0599 Other Noncurrent Liabilities                                  |                     |                       |               |
| Total Other Comptroller-Approved Special Revenue Funds             |                     |                       |               |
| Athletic / School-Sponsored Extra Curricular Activities Fund       |                     |                       |               |
| 0510 Bonds Payable                                                 |                     |                       |               |
| 0520 Extended-Term Financing Agreements Payable                    |                     |                       |               |
| 0530 Lease-Purchase Obligations                                    |                     |                       |               |
| 0540 Accumulated Compensated Absences                              |                     |                       |               |
| 0550 Authority Lease Obligations                                   |                     |                       |               |
| 0560 Other Post-Employment Benefits (OPEB)                         |                     |                       |               |
| 0599 Other Noncurrent Liabilities                                  |                     |                       |               |
| Total Athletic / School-Sponsored Extra Curricular Activities Fund |                     |                       |               |
| Capital Reserve Fund - § 690, §1850                                |                     |                       |               |
| 0510 Bonds Payable                                                 |                     |                       |               |
|                                                                    |                     |                       |               |

0520 Extended-Term Financing Agreements Payable

| 2020-2021 Final General Fund Budget                                      |                     | Schedule Of Indebte   | dness (DEBT)  |
|--------------------------------------------------------------------------|---------------------|-----------------------|---------------|
| LEA : 124159002 West Chester Area SD                                     |                     |                       | I             |
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| Long-Term Indebtedness                                                   | 06/30/2020 Estimate | 06/30/2021 Projection |               |
|                                                                          | 00/30/2020 EStimate |                       |               |
| 0530 Lease-Purchase Obligations<br>0540 Accumulated Compensated Absences |                     |                       |               |
| 0550 Authority Lease Obligations                                         |                     |                       |               |
| 0560 Other Post-Employment Benefits (OPEB)                               |                     |                       |               |
| 0599 Other Noncurrent Liabilities                                        |                     |                       |               |
| Total Capital Reserve Fund - § 690, §1850                                |                     |                       |               |
| Capital Reserve Fund - § 1431                                            |                     |                       | ļ             |
| 0510 Bonds Payable                                                       |                     |                       | I             |
| 0520 Extended-Term Financing Agreements Payable                          | $\sim$              |                       | I             |
| 0530 Lease-Purchase Obligations                                          |                     |                       | I             |
| 0540 Accumulated Compensated Absences                                    |                     |                       |               |
| 0550 Authority Lease Obligations                                         |                     |                       | I             |
| 0560 Other Post-Employment Benefits (OPEB)                               |                     |                       | I             |
| 0599 Other Noncurrent Liabilities                                        |                     |                       | I             |
| Total Capital Reserve Fund - § 1431                                      |                     |                       | I             |
| Other Capital Projects Fund                                              |                     |                       | I             |
| 0510 Bonds Payable                                                       |                     |                       |               |
| 0520 Extended-Term Financing Agreements Payable                          |                     |                       |               |
| 0530 Lease-Purchase Obligations                                          |                     |                       |               |
| 0540 Accumulated Compensated Absences                                    |                     |                       |               |
| 0550 Authority Lease Obligations                                         |                     |                       |               |
| 0560 Other Post-Employment Benefits (OPEB)                               |                     |                       |               |
| 0599 Other Noncurrent Liabilities                                        |                     |                       |               |
| Total Other Capital Projects Fund                                        |                     |                       |               |
| Debt Service Fund                                                        |                     |                       |               |
| 0510 Bonds Payable                                                       |                     |                       |               |
| 0520 Extended-Term Financing Agreements Payable                          |                     |                       |               |
| 0530 Lease-Purchase Obligations                                          |                     |                       |               |
| 0540 Accumulated Compensated Absences                                    |                     |                       |               |
| 0550 Authority Lease Obligations                                         |                     |                       |               |
| 0560 Other Post-Employment Benefits (OPEB)                               |                     |                       |               |
| 0599 Other Noncurrent Liabilities                                        |                     |                       |               |
| Total Debt Service Fund                                                  |                     |                       |               |
| Food Service / Cafeteria Operations Fund                                 |                     |                       |               |
| 0510 Bonds Payable                                                       |                     |                       |               |

0520 Extended-Term Financing Agreements Payable

0530 Lease-Purchase Obligations

0540 Accumulated Compensated Absences

0550 Authority Lease Obligations

| 2020-2021 Final General Fund Budget             |                     | Schedule Of Indebtedness (DEBT) |
|-------------------------------------------------|---------------------|---------------------------------|
| LEA : 124159002 West Chester Area SD            |                     |                                 |
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| Long-Term Indebtedness                          | 06/30/2020 Estimate | 06/30/2021 Projection           |
| 0560 Other Post-Employment Benefits (OPEB)      |                     |                                 |
| 0599 Other Noncurrent Liabilities               |                     |                                 |
| Total Food Service / Cafeteria Operations Fund  |                     |                                 |
| Child Care Operations Fund                      |                     |                                 |
| 0510 Bonds Payable                              |                     |                                 |
| 0520 Extended-Term Financing Agreements Payable |                     |                                 |
| 0530 Lease-Purchase Obligations                 |                     |                                 |
| 0540 Accumulated Compensated Absences           |                     |                                 |
| 0550 Authority Lease Obligations                |                     |                                 |
| 0560 Other Post-Employment Benefits (OPEB)      |                     |                                 |
| 0599 Other Noncurrent Liabilities               |                     |                                 |
| Total Child Care Operations Fund                |                     |                                 |
| Other Enterprise Funds                          |                     |                                 |
| 0510 Bonds Payable                              |                     |                                 |
| 0520 Extended-Term Financing Agreements Payable | •                   |                                 |
| 0530 Lease-Purchase Obligations                 |                     |                                 |
| 0540 Accumulated Compensated Absences           |                     |                                 |
| 0550 Authority Lease Obligations                |                     |                                 |
| 0560 Other Post-Employment Benefits (OPEB)      |                     |                                 |
| 0599 Other Noncurrent Liabilities               |                     |                                 |
| Total Other Enterprise Funds                    |                     |                                 |
| Internal Service Fund                           |                     |                                 |
| 0510 Bonds Payable                              |                     |                                 |
| 0520 Extended-Term Financing Agreements Payable |                     |                                 |
| 0530 Lease-Purchase Obligations                 |                     |                                 |
| 0540 Accumulated Compensated Absences           |                     |                                 |
| 0550 Authority Lease Obligations                |                     |                                 |
| 0560 Other Post-Employment Benefits (OPEB)      |                     |                                 |
| 0599 Other Noncurrent Liabilities               |                     |                                 |
| Total Internal Service Fund                     |                     |                                 |
| Private Purpose Trust Fund                      |                     |                                 |
| 0510 Bonds Payable                              |                     |                                 |

0510 Bonds Payable

0520 Extended-Term Financing Agreements Payable

0530 Lease-Purchase Obligations

0540 Accumulated Compensated Absences

0550 Authority Lease Obligations

0560 Other Post-Employment Benefits (OPEB)

0599 Other Noncurrent Liabilities

### **Total Private Purpose Trust Fund**

| 2020-2021 Final General Fund Budget             |                     | Schedule Of Indebte   | edness (DEBT) |
|-------------------------------------------------|---------------------|-----------------------|---------------|
| LEA : 124159002 West Chester Area SD            |                     |                       |               |
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| Long-Term Indebtedness                          | 06/30/2020 Estimate | 06/30/2021 Projection |               |
| Investment Trust Fund                           |                     |                       |               |
| 0510 Bonds Payable                              |                     |                       |               |
| 0520 Extended-Term Financing Agreements Payable |                     |                       |               |
| 0530 Lease-Purchase Obligations                 |                     |                       |               |
| 0540 Accumulated Compensated Absences           |                     |                       |               |
| 0550 Authority Lease Obligations                |                     |                       |               |
| 0560 Other Post-Employment Benefits (OPEB)      |                     |                       |               |
| 0599 Other Noncurrent Liabilities               |                     |                       |               |
| Total Investment Trust Fund                     | $\sim$              |                       |               |
| Pension Trust Fund                              | 0                   |                       |               |
| 0510 Bonds Payable                              |                     |                       |               |
| 0520 Extended-Term Financing Agreements Payable | *                   |                       |               |
| 0530 Lease-Purchase Obligations                 |                     |                       |               |
| 0540 Accumulated Compensated Absences           |                     |                       |               |
| 0550 Authority Lease Obligations                |                     |                       |               |
| 0560 Other Post-Employment Benefits (OPEB)      |                     |                       |               |
| 0599 Other Noncurrent Liabilities               |                     |                       |               |
| Total Pension Trust Fund                        |                     |                       |               |
| Activity Fund                                   |                     |                       |               |
| 0510 Bonds Payable                              |                     |                       |               |
| 0520 Extended-Term Financing Agreements Payable |                     |                       |               |
| 0530 Lease-Purchase Obligations                 |                     |                       |               |
| 0540 Accumulated Compensated Absences           |                     |                       |               |
| 0550 Authority Lease Obligations                |                     |                       |               |
| 0560 Other Post-Employment Benefits (OPEB)      |                     |                       |               |
| 0599 Other Noncurrent Liabilities               |                     |                       |               |
| Total Activity Fund                             |                     |                       |               |
| Other Agency Fund                               |                     |                       |               |
| 0510 Bonds Payable                              |                     |                       |               |
| 0520 Extended-Term Financing Agreements Payable |                     |                       |               |
| 0530 Lease-Purchase Obligations                 |                     |                       |               |
| 0540 Accumulated Compensated Absences           |                     |                       |               |
| 0550 Authority Lease Obligations                |                     |                       |               |
| 0560 Other Post-Employment Benefits (OPEB)      |                     |                       |               |
| 0599 Other Noncurrent Liabilities               |                     |                       |               |

### **Total Other Agency Fund**

### Permanent Fund

- 0510 Bonds Payable
- 0520 Extended-Term Financing Agreements Payable

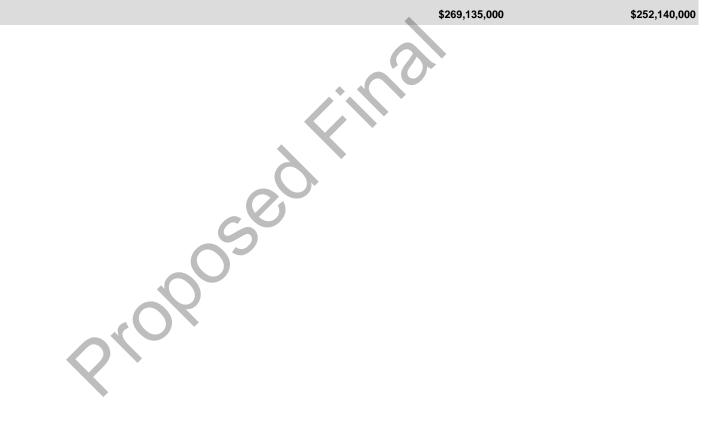
06/30/2021 Projection

| Printed 4/13/2020 11:04:26 AM              |                     |
|--------------------------------------------|---------------------|
| Long-Term Indebtedness                     | 06/30/2020 Estimate |
| 0530 Lease-Purchase Obligations            |                     |
| 0540 Accumulated Compensated Absences      |                     |
| 0550 Authority Lease Obligations           |                     |
| 0560 Other Post-Employment Benefits (OPEB) |                     |
| 0599 Other Noncurrent Liabilities          |                     |
| Total Permanent Fund                       |                     |
| Total Long-Term Indebtedness               | \$269,135,000       |
|                                            |                     |

2020-2021 Final General Fund Budget

West Chester Area SD

LEA : 124159002



| 2020-2021 Final General Fund Budget                          |                     | Schedule Of Indebtedness (DEBT) |
|--------------------------------------------------------------|---------------------|---------------------------------|
| LEA : 124159002 West Chester Area SD                         |                     |                                 |
| Printed 4/13/2020 11:04:26 AM                                |                     | Page - 6 of 6                   |
| Short-Term Payables                                          | <u>06/30/2020 I</u> | Estimate 06/30/2021 Projection  |
| General Fund                                                 |                     |                                 |
| Public Purpose (Expendable) Trust Fund                       |                     |                                 |
| Other Comptroller-Approved Special Revenue Funds             |                     |                                 |
| Athletic / School-Sponsored Extra Curricular Activities Fund |                     |                                 |
| Capital Reserve Fund - § 690, §1850                          |                     |                                 |
| Capital Reserve Fund - § 1431                                |                     |                                 |
| Other Capital Projects Fund                                  |                     |                                 |
| Debt Service Fund                                            |                     |                                 |
| Food Service / Cafeteria Operations Fund                     |                     |                                 |
| Child Care Operations Fund                                   |                     |                                 |
| Other Enterprise Funds                                       |                     |                                 |
| Internal Service Fund                                        |                     |                                 |
| Private Purpose Trust Fund                                   |                     |                                 |
| Investment Trust Fund                                        |                     |                                 |
| Pension Trust Fund                                           |                     |                                 |
| Activity Fund                                                |                     |                                 |
| Other Agency Fund                                            |                     |                                 |
| Permanent Fund                                               | 6                   |                                 |
| Total Short-Term Payables                                    | ~                   |                                 |
| TOTAL INDEBTEDNESS                                           |                     | 9,135,000 \$252,140,000         |
| TOTAL INDEDTEDNESS                                           | \$209               | \$252,140,000                   |
|                                                              | $\sim$              |                                 |
|                                                              |                     |                                 |
|                                                              |                     |                                 |
|                                                              | •                   |                                 |
|                                                              |                     |                                 |
| •                                                            |                     |                                 |

| 2020-2021 Final General Fund Budget                                                           | Fund Balance Su | ummary (FBS)  |
|-----------------------------------------------------------------------------------------------|-----------------|---------------|
| LEA : 124159002 West Chester Area SD<br>Printed 4/13/2020 11:04:27 AM                         |                 | Page - 1 of 1 |
|                                                                                               |                 |               |
| Account Description                                                                           | Amounts         |               |
| 0810 Nonspendable Fund Balance                                                                |                 |               |
| 0820 Restricted Fund Balance                                                                  |                 |               |
| 0830 Committed Fund Balance                                                                   | 4,159,909       |               |
| 0840 Assigned Fund Balance                                                                    | 5,583,576       |               |
| 0850 Unassigned Fund Balance                                                                  | 17,179,813      |               |
| Total Ending Fund Balance - Committed, Assigned, and Unassigned                               | \$26,923,298    |               |
| Total Ending Fund Balance - Committed, Assigned, and Unassigned 5900 Budgetary Reserve        | 5,811,880       |               |
| Total Estimated Ending Committed, Assigned, and Unassigned Fund Balance and Budgetary Reserve | \$32,735,178    |               |
|                                                                                               |                 |               |

# WEST CHESTER AREA SCHOOL DISTRICT

### April 27, 2020 SCHOOL BOARD MEETING

# CONSENT AGENDA RESOLUTION

### Approval of School Board Treasurer's Report and Statement of Disbursements Summary Schedule for the Period of March 1, 2020 to March 31, 2020

The Treasurer's Report includes the schedules of the School District's cash balances for the General Fund, Activity/Trust Funds, and Cafeteria Fund; the investments schedule for the General Fund, Capital Reserve and Capital Project Funds; the schedule of disbursements for all funds, and the debit memos and check register for all funds. The Statement of Disbursements Summary Lists total expenditures by fund for the period.

Approval is requested for the Treasurer's Report and the disbursements listed on the Statement of Disbursements Summary for the period of March 1 to March 31, 2020 totaling \$30,057,043.32.

I so move.

The Treasurer's Report is available in its entirety on the business office webpage and in the Board Meeting packet posted on School Board webpage at <u>www.wcasd.net</u>. Please contact the School Board Secretary for any hard copies of the report.

John T. Scully School Board Treasurer

### CASH BALANCE FEBRUARY 29, 2020

### RECEIPTS MARCH 1, 2020 - MARCH 31, 2020

| GENERAL FUND                           | \$      | 31,204,750.93 |
|----------------------------------------|---------|---------------|
| CAPITAL RESERVE FUND                   | \$      | 272.25        |
| CAPITAL RESERVE FUND- FACILITIES       | \$      | -             |
| CAPITAL PROJECTS FUND                  | \$      | -             |
| SPECIAL REVENUE FUND-ATHLETICS         | \$      | 300.00        |
| TRUST FUNDS                            | \$      | 3,624.08      |
| TOTAL RECEIPTS MARCH 1, 2020 - MARCH 3 | 31, 202 | 20            |
|                                        | 24 20   | 220           |
| AVAILABLE FUNDS MARCH 1, 2020 - MARCH  | 31, 20  | 120           |

### DISBURSEMENTS MARCH 1, 2020 - MARCH 31, 2020

# CHECKS & EFT'S APPROVED APRIL 27, 2020 ck #40074453-40074556, ck #40074557, ck #40074558-40074639, ck #40074640-40074688, ck #40074689-

| 40074773,eft #V1003773-V1003789,eft #V10 | 03790-V1003809,eft #V10 | 003810-V1003819 | <u>eft #V1003820-V1003840</u> |
|------------------------------------------|-------------------------|-----------------|-------------------------------|
|                                          | <u>CHECKS</u>           | EFT'S           | TOTAL                         |
| GENERAL FUND                             | 4,552,131.26            | 199,718.26      | 4,751,849.52                  |
| CAPITAL RESERVE FUNDS                    | 303,530.36              | 162.36          | 303,692.72                    |
| CAPITAL PROJECTS FUND                    | 654,439.53              | 68,202.22       | 722,641.75                    |
| SPECIAL REVENUE FUND-ATHLETICS           | 4,319.20                | 4,902.00        | 9,221.20                      |
| TRUST FUNDS                              | 4,914.86                | -               | 4,914.86                      |
| TOTAL                                    | 5,519,335.21            | 272,984.84      | 5,792,320.05                  |

#### VOIDS AND OTHER DISBURSEMENTS MARCH 1, 2020 - MARCH 31, 2020

|                                | VOIDS        | DEBIT MEMOS   | INVESTMENTS | TOTAL         |
|--------------------------------|--------------|---------------|-------------|---------------|
| GENERAL FUND                   | (107,324.63) | 23,937,106.56 | -           | 23,829,781.93 |
| CAPITAL RESERVE FUND           | -            | -             | -           | -             |
| CAPITAL PROJECTS FUND          | -            | -             | -           | -             |
| SPECIAL REVENUE FUND-ATHLETICS | -            | -             | -           | -             |
| TRUST FUNDS                    |              | -             | -           | -             |
| TOTAL                          | (107,324.63) | 23,937,106.56 | -           | 23,829,781.93 |

### TOTAL DISBURSEMENTS MARCH 1, 2020 - MARCH 31, 2020

|                                |              | EFT'S/DEBIT   |                    |               |
|--------------------------------|--------------|---------------|--------------------|---------------|
|                                | CHECKS/VOIDS | <u>MEMOS</u>  | <b>INVESTMENTS</b> | <u>TOTAL</u>  |
| GENERAL FUND                   | 4,444,806.63 | 24,136,824.82 | -                  | 28,581,631.45 |
| CAPITAL RESERVE FUND           | 303,530.36   | 162.36        | -                  | 303,692.72    |
| CAPITAL PROJECTS FUND          | 654,439.53   | 68,202.22     | -                  | 722,641.75    |
| SPECIAL REVENUE FUND-ATHLETICS | 4,319.20     | 4,902.00      | -                  | 9,221.20      |
| TRUST FUNDS                    | 4,914.86     | -             | -                  | 4,914.86      |
| TOTAL                          | 5,412,010.58 | 24,210,091.40 | -                  | 29,622,101.98 |
|                                |              |               |                    |               |

#### CASH BALANCE MARCH 31, 2020

\$ 25,846,373.63

#### \$ 24,259,528.35

31,208,947.26

55,468,475.61

\$

\$

### WEST CHESTER AREA SCHOOL DISTRICT DISBURSEMENT APPROVAL REPORT MARCH 31, 2020

|                                | VOIDS        | DEBIT MEMOS   | <b>INVESTMENTS</b> | TOTAL         |
|--------------------------------|--------------|---------------|--------------------|---------------|
| GENERAL FUND                   | (107,324.63) | 23,937,106.56 | -                  | 23,829,781.93 |
| CAPITAL RESERVE FUND           | -            | -             | -                  | -             |
| CAPITAL PROJECTS FUND          | -            | -             | -                  | -             |
| SPECIAL REVENUE FUND-ATHLETICS | -            | -             | -                  | -             |
| TRUST FUNDS                    | -            | -             | -                  | -             |
| TOTAL                          | (107,324.63) | 23,937,106.56 | -                  | 23,829,781.93 |

### CHECKS & EFT'S APPROVED APRIL 27, 2020 ck #40074453-40074556,ck #40074557,ck #40074558-40074639,ck #40074640-40074688,ck #40074689-

| 40074773,eft #V1003773-V1003789,eft #V1003790-V1003809,eft #V1003810-V1003819,eft #V1003820-V1003840 |              |            |              |  |  |  |  |
|------------------------------------------------------------------------------------------------------|--------------|------------|--------------|--|--|--|--|
|                                                                                                      | CHECKS       | EFT'S      | <u>TOTAL</u> |  |  |  |  |
|                                                                                                      |              |            |              |  |  |  |  |
| GENERAL FUND                                                                                         | 4,552,131.26 | 199,718.26 | 4,751,849.52 |  |  |  |  |
| CAPITAL RESERVE FUND                                                                                 | 303,530.36   | 162.36     | 303,692.72   |  |  |  |  |
| CAPITAL PROJECTS FUND                                                                                | 654,439.53   | 68,202.22  | 722,641.75   |  |  |  |  |
| SPECIAL REVENUE FUND-ATHLETICS                                                                       | 4,319.20     | 4,902.00   | 9,221.20     |  |  |  |  |
| TRUST FUNDS                                                                                          | 4,914.86     | -          | 4,914.86     |  |  |  |  |
| TOTAL                                                                                                | 5,519,335.21 | 272,984.84 | 5,792,320.05 |  |  |  |  |
|                                                                                                      |              |            |              |  |  |  |  |

### TOTAL DISBURSEMENTS FOR APPROVAL APRIL 27, 2020

|                                | <u>CHECKS/</u><br>VOIDS | DEBIT MEMOS/<br>EFT'S | INVESTMENTS | TOTAL         |
|--------------------------------|-------------------------|-----------------------|-------------|---------------|
|                                | <u></u>                 | <u></u>               | <u>-</u>    | <u></u>       |
| GENERAL FUND                   | 4,444,806.63            | 24,136,824.82         | -           | 28,581,631.45 |
| CAPITAL RESERVE FUND           | 303,530.36              | 162.36                | -           | 303,692.72    |
| CAPITAL PROJECTS FUND          | 654,439.53              | 68,202.22             | -           | 722,641.75    |
| SPECIAL REVENUE FUND-ATHLETICS | 4,319.20                | 4,902.00              | -           | 9,221.20      |
| TRUST FUNDS                    | 4,914.86                | -                     | -           | 4,914.86      |
| TOTAL                          | 5,412,010.58            | 24,210,091.40         | -           | 29,622,101.98 |

# **INVESTMENT BALANCE STATEMENT**

Page 3

### END-OF-MONTH: March 31, 2020

| INSTRUMENT                                               | INSTITUTION           | PURCHASE<br>DATE | DUE<br>DATE    | %<br>RATE | PREVIOUS<br>Mo. Balance | INTEREST<br>MONTH | AMOUNT        |  |
|----------------------------------------------------------|-----------------------|------------------|----------------|-----------|-------------------------|-------------------|---------------|--|
| <u>GENERAL FUND</u>                                      |                       |                  |                |           |                         |                   |               |  |
| PSDLAF-General Fund Acct.                                | PSDMAX-9101063        |                  | *              | 0.78%     | 15,956,720.62           | 14,071.32         | 12,479,270.81 |  |
| INVEST-Tax Appeals Fund                                  | INVEST 4-001          |                  | *              | 1.370%    | 285,054.96              | 331.09            | 285,386.05    |  |
| CRIMs General Fund                                       | Fulton Financial      |                  | *              | -         | 95,538,499.85           | 210,512.04        | 76,749,011.89 |  |
|                                                          | TOTAL GENE            | RAL FUND AT II   | 111,780,275.43 |           | 89,513,668.75           |                   |               |  |
| CAPITAL RESERVE FUND                                     |                       |                  |                |           |                         |                   |               |  |
| WT Maint. Escrow 164-46                                  | PLGIT/ARM Escr 164-46 | 6/2/10           | *              | 1.22%     | 4,451.86                | 85.11             | 4,536.97      |  |
| East Bradford Escrow 164-54                              | PLGIT/ARM 164-54      | 7/2/13           | *              | 1.22%     | 4,559.15                | 87.63             | 4,646.78      |  |
| WWT Maint. Escrow 164-60                                 | PLGIT/ARM 164-60      | 4/25/16          | *              | 1.22%     | 52,083.46               | 1,054.05          | 53,137.51     |  |
| G.O.B. Series of 2019 164-68                             | PLGIT/ARM 164-68      | 8/27/19          | *              | 1.22%     | 232,313.64              | 32,246.86         | 264,560.50    |  |
| CRIMs Capital Projects                                   | Fulton Financial      |                  | *              | -         | 19,004,830.00           | 46,880.49         | 19,051,710.49 |  |
|                                                          | TOTAL CAPITAL RESE    | RVE FUND AT II   | NTEREST =      |           | 19,298,238.11           |                   | 19,378,592.25 |  |
| CAPITAL PROJECT FUND INVES                               | <u>STMENTS</u>        |                  |                |           |                         |                   |               |  |
| WT Maint. Escrow 164-46                                  | PLGIT/ARM Escr 164-46 | 6/2/10           | *              | 1.22%     | 78,000.00               |                   | 78,000.00     |  |
| East Bradford Escrow 164-54                              | PLGIT/ARM 164-54      | 7/2/13           | *              | 1.22%     | 80,328.50               |                   | 80,328.50     |  |
| WWT Maint. Escrow 164-60                                 | PLGIT/ARM 164-60      | 4/25/16          | *              | 1.22%     | 968,991.10              |                   | 968,991.10    |  |
| G.O.B. Series of 2019 164-68                             | PLGIT/ARM 164-68      | 8/27/19          | *              | 1.22%     | 31,005,791.86           | _                 | 31,005,791.86 |  |
|                                                          |                       | 32,133,111.46    |                |           |                         |                   |               |  |
| *Investment Accounts with Average % Yield for the period |                       |                  |                |           |                         |                   |               |  |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name                        | Transaction Amount |
|--------------|--------------|------------|---------------|------------------------------------|--------------------|
| 01           | 40074453     | 03/03/2020 | 1007051       | ACE HARDWARE                       | \$48.96            |
|              | 40074454     | 03/03/2020 | 1008801       | ACS CONSULTANTS INC                | \$2,635.50         |
|              | 40074455     | 03/03/2020 | 1003432       | AHOLD FINANCIAL SERVICES           | \$941.60           |
|              | 40074456     | 03/03/2020 | 1008943       | AMAZON                             | \$2,156.40         |
|              | 40074457     | 03/03/2020 | 005700        | AMERICAN LIBRARY ASSOC             | \$26.10            |
|              | 40074458     | 03/03/2020 | 007150        | APPLE COMPUTER, INC                | \$4,683.45         |
|              | 40074459     | 03/03/2020 | 007075        | AQUA PA                            | \$11,647.13        |
|              | 40074460     | 03/03/2020 | 007351        | ARAMARK UNIFORM SERVICES           | \$25.48            |
|              | 40074461     | 03/03/2020 | 1008972       | AVON GROVE INSTRUMENTAL BOOSTERS   | \$1,085.00         |
|              | 40074462     | 03/03/2020 | 009710        | B & H PHOTO                        | \$598.98           |
|              | 40074463     | 03/03/2020 | 010830        | BARNES & NOBLE INC.                | \$1,377.60         |
|              | 40074464     | 03/03/2020 | 1006591       | BAYADA HOME HEALTH CARE            | \$850.00           |
|              | 40074465     | 03/03/2020 | 011440        | BECKER'S SCHOOL SUPPLIES           | \$701.68           |
|              | 40074467     | 03/03/2020 | 1004955       | BRADLEY, SANDRA                    | \$930.47           |
|              | 40074468     | 03/03/2020 | 017340        | BSN SPORTS LLC                     | \$345.00           |
|              | 40074469     | 03/03/2020 | 1007181       | BUSINESSOLVER.COM, INC.            | \$2,835.55         |
|              | 40074470     | 03/03/2020 | 10379         | CASEY, TOM                         | \$64.00            |
|              | 40074471     | 03/03/2020 | 092508        | CENGAGE LEARNING                   | \$402.62           |
|              | 40074472     | 03/03/2020 | 023755        | CHESTER COUNTY INT UNIT # 24       | \$16,656.20        |
|              | 40074473     | 03/03/2020 | 027220        | COMCAST CABLE                      | \$79.73            |
|              | 40074474     | 03/03/2020 | 028880        | CONWAY POWER EQUIPMENT INC         | \$21.20            |
|              | 40074475     | 03/03/2020 | 1008424       | CRYSTAL SPRINGS                    | \$64.99            |
|              | 40074476     | 03/03/2020 | 032540        | DELL COMPUTER CORPORATION          | \$39.00            |
|              | 40074478     | 03/03/2020 | 9095          | DI FELICE, RICHARD                 | \$44.00            |
|              | 40074479     | 03/03/2020 | 035280        | DISTRICT ONE ATHLETIC DIR ASSN     | \$50.00            |
|              | 40074480     | 03/03/2020 | 1007823       | DOW JONES & COMPANY INC            | \$84.00            |
|              | 40074481     | 03/03/2020 | 1006204       | DOWNINGTOWN WEST TRACK AND FIELD   | \$500.00           |
|              | 40074482     | 03/03/2020 | 037010        | EAST BRADFORD TOWNSHIP             | \$990.00           |
|              | 40074483     | 03/03/2020 | 1007871       | EBS HEALTHCARE INC.                | \$2,484.85         |
|              | 40074484     | 03/03/2020 | 037190        | EBSCO SUBSCRIPTION SERVICES        | \$176.35           |
|              | 40074485     | 03/03/2020 | 037880        | EDUCATION WEEK                     | \$79.00            |
|              | 40074486     | 03/03/2020 | 1003001       | EPS-SCHOOL SPECIALTY               | \$237.22           |
|              | 40074487     | 03/03/2020 | 090920        | FERRARO, LARRY & ANTHONY           | \$20.50            |
|              | 40074488     | 03/03/2020 | 1006249       | GENERAL HEALTHCARE RESOURCES. INC. | \$30,038.19        |
|              | 40074489     | 03/03/2020 | 1008975       | GINO, KERI                         | \$3,300.00         |
|              | 40074490     | 03/03/2020 | 1008457       | GIORGIOS PIZZA & SUBS              | \$63.78            |
|              | 40074491     | 03/03/2020 | 050075        | GREAT AMERICA FINANCIAL SERVICES   | \$1,589.64         |
|              | 40074492     | 03/03/2020 | 1003588       | HENDERSON TRACK AND FIELD          | \$620.00           |
|              | 40074493     | 03/03/2020 | 054645        | HILLYARD, INC.                     | \$126.65           |

| Fund Charged | Check Number | Check Date | Vendor Number    | Vendor Name                        | Transaction Amount |
|--------------|--------------|------------|------------------|------------------------------------|--------------------|
| 01           | 40074494     | 03/03/2020 | 1008938          | IDN HARDWARE SALES                 | \$339.50           |
|              | 40074495     | 03/03/2020 | 1007808          | IMPERIAL BAG & PAPER               | \$15,792.69        |
|              | 40074496     | 03/03/2020 | 1007442          | INSIGHT WORKFORCE SOLUTIONS LLC    | \$17,036.08        |
|              | 40074497     | 03/03/2020 | 1008507          | INTEGRITY WORKFORCE SOLUTIONS INC  | \$21,282,45        |
|              | 40074498     | 03/03/2020 | 1005306          | KABC TRACK                         | \$175.00           |
|              | 40074499     | 03/03/2020 | 1008553          | KAPCZYNSKI, STEPHEN & KRISTA       | \$4,225.00         |
|              | 40074500     | 03/03/2020 | 063024           | KEN-CREST SERVICES                 | \$23.50            |
|              | 40074501     | 03/03/2020 | 065200           | KRAPF JR & SON INC GEORGE          | \$4,796.66         |
|              | 40074502     | 03/03/2020 | 065710           | LAKESHORE LEARNING MATERIALS       | \$46.98            |
|              | 40074503     | 03/03/2020 | 065850           | LANCASTER-LEBANON INT UNIT #13     | \$1,485.00         |
|              | 40074504     | 03/03/2020 | 084521           | LEARNING ALLY                      | \$9,900.00         |
|              | 40074505     | 03/03/2020 | 1005310          | LIBERTY TOOL                       | \$61.20            |
|              | 40074506     | 03/03/2020 | 069270           | MACGILL & CO, WILLIAM V.           | \$140.27           |
|              | 40074507     | 03/03/2020 | 1005143          | MAILROOM SYSTEMS, INC.             | \$191.90           |
|              | 40074508     | 03/03/2020 | 073020           | MCMASTER-CARR SUPPLY CO            | \$60.46            |
|              | 40074509     | 03/03/2020 | 1002849          | PMEA                               | \$555.00           |
|              | 40074511     | 03/03/2020 | 1006532          | NATIONAL HISTORY BEE               | \$240.00           |
|              | 40074512     | 03/03/2020 | 1008974          | NATIONAL WRESTLING HALL OF FAME PA | \$250.00           |
|              | 40074513     | 03/03/2020 | 1006726          | NAVIANCE, INC.                     | \$36.587.87        |
|              | 40074514     | 03/03/2020 | 079297           | NASSP                              | \$595.00           |
|              | 40074515     | 03/03/2020 | 1000637          | NOVACARE REHABILITATION            | \$14,927.95        |
|              | 40074516     | 03/03/2020 | 081098           | PA DECA                            | \$220.00           |
|              | 40074517     | 03/03/2020 | 081098           | PA DECA                            | \$928.00           |
|              | 40074518     | 03/03/2020 | 080065           | PA PRINCIPALS ASSOCIATION          | \$595.00           |
|              | 40074519     | 03/03/2020 | 080887           | PEDIATRIC THERAPEUTICS SVC INC     | \$3,602.98         |
|              | 40074520     | 03/03/2020 | 081550           | PEPPER & SON INC J W               | \$50.99            |
|              | 40074521     | 03/03/2020 | 1006170          | PERKIOMEN VALLEY HIGH SCHOOL       | <b>\$90</b> .00    |
|              | 40074522     | 03/03/2020 | 1008062          | PERSON DIRECTED CLINICAL SERVICES  | \$1,925.00         |
|              | 40074523     | 03/03/2020 | 1003736          | PETROLEUM TRADERS CORP.            | \$776.00           |
|              | 40074524     | 03/03/2020 | 083495           | PTFCA                              | \$25.00            |
|              | 40074525     | 03/03/2020 | 100 <b>4</b> 513 | PURE HEALTH SOLUTIONS INC          | \$98.00            |
|              | 40074526     | 03/03/2020 | 1007519          | RAINBOW PRINTING AND ULTRA PLASTIC | \$325.00           |
|              | 40074527     | 03/03/2020 | 1005093          | RUSTIN ATHLETIC DEPARTMENT         | \$300.00           |
|              | 40074528     | 03/03/2020 | 1000833          | SCHOLASTIC EDUCATION INSIDE SALES  | \$502.91           |
|              | 40074529     | 03/03/2020 | 086775           | SCHOOL NURSE SUPPLY                | \$518.60           |
|              | 40074530     | 03/03/2020 | 1006860          | SCHOOL PUBLICATIONS CO.            | \$620.00           |
|              | 40074531     | 03/03/2020 | 1007938          | SHIPPENSBURG UNIVERSITY FOUNDATION | \$400.00           |
|              | 40074533     | 03/03/2020 | 1008048          | TANG MATH LLC                      | \$2,295.00         |
|              | 40074534     | 03/03/2020 | 1007659          | TEACHER SYNERGY                    | \$257.02           |
|              |              |            |                  |                                    |                    |

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| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name                         | Transaction Amount                    |
|--------------|--------------|------------|---------------|-------------------------------------|---------------------------------------|
| 01           | 40074535     | 03/03/2020 | 092357        | THERAPY SHOPPE, INC                 | \$164.67                              |
|              | 40074536     | 03/03/2020 | 1008939       | THOMAS SCIENTIFIC                   | \$40.45                               |
|              | 40074537     | 03/03/2020 | 092750        | TOAD HOLLOW ATHLETICS               | \$793.00                              |
|              | 40074538     | 03/03/2020 | 1008073       | TRASH TECH                          | \$644.36                              |
|              | 40074539     | 03/03/2020 | 1006474       | TRI-STATE ELEVATOR COMPANY, INC.    | \$259.75                              |
|              | 40074540     | 03/03/2020 | 029320        | TRUSTMARK HEALTH BENEFITS INC       | \$1,665.84                            |
|              | 40074541     | 03/03/2020 | 082220        | TURF EQUIPMENT AND SUPPLY COMPANY   | \$1,097.41                            |
|              | 40074542     | 03/03/2020 | 093501        | UNIONVILLE TRACK AND FIELD          | \$300.00                              |
|              | 40074543     | 03/03/2020 | 093630        | UNITED PARCEL SERVICE               | \$72.56                               |
|              | 40074544     | 03/03/2020 | 094325        | UNIVERSITY OF OREGON                | \$4,706.00                            |
|              | 40074545     | 03/03/2020 | 1005099       | UPPER DARBY TRACK AND FIELD BOOSTER | \$250.00                              |
|              | 40074546     | 03/03/2020 | 1007699       | US MEDICAL STAFFING, INC.           | \$3,024.81                            |
|              | 40074547     | 03/03/2020 | 1002676       | VERIZON WIRELESS                    | \$1,213.29                            |
|              | 40074548     | 03/03/2020 | 1008367       | WEGMANS                             | \$34.50                               |
|              | 40074549     | 03/03/2020 | 096742        | WEST CHESTER UNIVERSITY             | \$184.00                              |
|              | 40074550     | 03/03/2020 | 097000        | WEST GOSHEN TOWNSHIP                | \$8,017.62                            |
|              | 40074551     | 03/03/2020 | 1008049       | WEST HEALTH ADVOCATE SOLUTIONS INC  | \$14,300.40                           |
|              | 40074552     | 03/03/2020 | 097096        | WEST WHITELAND TOWNSHIP             | \$5,979.60                            |
|              | 40074554     | 03/03/2020 | 9668          | ZANESKI, JOHN                       | \$64.00                               |
|              | 40074555     | 03/03/2020 | 1000301       | ZEP MANUFACTURING CO.               | \$250.99                              |
|              | 40074556     | 03/03/2020 | 1008403       | ZESWITZ MUSIC                       | \$860.00                              |
|              |              |            |               |                                     | 7714 978-508-                         |
| 22           | 40074456     | 03/03/2020 | 1008943       | AMAZON                              | \$2,623.32                            |
|              | 40074458     | 03/03/2020 | 007150        | APPLE COMPUTER, INC                 | \$9,714.00                            |
|              |              |            |               |                                     | A A A A A A A A A A A A A A A A A A A |
| 27           | 40074532     | 03/03/2020 | 1004437       | SNYDER HOFFMAN ASSOCIATES, INC.     | \$2,650.00                            |
|              |              |            |               |                                     | \$2,850.00                            |
| 30           | 40074466     | 03/03/2020 | 1004477       | BLACKNEY HAYES ARCHITECTS           | \$26,981.60                           |
|              | 40074510     | 03/03/2020 | 075186        | MOBILE MINI, INC                    | \$114.50                              |
|              | 40074553     | 03/03/2020 | 1008068       | WILLIAMS SCOTSMAN, INC              | \$3,746.00                            |
| .99 - Total  |              |            |               |                                     | \$30,842,10                           |
| 40           | 40074477     | 03/03/2020 | 1008629       | DHARMA TRADING CO                   | \$82.57                               |
| 🕂 - Total    |              |            |               |                                     | \$1574.77                             |
| 50           | 80037729     | 03/03/2020 | 1003432       | AHOLD FINANCIAL SERVICES            | \$125.03                              |
|              | 80037730     | 03/03/2020 | 1008943       | AMAZON                              | <b>\$1,318.47</b>                     |

| Fund Charged | Check Number     | Check Date | Vendor Number | Vendor Name                     | Transaction Amount                              |
|--------------|------------------|------------|---------------|---------------------------------|-------------------------------------------------|
| 50           | 80037731         | 03/03/2020 | 1006114       | BLUE MOUNTAIN SKI AREA          | \$1,554.00                                      |
|              | 80037732         | 03/03/2020 | 1008648       | CHICK-FIL-A / JAF               | \$637.00                                        |
|              | 80037733         | 03/03/2020 | 1004125       | GO WITH US, INC.                | \$9,000.00                                      |
|              | 80037734         | 03/03/2020 | 064330        | KLEIN TRANSPORTATION            | \$479.00                                        |
|              | 80037735         | 03/03/2020 | 1008930       | MARCUS THEATRES CORPORATION     | \$832.00                                        |
|              | 80037736         | 03/03/2020 | 1006810       | MU ALPHA THETA                  | \$301.00                                        |
|              | 80037737         | 03/03/2020 | 1006602       | OCEAN CITY THEATRE COMPANY      | \$350.00                                        |
|              | 80037738         | 03/03/2020 | 079853        | ON THE GO KIDS, INC             | <b>\$247</b> .07                                |
|              | 80037739         | 03/03/2020 | 1008421       | ORIENTAL PEARL                  | \$913.50                                        |
|              | 80037740         | 03/03/2020 | 081098        | PADECA                          | \$7,424.00                                      |
|              | 80037741         | 03/03/2020 | 081098        | PADECA                          | \$1,980.00                                      |
|              | 80037742         | 03/03/2020 | 085174        | RIGGTOWN OVEN                   | \$235.00                                        |
|              | 80037743         | 03/03/2020 | 1000221       | STARLITE PRODUCTIONS            | \$1,000.00                                      |
| 59 - Total   |                  |            |               |                                 | \$26,396.07                                     |
| 51           | 800377 <b>44</b> | 03/03/2020 | 1008943       | AMAZON                          | \$545.22                                        |
|              | 80037745         | 03/03/2020 | 1007485       | CMF VENDING                     | \$109.00                                        |
|              | 80037746         | 03/03/2020 | 1004125       | GO WITH US, INC.                | \$9,105.00                                      |
|              | 80037747         | 03/03/2020 | 1007442       | INSIGHT WORKFORCE SOLUTIONS LLC | \$600.39                                        |
|              | 80037748         | 03/03/2020 | 064330        | KLEIN TRANSPORTATION            | \$817.00                                        |
|              | 80037749         | 03/03/2020 | 1004513       | PURE HEALTH SOLUTIONS INC       | \$44.00                                         |
|              | 80037750         | 03/03/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT  | \$500.00                                        |
|              |                  |            |               |                                 | \$11,720.61                                     |
| 80           | 50000711         | 03/03/2020 | 1001312       | CLARK FOOD SERVICE EQUIPMENT    | \$7,373.73                                      |
| 86 - Total   |                  |            |               |                                 | <b>AND AND AND AND AND AND AND AND AND AND </b> |

**Overall - Total** 

\$366,188.48

# West Chester Area School District Electronic Funds Transfer Register

| Fund Charged    | Check Number      | Check Date | Vendor Number | Vendor Name                                                                                                    | Transaction Amount |
|-----------------|-------------------|------------|---------------|----------------------------------------------------------------------------------------------------------------|--------------------|
| 01              | V1003773          | 03/03/2020 | 007180        | APPLE PRESS                                                                                                    | \$696.00           |
|                 | V1003774          | 03/03/2020 | 009490        | AUTORENT OF WEST CHESTER, INC                                                                                  | \$175.96           |
|                 | V1003775          | 03/03/2020 | 014300        | BLICK ART MATERIALS                                                                                            | \$1,172.41         |
|                 | V1003776          | 03/03/2020 | 021100        | CAROLINA BIOLOGICAL                                                                                            | \$3,366.19         |
|                 | V1003777          | 03/03/2020 | 028800        | CONTINENTAL PRESS INC                                                                                          | \$655.87           |
|                 | V1003778          | 03/03/2020 | 042300        | FAULKNER PONTIAC BUICK                                                                                         | \$448.18           |
|                 | V1003779          | 03/03/2020 | 043500        | FLINN SCIENTIFIC                                                                                               | \$385.02           |
|                 | V1003780          | 03/03/2020 | 077475        | PARTS SERVICE - FRAZER                                                                                         | \$166.73           |
|                 | V1003781          | 03/03/2020 | 080980        | PENN OFFICE PRODUCTS                                                                                           | \$30.69            |
|                 | V1003782          | 03/03/2020 | 082425        | PITSCO, INC.                                                                                                   | \$69.30            |
|                 | V1003783          | 03/03/2020 | 084465        | REALLY GOOD STUFF                                                                                              | \$657.76           |
|                 | V1003784          | 03/03/2020 | 086700        | SCHOOL HEALTH CORPORATION                                                                                      | \$232.77           |
|                 | V1003785          | 03/03/2020 | 086710        | SCHOOL SPECIALTY INC                                                                                           | \$49.86            |
|                 | V1003786          | 03/03/2020 | 1000679       | SHERWIN WILLIAMS                                                                                               | \$5,120.00         |
|                 | V1003787          | 03/03/2020 | 095400        | WARD'S NATURAL SCIENCE                                                                                         | \$34.37            |
|                 | V1003789          | 03/03/2020 | 095915        | WERNER COACH                                                                                                   | \$1,800.00         |
| 01 - Total      |                   |            |               |                                                                                                                | \$15,061.11        |
| 22              | V1003788          | 03/03/2020 | 1006367       | WB MASON COMPANY                                                                                               | \$162.36           |
| 22 - Total      |                   |            |               | a na fina na manana na fina na manana na | \$162.36           |
| 50              | V5000347          | 03/03/2020 | 1006404       | SHOO MAMA'S FARM FRESH CAFE'                                                                                   | \$1,120.00         |
| 50 - Total      |                   |            |               |                                                                                                                | \$1,120.00         |
| 51              | V5000348          | 03/03/2020 | 014300        | BLICK ART MATERIALS                                                                                            | \$229.38           |
|                 | V50003 <b>4</b> 9 | 03/03/2020 | 1007101       | FOLLETT SCHOOL SOLUTIONS, INC.                                                                                 | \$612.53           |
| जन्म जाठवा      |                   |            |               |                                                                                                                | \$841.91           |
| Overall - Total |                   |            |               |                                                                                                                | \$17 185 38        |

Overall - Total

\$17,185.38

| Fund Charged    | Check Number | Check Date | Vendor Number | Vendor Name                 | Transaction Amount |
|-----------------|--------------|------------|---------------|-----------------------------|--------------------|
| 01              | 40074557     | 03/04/2020 | 1006270       | DAVID THOMAS TRANSPORTATION | \$1,910.00         |
| Vi -Total       |              |            |               |                             | \$1,910.09         |
| Overall - Total |              |            |               |                             | \$1,910.00         |

|              | Check Register |            |               |                                    |                    |  |  |
|--------------|----------------|------------|---------------|------------------------------------|--------------------|--|--|
| Fund Charged | Check Number   | Check Date | Vendor Number | Vendor Name                        | Transaction Amount |  |  |
| 01           | 40074558       | 03/10/2020 | 093349        | 21ST CENTURY CYBER CHARTER         | \$19,509.24        |  |  |
|              | 40074559       | 03/10/2020 | 091740        | TAX REFUNDS                        | \$10,455.05        |  |  |
|              | 40074560       | 03/10/2020 | 1003432       | AHOLD FINANCIAL SERVICES           | \$149.49           |  |  |
|              | 40074561       | 03/10/2020 | 1004912       | ALTA LANGUAGE SERVICES, INC.       | \$4,575.26         |  |  |
|              | 40074563       | 03/10/2020 | 1000953       | AVON GROVE CHARTER SCHOOL          | \$1,062.13         |  |  |
|              | 40074564       | 03/10/2020 | 010202        | BAIRD & RUDOLPH TIRE COM. INC      | \$5,385.92         |  |  |
|              | 40074565       | 03/10/2020 | 1006591       | BAYADA HOME HEALTH CARE            | \$650.00           |  |  |
|              | 40074566       | 03/10/2020 | 011473        | BEARINGS, BELTS & CHAIN, INC       | \$132.25           |  |  |
|              | 40074567       | 03/10/2020 | 1007468       | BENEFIT RESOURCE, INC.             | \$297.00           |  |  |
|              | 40074568       | 03/10/2020 | 012700        | BERKHEIMER ASSOC H A               | \$3,505.08         |  |  |
|              | 40074569       | 03/10/2020 | 1008511       | BERKS DEAF AND HARD OF HEARING     | \$23,607.85        |  |  |
|              | 40074570       | 03/10/2020 | 015790        | BOYLE'S FLOOR & WINDOW COVERNG     | \$42.00            |  |  |
|              | 40074571       | 03/10/2020 | 1007891       | BREAKOUT EDU INC                   | \$75.00            |  |  |
|              | 40074572       | 03/10/2020 | 016520        | BROOKE & ASSOCIATES, ROBERT        | \$178.56           |  |  |
|              | 40074573       | 03/10/2020 | 017290        | BUCKS COUNTY IU #22                | \$20,458.40        |  |  |
|              | 40074574       | 03/10/2020 | 1003362       | CARLSON, MARTHA                    | \$37.47            |  |  |
|              | 40074575       | 03/10/2020 | 1004494       | CENTER ON CENTRAL, LLC, THE        | \$4,800.00         |  |  |
|              | 40074576       | 03/10/2020 | 023120        | CHEMSEARCH                         | \$2,496.00         |  |  |
|              | 40074577       | 03/10/2020 | 1008976       | CLASS CREATOR                      | \$480.00           |  |  |
|              | 40074578       | 03/10/2020 | 026710        | COLLEGIUM CHARTER SCHOOL           | \$395,746.08       |  |  |
|              | 40074579       | 03/10/2020 | 1007697       | CULLEY, ANDREW & JENNIFER          | \$1,090.89         |  |  |
|              | 40074580       | 03/10/2020 | 1001584       | DELTA-T GROUP, INC.                | \$13,813.80        |  |  |
|              | 40074581       | 03/10/2020 | 040215        | ENERG TEST, LLC                    | \$1,930.00         |  |  |
|              | 40074582       | 03/10/2020 | 091740        | TAX REFUNDS                        | \$203.80           |  |  |
|              | 40074583       | 03/10/2020 | 042520        | FERGUSON ENT., INC. #501           | \$16.43            |  |  |
|              | 40074584       | 03/10/2020 | 1007608       | FICK EDUCATIONAL SERVICES, LLC     | \$2,502.50         |  |  |
|              | 40074585       | 03/10/2020 | 1006249       | GENERAL HEALTHCARE RESOURCES, INC. | \$2,041,75         |  |  |
|              | 40074586       | 03/10/2020 | 1008457       | GIORGIOS PIZZA & SUBS              | \$134.72           |  |  |
|              | 40074587       | 03/10/2020 | 050075        | GREAT AMERICA FINANCIAL SERVICES   | \$1,681.60         |  |  |
|              | 40074589       | 03/10/2020 | 1008191       | HANDWRITING WITHOUT TEARS          | \$1,138.50         |  |  |
|              | 40074590       | 03/10/2020 | 052505        | HARKINS, LAINIE & BRAD             | \$16,800.00        |  |  |
|              | 40074592       | 03/10/2020 | 1007442       | INSIGHT WORKFORCE SOLUTIONS LLC    | \$106,636.42       |  |  |
|              | 40074593       | 03/10/2020 | 1008507       | INTEGRITY WORKFORCE SOLUTIONS INC  | \$9,739.80         |  |  |
|              | 40074595       | 03/10/2020 | 061520        | JOSTENS                            | \$240.86           |  |  |
|              | 40074596       | 03/10/2020 | 1000345       | KADES-MARGOLIS CAPITAL             | \$200.00           |  |  |
|              | 40074598       | 03/10/2020 | 065200        | KRAPF JR & SON INC GEORGE          | \$16,913.51        |  |  |
|              | 40074599       | 03/10/2020 | 065200        | KRAPF JR & SON INC GEORGE          | \$873,743.14       |  |  |
|              | 40074600       | 03/10/2020 | 1005310       | LIBERTY TOOL                       | \$151.00           |  |  |
|              | 40074601       | 03/10/2020 | 1000346       | LINCOLN INVESTMENT PLANNING, INC.  | \$525.00           |  |  |

| Fund Charged | Check Number | Check Date | Vendor Number     | Vendor Name                       | Transaction Amount |
|--------------|--------------|------------|-------------------|-----------------------------------|--------------------|
| 01           | 40074602     | 03/10/2020 | 1007760           | MATTHEWS PAOLI FORD               | \$268.86           |
|              | 40074603     | 03/10/2020 | 1008682           | MCKESSON MEDICAL                  | \$202.78           |
|              | 40074604     | 03/10/2020 | 073020            | MCMASTER-CARR SUPPLY CO           | \$128.62           |
|              | 40074605     | 03/10/2020 | 1007554           | MEDIA SUPPLY, INC.                | \$64.88            |
|              | 40074606     | 03/10/2020 | 1002849           | PMÉA                              | \$185.00           |
|              | 40074607     | 03/10/2020 | 1002849           | PMEA                              | \$370.00           |
|              | 40074608     | 03/10/2020 | 1000348           | METROPOLITAN LIFE INSURANCE CO.   | \$138.89           |
|              | 40074609     | 03/10/2020 | 1003302           | MILAGRE KIDS SCHOOL, INC., THE    | \$14,400.00        |
|              | 40074610     | 03/10/2020 | 079531            | OCTORARA AREA HIGH SCHOOL         | \$300.00           |
|              | 40074616     | 03/10/2020 | 079550            | OFFICE DEPOT                      | \$10,677.61        |
|              | 40074617     | 03/10/2020 | 079853            | ON THE GO KIDS, INC               | \$396.668.14       |
|              | 40074618     | 03/10/2020 | 080622            | PATHWAY SCHOOL, THE               | \$14,408.79        |
|              | 40074619     | 03/10/2020 | 1007567           | PCMG, INC.                        | \$777.46           |
|              | 40074620     | 03/10/2020 | 080887            | PEDIATRIC THERAPEUTICS SVC INC    | \$99,707.56        |
|              | 40074621     | 03/10/2020 | 081550            | PEPPER & SON INC J W              | \$26.99            |
|              | 40074622     | 03/10/2020 | 1003736           | PETROLEUM TRADERS CORP.           | \$731.02           |
|              | 40074623     | 03/10/2020 | 1000062           | PHEAA                             | \$266.37           |
|              | 40074624     | 03/10/2020 | 083425            | PSAT/NMSQT                        | \$10,402.00        |
|              | 40074625     | 03/10/2020 | 1005844           | RELIANCE STANDARD LIFE            | \$24,323.61        |
|              | 40074626     | 03/10/2020 | 084798            | RENAISSANCE ACADEMY               | \$3,948.33         |
|              | 40074627     | 03/10/2020 | 1001010           | SAGE SOFTWARE, INC.               | \$2,548.00         |
|              | 40074628     | 03/10/2020 | 1007834           | SANARE TODAY                      | \$60.90            |
|              | 40074629     | 03/10/2020 | 086590            | SDIC - SCHOOL DISTRICTS           | \$12,767.66        |
|              | 40074630     | 03/10/2020 | 1008973           | STEPHENSON MUSIC INC              | \$500.00           |
|              | 40074631     | 03/10/2020 | 1008683           | TEACHERS PAY TEACHERS             | \$257.02           |
|              | 40074632     | 03/10/2020 | 1006160           | TP TRAILERS, INC.                 | \$227.40           |
|              | 40074633     | 03/10/2020 | 1006892           | U. S. BANK EQUIPMENT FINANCE      | \$4,263.14         |
|              | 40074634     | 03/10/2020 | 093600            | UNITED REFRIGERATION CO           | \$560.15           |
|              | 40074635     | 03/10/2020 | 1008970           | W C HENDERSON BASEBALL BOOSTER    | \$600.00           |
|              | 40074636     | 03/10/2020 | 049790            | W. W. GRAINGER, INC.              | \$738.90           |
|              | 40074637     | 03/10/2020 | 1000059           | WEST CHESTER ED SUPPORT PERSONNEL | \$2,881.40         |
|              | 40074638     | 03/10/2020 | 1000058           | TRUMARK FCU                       | \$1,258.95         |
| 01 - Total   |              |            | The second second |                                   | \$2,147,806.93     |
| 22           | 40074562     | 03/10/2020 | 007265            | APPLIED VIDEO TECHNOLOGY INC      | \$22,265.00        |
| 22 - Total   |              |            |                   |                                   | \$22,265.00        |
| 27           | 40074639     | 03/10/2020 | 1008068           | WILLIAMS SCOTSMAN, INC            | \$4,911.62         |
| 27 - Total   |              |            |                   |                                   | \$4,911.62         |

| Fund Charged    | Check Number | Check Date | Vendor Number | Vendor Name                     | Transaction Amount |
|-----------------|--------------|------------|---------------|---------------------------------|--------------------|
| 30              | 40074588     | 03/10/2020 | 1007152       | GUY M. COOPER, INC.             | \$3,807.00         |
|                 | 40074591     | 03/10/2020 | 1008737       | HARTFORD FIRE INSURANCE COMPANY | \$118,649.74       |
|                 | 40074594     | 03/10/2020 | 1005435       | JAY R. REYNOLDS, INC.           | \$32,942.35        |
| 30 - Total      |              |            |               |                                 | \$155,399.09       |
| 40              | 40074598     | 03/10/2020 | 065200        | KRAPF JR & SON INC GEORGE       | \$347.23           |
| 40 - Total      |              |            |               |                                 | \$347.23           |
| 50              | 80037751     | 03/10/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT  | \$130.00           |
|                 | 80037752     | 03/10/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT  | \$134.00           |
|                 | 80037753     | 03/10/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT  | \$80.00            |
|                 | 80037754     | 03/10/2020 | 079550        | OFFICE DEPOT                    | \$771.24           |
|                 | 80037755     | 03/10/2020 | 079961        | ORIENTAL TRADING CO., INC       | \$178.77           |
|                 | 80037756     | 03/10/2020 | 090800        | STUDENT REFUNDS & REIMBURSMENT  | \$80.00            |
| 50 - Total      |              |            |               |                                 | \$1,374.01         |
| 51              | 80037757     | 03/10/2020 | 065200        | KRAPF JR & SON INC GEORGE       | \$2,834.82         |
| 51 - Total      |              |            |               |                                 | \$2,834.82         |
| Overall - Total |              |            |               |                                 | \$2,334,938.70     |

# West Chester Area School District Electronic Funds Transfer Register

| Fund Charged    | Check Number | Check Date | Vendor Number | Vendor Name                    | Transaction Amount |
|-----------------|--------------|------------|---------------|--------------------------------|--------------------|
| 01              | V1003790     | 03/10/2020 | 009490        | AUTORENT OF WEST CHESTER, INC  | \$645.86           |
|                 | V1003791     | 03/10/2020 | 021100        | CAROLINA BIOLOGICAL            | \$3.112.00         |
|                 | V1003792     | 03/10/2020 | 027000        | COLONIAL FLAG COMPANY          | \$402.00           |
|                 | V1003793     | 03/10/2020 | 032900        | DEMCO, INC.                    | \$350.77           |
|                 | V1003794     | 03/10/2020 | 032952        | DENNEY ELECTRIC SUPPLY         | \$893.13           |
|                 | V1003795     | 03/10/2020 | 1003700       | EPIC DEVELOPMENT SERVICES      | \$130,816.75       |
|                 | V1003796     | 03/10/2020 | 043500        | FLINN SCIENTIFIC               | \$11.03            |
|                 | V1003797     | 03/10/2020 | 1007101       | FOLLETT SCHOOL SOLUTIONS, INC. | \$109.95           |
|                 | V1003798     | 03/10/2020 | 043605        | FOX ROTHSCHILD LLP             | \$1,664.80         |
|                 | V1003799     | 03/10/2020 | 065400        | KURTZ BROS                     | \$87.86            |
|                 | V1003800     | 03/10/2020 | 1004344       | ROBERT E. LITTLE, INC.         | \$14.02            |
|                 | V1003801     | 03/10/2020 | 080980        | PENN OFFICE PRODUCTS           | \$29.00            |
|                 | V1003802     | 03/10/2020 | 086700        | SCHOOL HEALTH CORPORATION      | \$129.22           |
|                 | V1003803     | 03/10/2020 | 086710        | SCHOOL SPECIALTY INC           | \$1,477.95         |
|                 | V1003804     | 03/10/2020 | 1000679       | SHERWIN WILLIAMS               | \$463.45           |
|                 | V1003805     | 03/10/2020 | 093609        | U.S. MUNICIPAL SUPPLY, INC.    | \$113.85           |
|                 | V1003806     | 03/10/2020 | 1000056       | UNITED WAY OF CHESTER COUNTY   | \$1,880.58         |
|                 | V1003807     | 03/10/2020 | 094820        | VIRCO INC.                     | \$447.12           |
|                 | V1003808     | 03/10/2020 | 1006367       | WB MASON COMPANY               | \$282.30           |
|                 | V1003809     | 03/10/2020 | 095760        | WEINSTEIN SUPPLY CORPORATION   | \$225.46           |
| 01 - Total      |              |            |               |                                | \$143,157.10       |
| 50              | V5000350     | 03/10/2020 | 009490        | AUTORENT OF WEST CHESTER, INC  | \$87.98            |
|                 | V5000351     | 03/10/2020 | 1004184       | CUSTOMINK                      | \$2,112.76         |
| 50 - Total      |              |            |               |                                | \$2,200.74         |
| 51              | V5000352     | 03/10/2020 | 097010        | WEST MUSIC CO.                 | \$280.84           |
| 81 - Total      |              |            |               |                                | \$280.24           |
| Overall - Total |              |            |               |                                | \$145,638.68       |

| und Charged | Check Number | Check Date | Vendor Number | Vendor Name                       | Transaction Amount |
|-------------|--------------|------------|---------------|-----------------------------------|--------------------|
| 01          | 40074640     | 03/13/2020 | 1003432       | AHOLD FINANCIAL SERVICES          | \$716.58           |
|             | 40074642     | 03/13/2020 | 1008943       | AMAZON                            | \$2,973.96         |
|             | 40074643     | 03/13/2020 | 1001073       | AMAZON - DO NOT USE               | <b>\$71</b> .97    |
|             | 40074644     | 03/13/2020 | 007150        | APPLE COMPUTER, INC               | \$2,000.00         |
|             | 40074645     | 03/13/2020 | 007075        | AQUA PA                           | \$12,466.96        |
|             | 40074647     | 03/13/2020 | 010830        | BARNES & NOBLE INC.               | \$351.64           |
|             | 40074648     | 03/13/2020 | 015300        | BOROUGH OF WEST CHESTER           | \$1,534.78         |
|             | 40074649     | 03/13/2020 | 017340        | BSN SPORTS LLC                    | \$2,662.24         |
|             | 40074650     | 03/13/2020 | 1007441       | C & S OPERATIONS INC              | \$1,000.00         |
|             | 40074651     | 03/13/2020 | 1006784       | CAROUSEL BALLROOM                 | \$180.00           |
|             | 40074653     | 03/13/2020 | 023755        | CHESTER COUNTY INT UNIT # 24      | \$60.00            |
|             | 40074654     | 03/13/2020 | 024770        | CHILDREN'S BOOK WORLD             | \$2,854.32         |
|             | 40074655     | 03/13/2020 | 1003229       | COMMUNICATIONS SYSTEMS            | \$1,671.00         |
|             | 40074657     | 03/13/2020 | 1007203       | CONSTELLATION NEW ENERGY GAS DIV. | \$41,195.08        |
|             | 40074658     | 03/13/2020 | 028880        | CONWAY POWER EQUIPMENT INC        | \$200.27           |
|             | 40074659     | 03/13/2020 | 1008731       | CROWN CASTLE                      | \$12,105.28        |
|             | 40074661     | 03/13/2020 | 9095          | DI FELICE, RICHARD                | \$165.00           |
|             | 40074662     | 03/13/2020 | 037880        | EDUCATION WEEK                    | \$79.00            |
|             | 40074663     | 03/13/2020 | 042490        | FEDERAL EXPRESS CORP              | \$26.22            |
|             | 40074664     | 03/13/2020 | 042520        | FERGUSON ENT., INC. #501          | \$180.96           |
|             | 40074666     | 03/13/2020 | 054645        | HILLYARD, INC.                    | \$6,573.94         |
|             | 40074667     | 03/13/2020 | 1007808       | IMPERIAL BAG & PAPER              | \$287.48           |
|             | 40074668     | 03/13/2020 | 1001035       | INFOBASE LEARNING                 | \$969.38           |
|             | 40074669     | 03/13/2020 | 1007905       | ISOLVED HCM LLC                   | \$1,462.50         |
|             | 40074670     | 03/13/2020 | 061360        | JONES SCHOOL SUPPLY COMPANY       | \$187.95           |
|             | 40074671     | 03/13/2020 | 062990        | KELVIN ELECTRONICS                | \$165.00           |
|             | 40074673     | 03/13/2020 | 065710        | LAKESHORE LEARNING MATERIALS      | \$432.12           |
|             | 40074674     | 03/13/2020 | 068680        | LOWER MERION HIGH SCHOOL          | \$260.00           |
|             | 40074675     | 03/13/2020 | 1004209       | LOWES COMMERCIAL SERVICES         | \$137.40           |
|             | 40074676     | 03/13/2020 | 1007328       | M J EARL INC                      | \$237.50           |
|             | 40074677     | 03/13/2020 | 1008385       | M.E. TRADING                      | \$378.50           |
|             | 40074678     | 03/13/2020 | 077500        | NASCO                             | \$582.37           |
|             | 40074679     | 03/13/2020 | 1003349       | OMNI CHEER                        | \$104.86           |
|             | 40074680     | 03/13/2020 | 080305        | PAR INC.                          | \$717.12           |
|             | 40074681     | 03/13/2020 | 080091        | PDM SERVICE CO                    | \$322.50           |
|             | 40074682     | 03/13/2020 | 082150        | PECO ENERGY COMPANY               | \$159,875.86       |
|             | 40074683     | 03/13/2020 | 1003736       | PETROLEUM TRADERS CORP.           | \$787.24           |
|             | 40074684     | 03/13/2020 | 081155        | PIAA FOUNDATION                   | \$75.00            |
|             | 40074685     | 03/13/2020 | 1001623       | PRIMEX WIRELESS, INC.             |                    |

| und Charged     | Check Number                                                                                                    | Check Date                                                                                                               | Vendor Number                                 | Vendor Name                                                                                                         | Transaction Amour |
|-----------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------|
| 01              | 40074686                                                                                                        | 03/13/2020                                                                                                               | 1004513                                       | PURE HEALTH SOLUTIONS INC                                                                                           | \$44.00           |
|                 | 40074687                                                                                                        | 03/13/2020                                                                                                               | 1005267                                       | RICOH USA, INC.                                                                                                     | \$194.48          |
|                 | 40074688                                                                                                        | 03/13/2020                                                                                                               | 1000601                                       | SOFT PRETZEL FACTORY WC                                                                                             | \$28.20           |
| - Total         |                                                                                                                 |                                                                                                                          |                                               |                                                                                                                     | \$256,358.05      |
| 22              | 40074652                                                                                                        | 03/13/2020                                                                                                               | 021581                                        | CDW GOVERNMENT, INC                                                                                                 | \$247,698.02      |
|                 | 40074656                                                                                                        | 03/13/2020                                                                                                               | 1004703                                       | COMSTAR TECHNOLOGIES                                                                                                | \$9,395.11        |
| 2 - Total       | an managan karangan k | udet externel and the state of the                                                                                       |                                               |                                                                                                                     | \$257,093.13      |
| 29              | 40074646                                                                                                        | 03/13/2020                                                                                                               | 9378                                          | ASDOURIAN, DEKE                                                                                                     | \$73.00           |
|                 | 40074660                                                                                                        | 03/13/2020                                                                                                               | 9579                                          | CUTRONA, MARK                                                                                                       | \$73.00           |
|                 | 40074665                                                                                                        | 03/13 <b>/</b> 2020                                                                                                      | 1007263                                       | GRACI, JOSEPH                                                                                                       | \$73.00           |
|                 | 40074672                                                                                                        | 03/13/2020                                                                                                               | 10581                                         | KUHN, STEPHEN                                                                                                       | \$59.00           |
| e - Total       | feli a fin i de anterioren en la sentencia.                                                                     | alan halan takan takan takan ta                                                                                          |                                               | n kani da kata perinta di mangan da kata da kata kana manana mana kana kana kana da kana da kana da kana kan        | \$278.00          |
| 40              | 40074642                                                                                                        | 03/13/2020                                                                                                               | 1008943                                       | AMAZON                                                                                                              | \$395.7           |
|                 | 40074654                                                                                                        | 03/13/2020                                                                                                               | 024770                                        | CHILDREN'S BOOK WORLD                                                                                               | \$1,509.8         |
| ) - Total       | ente proporta por contra                                                                                        |                                                                                                                          | nagi ugʻugʻagargang toʻri Aran (shi a tra'ng) | 1999年1999年,1999年,1999年,1999年1999年,1999年,1999年,1999年<br>1999年1999年                                                   | \$1,905.5         |
| 50              | 80037758                                                                                                        | 03/13/2020                                                                                                               | 1008943                                       | AMAZON                                                                                                              | \$361.02          |
|                 | 80037759                                                                                                        | 03/13/2020                                                                                                               | 009710                                        | В & Н РНОТО                                                                                                         | \$1,740.0         |
|                 | 80037760                                                                                                        | 03/13/2020                                                                                                               | 1006932                                       | COSTUMER, INC., THE                                                                                                 | \$104.5           |
|                 | 80037761                                                                                                        | 03/13/2020                                                                                                               | 031600                                        | DAVIS TROPHIES & SPORTSWEAR                                                                                         | \$143.0           |
|                 | 80037762                                                                                                        | 03/13/2020                                                                                                               | 065230                                        | KRAPF'S COACHES, INC.                                                                                               | \$1,130.0         |
|                 | 80037763                                                                                                        | 03/13/2020                                                                                                               | 079853                                        | ON THE GO KIDS, INC                                                                                                 | \$247.0           |
| 0 - Total       | an a                                                                        | a<br>Anna ann an Anna ann an Anna ann an Anna<br>Ann an Anna ann an Anna | annai a cuis Asian ann d'an cuis à tà         | n an                                                                            | \$3,725.7         |
| 51              | 80037764                                                                                                        | 03/13/2020                                                                                                               | 1008943                                       | AMAZON                                                                                                              | \$953.3           |
|                 | 80037765                                                                                                        | 03/13/2020                                                                                                               | 1007485                                       | CMF VENDING                                                                                                         | \$39.5            |
|                 | 80037766                                                                                                        | 03/13/2020                                                                                                               | 1008959                                       | COACH CLIFF'S GAGA BALL PITS LLC                                                                                    | \$3,015.1         |
|                 | 80037767                                                                                                        | 03/13/2020                                                                                                               | 040028                                        | ELITE COACH                                                                                                         | \$600.0           |
| 1 - Total       | an a                                                                        | , for the second se           |                                               | na na historia da mante na fina da na na mana na manana na tang mang na fina da kata na mang kanana na na na        | \$4,607.9         |
| 80              | 50000712                                                                                                        | 03/13/2020                                                                                                               | 1001312                                       | CLARK FOOD SERVICE EQUIPMENT                                                                                        | \$18,241.3        |
| 0 - Total       | er somenne og en som er                                                     | n an an an Anna an Ann           |                                               | −<br>- Andrew Marken - Marken Andrew Andrew Marken Andrew Andrew Marken Affreder - Server Andrew Breiter - Server A | \$18,241.3        |
| Overall - Total |                                                                                                                 |                                                                                                                          |                                               |                                                                                                                     | \$542,209.7       |

# West Chester Area School District Electronic Funds Transfer Register

| und Charged     | Check Number                                   | Check Date                              | Vendor Number                            | Vendor Name                                                                                                    | Transaction Amount |
|-----------------|------------------------------------------------|-----------------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------|
| 01              | V1003810                                       | 03/13/2020                              | 1007696                                  | AARDVARK PEST CONTROL SERVICES INC.                                                                            | \$1,135.00         |
|                 | V1003811                                       | 03/13/2020                              | 009490                                   | AUTORENT OF WEST CHESTER, INC                                                                                  | \$769.82           |
|                 | V1003812                                       | 03/13/2020                              | 032900                                   | DEMCO, INC.                                                                                                    | \$261.77           |
|                 | V1003813                                       | 03/13/2020                              | 043210                                   | FISHER & SON COMPANY INC                                                                                       | \$110.00           |
|                 | V1003814                                       | 03/13/2020                              | 043500                                   | FLINN SCIENTIFIC                                                                                               | \$314.91           |
|                 | V1003815                                       | 03/13/2020                              | 1007101                                  | FOLLETT SCHOOL SOLUTIONS, INC.                                                                                 | \$886.88           |
|                 | V1003816                                       | 03/13/2020                              | 075220                                   | MUSIC & ARTS CENTERS                                                                                           | \$288.76           |
|                 | V1003817                                       | 03/13/2020                              | 077475                                   | PARTS SERVICE - FRAZER                                                                                         | \$693.33           |
|                 | V1003818                                       | 03/13/2020                              | 080980                                   | PENN OFFICE PRODUCTS                                                                                           | <b>\$2</b> 71.98   |
|                 | V1003819                                       | 03/13/2020                              | 1007124                                  | REPUBLIC SERVICES, INC.                                                                                        | \$7,133.78         |
| 1 - Total       | een oo daa kaa kaa kaa kaa kaa kaa kaa kaa kaa | al e se a | an a |                                                                                                                | \$11,866.23        |
| 50              | V5000353                                       | 03/13/2020                              | 1002819                                  | BLUE DOG PRINTING AND DESIGN                                                                                   | \$2,981.01         |
| 0 - Total       | ni paini na mata na na paini ka                |                                         | an ant o difference destrictions i       | an gung dan an ini kalan dari kana kana kana na mana kana mangin yang sa kana si kana kala kana kana kana kana | \$2,981.01         |
| 51              | V5000354                                       | 03/13/2020                              | 077165                                   | MUSIC IN THE PARKS                                                                                             | \$300.00           |
| 1 - Total       | en angel i transformation an                   |                                         |                                          | na medile stall stan standard and stall an and standard and stall                                              | \$300.00           |
| Overali - Totai | n o o Alexandra                                | Hiteletika                              |                                          |                                                                                                                | \$15,147.24        |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name                         | Transaction Amount |
|--------------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01           | 40074689     | 03/20/2020 | 006775        | A ANCHOR TOILETS PORTABLE           | \$310.36           |
|              | 40074690     | 03/20/2020 | 1003432       | AHOLD FINANCIAL SERVICES            | \$367.70           |
|              | 40074691     | 03/20/2020 | 1004912       | ALTA LANGUAGE SERVICES, INC.        | \$6,282.35         |
|              | 40074692     | 03/20/2020 | 1008943       | AMAZON                              | \$818.19           |
|              | 40074693     | 03/20/2020 | 1008488       | ANYWHERE CART                       | \$66.70            |
|              | 40074694     | 03/20/2020 | 007265        | APPLIED VIDEO TECHNOLOGY INC        | \$1,151.00         |
|              | 40074695     | 03/20/2020 | 007075        | AQUA PA                             | \$4,941.62         |
|              | 40074696     | 03/20/2020 | 1005754       | ARAMARK SERVICES INC.               | \$270.00           |
|              | 40074697     | 03/20/2020 | 007351        | ARAMARK UNIFORM SERVICES            | \$52.45            |
|              | 40074698     | 03/20/2020 | 009710        | B & H PHOTO                         | \$744.15           |
|              | 40074699     | 03/20/2020 | 010830        | BARNES & NOBLE INC.                 | \$61.33            |
|              | 40074700     | 03/20/2020 | 1006591       | BAYADA HOME HEALTH CARE             | \$537.50           |
|              | 40074701     | 03/20/2020 | 011473        | BEARINGS, BELTS & CHAIN, INC        | \$19.95            |
|              | 40074702     | 03/20/2020 | 1008584       | BERKONE INC                         | \$755.81           |
|              | 40074703     | 03/20/2020 | 013455        | BIO-RAD LABORATORIES                | \$477.00           |
|              | 40074704     | 03/20/2020 | 015812        | BRAD TAYLOR / SNAP-ON TOOLS         | \$549.00           |
|              | 40074705     | 03/20/2020 | 1003362       | CARLSON, MARTHA                     | \$178.71           |
|              | 40074706     | 03/20/2020 | 023755        | CHESTER COUNTY INT UNIT # 24        | \$1,042,464.00     |
|              | 40074707     | 03/20/2020 | 1005242       | CITY OF PHILADELPHIA                | \$804.97           |
|              | 40074708     | 03/20/2020 | 1008865       | CM3 BUILDING SOLUTIONS INC          | \$230.00           |
|              | 40074709     | 03/20/2020 | 1003625       | DISCOUNT SCHOOL SUPPLY              | \$1,188.72         |
|              | 40074710     | 03/20/2020 | 1008368       | FLEXIP SOLUTIONS INC                | \$4,779.67         |
|              | 40074711     | 03/20/2020 | 1008671       | FOUNDATION FOR FREE ENTERPRISE EDUC | \$380.00           |
|              | 40074712     | 03/20/2020 | 1006249       | GENERAL HEALTHCARE RESOURCES, INC.  | \$1,640.00         |
|              | 40074713     | 03/20/2020 | 1008513       | GETTYSBURG AREA SCHOOL DISTRICT     | \$2,251.50         |
|              | 40074714     | 03/20/2020 | 1007133       | HEMPFIELD SCHOOL DISTRICT           | \$1,728.30         |
|              | 40074715     | 03/20/2020 | 054645        | HILLYARD, INC.                      | \$3,687.08         |
|              | 40074716     | 03/20/2020 | 1007808       | IMPERIAL BAG & PAPER                | \$1,174.38         |
|              | 40074717     | 03/20/2020 | 1008195       | INK TONER STORE                     | \$51.90            |
|              | 40074718     | 03/20/2020 | 1007442       | INSIGHT WORKFORCE SOLUTIONS LLC     | \$7,261.87         |
|              | 40074719     | 03/20/2020 | 1008946       | INTEGROUS                           | \$603.00           |
|              | 40074721     | 03/20/2020 | 1008845       | JUSTICORP                           | \$287.00           |
|              | 40074722     | 03/20/2020 | 1000345       | KADES-MARGOLIS CAPITAL              | \$200.00           |
|              | 40074723     | 03/20/2020 | 062600        | KEEN COMPRESSED GAS CO              | \$146.81           |
|              | 40074725     | 03/20/2020 | 065200        | KRAPF JR & SON INC GEORGE           | \$475,915.27       |
|              | 40074726     | 03/20/2020 | 065710        | LAKESHORE LEARNING MATERIALS        | \$302.10           |
|              | 40074727     | 03/20/2020 | 065915        | LANGUAGE SERVICES ASSOCIATES        | \$361.15           |
|              | 40074728     | 03/20/2020 | 1000346       | LINCOLN INVESTMENT PLANNING, INC.   | \$525.00           |
|              | 40074729     | 03/20/2020 | 1000250       | LINDAMOOD-BELL LEARNING PROCESSES   | \$7,077.50         |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name                       | Transaction Amount |
|--------------|--------------|------------|---------------|-----------------------------------|--------------------|
| 01           | 40074730     | 03/20/2020 | 070305        | MAIN LINE CONCRETE & SUPPLY       | \$189.85           |
|              | 40074731     | 03/20/2020 | 072080        | MCCALL'S, INC., T. FRANK          | \$369.00           |
|              | 40074732     | 03/20/2020 | 073020        | MCMASTER-CARR SUPPLY CO           | \$204.86           |
|              | 40074733     | 03/20/2020 | 1000348       | METROPOLITAN LIFE INSURANCE CO.   | \$138.89           |
|              | 40074734     | 03/20/2020 | 079531        | OCTORARA AREA HIGH SCHOOL         | \$300.00           |
|              | 40074735     | 03/20/2020 | 079853        | ON THE GO KIDS, INC               | \$205,955.16       |
|              | 40074736     | 03/20/2020 | 079961        | ORIENTAL TRADING CO., INC         | \$273.32           |
|              | 40074738     | 03/20/2020 | 1003736       | PETROLEUM TRADERS CORP.           | \$806.04           |
|              | 40074739     | 03/20/2020 | 1000062       | PHEAA                             | \$266.37           |
|              | 40074740     | 03/20/2020 | 1003082       | PROFORMA                          | \$848.11           |
|              | 40074742     | 03/20/2020 | 1003552       | REINARD, SARA JANE                | \$120.00           |
|              | 40074743     | 03/20/2020 | 1005267       | RICOH USA, INC.                   | \$48,339.26        |
|              | 40074744     | 03/20/2020 | 085325        | ROBERTS OXYGEN COMPANY, INC       | \$112.00           |
|              | 40074745     | 03/20/2020 | 085740        | ROCHESTER 100 INC                 | \$270.00           |
|              | 40074746     | 03/20/2020 | 085720        | ROSENAU CO INC, PHILIP            | \$1,394.00         |
|              | 40074747     | 03/20/2020 | 085750        | ROTHWELL DOCUMENT SOLUTIONS       | \$1,220.56         |
|              | 40074748     | 03/20/2020 | 1007834       | SANARE TODAY                      | \$280.00           |
|              | 40074749     | 03/20/2020 | 1000833       | SCHOLASTIC EDUCATION INSIDE SALES | \$22.78            |
|              | 40074750     | 03/20/2020 | 086775        | SCHOOL NURSE SUPPLY               | \$100.50           |
|              | 40074752     | 03/20/2020 | 091360        | SWEET, STEVENS, KATZ, & WILLIAMS  | \$2,100.00         |
|              | 40074753     | 03/20/2020 | 1008380       | TELCO HOLDINGS INC                | \$62.50            |
|              | 40074754     | 03/20/2020 | 1008422       | TELESYSTEM                        | \$6,897.71         |
|              | 40074756     | 03/20/2020 | 092342        | TPS GRAPHICS                      | \$40.00            |
|              | 40074757     | 03/20/2020 | 1007460       | THOMSON REUTERS-WEST PUBLISHING   | \$270.87           |
|              | 40074759     | 03/20/2020 | 093347        | TWIN VALLEY SCHOOL DISTRICT       | \$13,939.80        |
|              | 40074760     | 03/20/2020 | 1006892       | U. S. BANK EQUIPMENT FINANCE      | \$4,263.14         |
|              | 40074761     | 03/20/2020 | 093630        | UNITED PARCEL SERVICE             | \$181.24           |
|              | 40074762     | 03/20/2020 | 093600        | UNITED REFRIGERATION CO           | \$76.92            |
|              | 40074764     | 03/20/2020 | 067070        | VISUALZ                           | \$377.68           |
|              | 40074765     | 03/20/2020 | 049790        | W. W. GRAINGER, INC.              | \$836.10           |
|              | 40074766     | 03/20/2020 | 095412        | WAREHOUSE BATTERY OUTLET          | \$3,158.80         |
|              | 40074767     | 03/20/2020 | 1008367       | WEGMANS                           | \$44.70            |
|              | 40074768     | 03/20/2020 | 1000059       | WEST CHESTER ED SUPPORT PERSONNEL | \$2,881.40         |
|              | 40074769     | 03/20/2020 | 1000058       | TRUMARK FCU                       | \$1,242.60         |
|              | 40074771     | 03/20/2020 | 097430        | WESTTOWN TOWNSHIP                 | \$1,000.00         |
|              | 40074772     | 03/20/2020 | 097960        | WIGGINS SHREDDING                 | \$37.00            |
|              | 40074773     | 03/20/2020 | 1007421       | XTEL COMMUNICATIONS, INC.         | \$2,005.00         |

# West Chester Area School District Check Register

| Fund Charged    | Check Number                  | Check Date                | Vendor Number                                                       | Vendor Name                                                                                                     | Transaction Amount |
|-----------------|-------------------------------|---------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------|
| 22              | 40074770                      | 03/20/2020                | 097000                                                              | WEST GOSHEN TOWNSHIP                                                                                            | \$4,273.29         |
| 22 - Total      |                               |                           | an a                            | sen er en ner hin er i skrever et noten ner en ner en ner kræver gegener i sement hen sen menter ander ser ser  | \$4,273.29         |
| 29              | 40074758                      | 03/20/2020                | 092750                                                              | TOAD HOLLOW ATHLETICS                                                                                           | \$4,041.20         |
| 29 - Total      |                               | aan markana falmin da     | ning and an                     | an an an ann an ann an ann an an an an a                                                                        | \$4,041.20         |
| 30              | 40074719                      | 03/20/2020                | 1008946                                                             | INTEGROUS                                                                                                       | \$24,672.00        |
|                 | 40074720                      | 03/20/2020                | 1006736                                                             | JBM MECHANICAL, INC.                                                                                            | \$85,996.98        |
|                 | 40074737                      | 03/20/2020                | 079895                                                              | O'ROURKE & SONS INC                                                                                             | \$1,000.00         |
|                 | 40074751                      | 03/20/2020                | 1007154                                                             | SHA-NIC, INC.                                                                                                   | \$310,392.90       |
|                 | 40074755                      | 03/20/2020                | 1008856                                                             | THE FARFIELD COMPANY                                                                                            | \$42,461.46        |
|                 | 40074763                      | 03/20/2020                | 1007680                                                             | VISION MECHANICAL, INC.                                                                                         | \$3,675.00         |
| 30 - Total      | olya, waan e la fii fiiniataa | r a virala statistick vie | an daar in wax oo daar yaaraa daaraa daaraa                         | eten fernen er inn for for en erforset han stolenen en energenen mennen och fallerightlichten förendette först  | \$468,198.34       |
| 40              | 40074725                      | 03/20/2020                | 065200                                                              | KRAPF JR & SON INC GEORGE                                                                                       | \$579.52           |
|                 | 40074741                      | 03/20/2020                | 1008977                                                             | REBAR, SARAH                                                                                                    | \$2,000.00         |
| 40 - Total      |                               |                           |                                                                     |                                                                                                                 | \$2,579.52         |
| 50              | 80037768                      | 03/20/2020                | 1006932                                                             | COSTUMER, INC., THE                                                                                             | \$281.77           |
|                 | 80037769                      | 03/20/2020                | 065200                                                              | KRAPF JR & SON INC GEORGE                                                                                       | \$3,847.02         |
|                 | 80037770                      | 03/20/2020                | 1007379                                                             | LEUKEMIA & LYMPHOMA SOCIETY                                                                                     | \$1,800.57         |
|                 | 80037771                      | 03/20/2020                | 1008979                                                             | LEUKEMIA RESEARCH FOUNDATION INC                                                                                | \$200.00           |
|                 | 80037772                      | 03/20/2020                | 1007100                                                             | VOGAN, SARAH                                                                                                    | \$600.00           |
| 50 - Total      |                               |                           |                                                                     | ananan mananan kananan  | \$6,729.36         |
| 51              | 80037773                      | 03/20/2020                | 1007485                                                             | CMF VENDING                                                                                                     | \$45.50            |
|                 | 80037774                      | 03/20/2020                | 1008424                                                             | CRYSTAL SPRINGS                                                                                                 | \$98.85            |
|                 | 80037775                      | 03/20/2020                | 065200                                                              | KRAPF JR & SON INC GEORGE                                                                                       | \$5,527.17         |
|                 | 80037776                      | 03/20/2020                | 089855                                                              | SPORT DECALS, INC.                                                                                              | \$414.59           |
| 51 - Total      |                               |                           |                                                                     | na sena menangkan kanan kanan sana sena sena sena sena sena sena                                                | \$6,086.11         |
| 80              | 50000713                      | 03/20/2020                | 1005754                                                             | ARAMARK SERVICES INC.                                                                                           | \$336,593.13       |
| 80 - Total      |                               |                           | a tala yana waka manafan ini kata kata kata kata kata kata kata kat | and consists with a module second contraction and a second second second second second second second second sec | \$336,593.13       |
| Overail - Total |                               |                           |                                                                     |                                                                                                                 | \$2,699,771.15     |

# West Chester Area School District Electronic Funds Transfer Register

| und Charged    | Check Number | Check Date | Vendor Number                                            | Vendor Name                                                                                                                                                                                                                       | Transaction Amount |
|----------------|--------------|------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 01             | V1003820     | 03/20/2020 | 021100                                                   | CAROLINA BIOLOGICAL                                                                                                                                                                                                               | \$17.29            |
|                | V1003821     | 03/20/2020 | 1000680                                                  | COMMITTEE FOR CHILDREN                                                                                                                                                                                                            | \$199.00           |
|                | V1003822     | 03/20/2020 | 032952                                                   | DENNEY ELECTRIC SUPPLY                                                                                                                                                                                                            | \$5,728.19         |
|                | V1003823     | 03/20/2020 | 043500                                                   | FLINN SCIENTIFIC                                                                                                                                                                                                                  | \$34.70            |
|                | V1003824     | 03/20/2020 | 1003630                                                  | FUN AND FUNCTION                                                                                                                                                                                                                  | \$120.84           |
|                | V1003826     | 03/20/2020 | 060970                                                   | JOHNSTONE SUPPLY INC                                                                                                                                                                                                              | \$689.65           |
|                | V1003827     | 03/20/2020 | 064810                                                   | KNOX EQUIPMENT RENTALS INC                                                                                                                                                                                                        | \$159.79           |
|                | V1003828     | 03/20/2020 | 074590                                                   | MILLER'S AUTOMOTIVE SERVICE                                                                                                                                                                                                       | \$109.95           |
|                | V1003829     | 03/20/2020 | 075220                                                   | MUSIC & ARTS CENTERS                                                                                                                                                                                                              | \$485.28           |
|                | V1003830     | 03/20/2020 | 077475                                                   | PARTS SERVICE - FRAZER                                                                                                                                                                                                            | \$281.91           |
|                | V1003831     | 03/20/2020 | 002820                                                   | RIDDELL/ALL AMERICAN                                                                                                                                                                                                              | \$8,139.33         |
|                | V1003832     | 03/20/2020 | 086700                                                   | SCHOOL HEALTH CORPORATION                                                                                                                                                                                                         | \$559.97           |
|                | V1003833     | 03/20/2020 | 1000679                                                  | SHERWIN WILLIAMS                                                                                                                                                                                                                  | \$73.59            |
|                | V1003834     | 03/20/2020 | 1003378                                                  | SOCIAL THINKING                                                                                                                                                                                                                   | \$123.45           |
|                | V1003835     | 03/20/2020 | 092000                                                   | TAYLORS MUSIC STORE                                                                                                                                                                                                               | \$183.06           |
|                | V1003836     | 03/20/2020 | 093163                                                   | TREVDAN BUILDING SUPPLY                                                                                                                                                                                                           | \$1,203.96         |
|                | V1003837     | 03/20/2020 | 1000056                                                  | UNITED WAY OF CHESTER COUNTY                                                                                                                                                                                                      | \$680.58           |
|                | V1003838     | 03/20/2020 | 094345                                                   | UNRUH, TURNER, BURKE & FREES                                                                                                                                                                                                      | \$10,014.00        |
|                | V1003839     | 03/20/2020 | 094820                                                   | VIRCO INC.                                                                                                                                                                                                                        | \$815.58           |
|                | V1003840     | 03/20/2020 | 095760                                                   | WEINSTEIN SUPPLY CORPORATION                                                                                                                                                                                                      | \$13.70            |
| - Total        |              |            |                                                          |                                                                                                                                                                                                                                   | \$29,633.82        |
| 29             | V1003831     | 03/20/2020 | 002820                                                   | RIDDELL/ALL AMERICAN                                                                                                                                                                                                              | \$4,902.00         |
| - Total        |              |            |                                                          | en fan de skriet op fan gemeente in de skriet weerste kenne fan de skriet op de skriet skriet skriet skriet sk<br>Neder skriet op de skriet s | \$4,902.00         |
| 30             | V1003825     | 03/20/2020 | 1002386                                                  | JOHNSON CONTROLS, INC.                                                                                                                                                                                                            | \$57,000.00        |
|                | V1003838     | 03/20/2020 | 094345                                                   | UNRUH, TURNER, BURKE & FREES                                                                                                                                                                                                      | \$11,202.22        |
| - Total        |              |            | n er ar for er en sen sen sen sen sen sen sen sen sen    | international and an announced as a manufacture and an an announce and the standard standard and an an an and a                                                                                                                   | \$68,202.22        |
| 51             | V5000355     | 03/20/2020 | 1007613                                                  | RIVERBEND ENVIRONMENTAL EDUCATION                                                                                                                                                                                                 | \$1,534.00         |
| - Total        |              |            | u la fatiga fatiga ang ang ang ang ang ang ang ang ang a | na na haran karakaran                                                                                                                   | \$1,534.00         |
| verali - Total |              |            |                                                          |                                                                                                                                                                                                                                   | \$104,272.04       |

| Budget Unit | Project | Project Title                | March 31, 2020 |
|-------------|---------|------------------------------|----------------|
| 50000221    | 005221  | BEST BUDDIES                 | 1,718.63       |
| 50000222    | 005222  | BEST BUDDIES                 | 361.43         |
| 50000223    | 005223  | BEST BUDDIES                 | 2,851.39       |
| 50000326    | 005326  | BEST BUDDIES                 | 1,370.68       |
| 50000327    | 005327  | BEST BUDDIES                 | 471.29         |
| 50000328    | 005328  | BEST BUDDIES                 | 748.84         |
| 50000221    | 006221  | BLACK STUDENT UNION          | 2,851.51       |
| 50000222    | 006222  | BLACK STUDENT UNION          | 1,952.43       |
| 50000223    | 006223  | BLACK STUDENT UNION          | 1,431.92       |
| 50000223    | 007223  | BRINGING HOPE HOME CLUB      | 1,500.00       |
| 50000327    | 008327  | 8 <sup>th</sup> GRADE DANCE  | 698.00         |
| 50000221    | 010221  | CLASS OF 2021                | 4,298.54       |
| 50000222    | 010222  | CLASS OF 2021                | 6,330.90       |
| 50000223    | 010223  | CLASS OF 2021                | 3,728.86       |
| 50000221    | 011221  | CLASS OF 2022                | 3,456.07       |
| 50000222    | 011222  | CLASS OF 2022                | 2,611.48       |
| 50000223    | 011223  | CLASS OF 2022                | 7,213.23       |
| 50000221    | 012221  | CLASS OF 2017                | 725.95         |
| 50000222    | 012222  | CLASS OF 2017                | 222.26         |
| 50000223    | 012223  | CLASS OF 2017                | 3,156.00       |
| 50000221    | 015221  | CLASS OF 2020                | 6,969.60       |
| 50000222    | 015222  | CLASS OF 2020                | 27,171.13      |
| 50000223    | 015223  | CLASS OF 2020                | 17,092.75      |
| 50000221    | 016221  | MOCK TRIAL TEAM              | 11.90          |
| 50000221    | 017221  | MODEL U.N.                   | 640.89         |
| 50000223    | 017223  | MODEL U.N.                   | 7,224.92       |
| 50000221    | 018221  | DECA                         | 5,538.72       |
| 50000222    | 018222  | DECA                         | 13,405.51      |
| 50000223    | 018223  | DECA                         | 22,334.71      |
| 50000223    | 019223  | IDRYO (LITERARY MAGAZINE)    | 49.12          |
| 50000221    | 020221  | ROTARY/INTERACT              | 830.43         |
| 50000222    | 020222  | INTERACT                     | 2,586.45       |
| 50000221    | 021221  | MULTICULTURAL CLUB           | 326.48         |
| 50000221    | 022221  | F.B.L.A. HENDERSON           | 166.97         |
| 50000221    | 023221  | VIDEO PRODUCTION CLUB        | 202.41         |
| 50000222    | 023222  | WVIK CLUB                    | 365.93         |
| 50000223    | 023223  | PHOTOGRAPHY CLUB             | 3,450.68       |
| 50000221    | 025221  | ARTNERSHIPS                  | 335.10         |
| 50000221    | 028221  | WARRIORS HELPING WARRIORS    | 69.71          |
| 50000222    | 025222  | RELAY FOR LIFE               | 694.64         |
| 50000221    | 027221  | GIRL UP                      | 1,363.05       |
| 50000221    | 032221  | WORLD LANGUAGE HONOR SOCIETY | 869.46         |
| 50000221    | 034221  | NATIONAL HONOR SOCIETY       | 3,446.75       |
| 50000222    | 034222  | NATIONAL HONOR SOCIETY       | 469.62         |
| 50000223    | 034223  | NATIONAL HONOR SOCIETY       | 1,009.88       |
| 50000221    | 036221  | NEWSPAPER                    | 654.78         |
| 50000221    | 037221  | SPEECH & DEBATE              | 212.55         |

| Budget Unit | Project | Project Title                | March 31, 2020 |
|-------------|---------|------------------------------|----------------|
| 50000222    | 038222  | FASHION CLUB                 | 521.05         |
| 50000223    | 038223  | FASHION CLUB                 | 406.57         |
| 50000221    | 039221  | HELPING HANDS CLUB           | 77.92          |
| 50000222    | 039222  | HANDS TO HEARTS              | 22.34          |
| 50000221    | 040221  | S.A.D.D.                     | 1,888.79       |
| 50000222    | 040222  | S.A.D.D.                     | 957.48         |
| 50000223    | 040223  | S.A.D.D.                     | 1,603.64       |
| 50000221    | 041221  | SCIENCE OLYMPIAD             | 2,360.05       |
| 50000222    | 041222  | SCIENCE OLYMPIAD             | 834.09         |
| 50000223    | 041223  | SCIENCE OLYMPIAD             | 4,459.31       |
| 50000221    | 042221  | SKI CLUB                     | 0.21           |
| 50000223    | 042223  | SKI CLUB                     | 1,630.86       |
| 50000326    | 042326  | SKI CLUB                     | 11,885.53      |
| 50000221    | 043221  | PHYSICS OLYMPIAD             | 300.38         |
| 50000326    | 045326  | CROSS COUNTRY                | 70.00          |
| 50000326    | 044326  | SCIENCE OLYMPIAD             | 1,547.10       |
| 50000327    | 045327  | ART CLUB                     | 21.70          |
| 50000221    | 046221  | NATIONAL ART HONOR SOCIETY   | 1,087.86       |
| 50000222    | 046222  | NATIONAL ART HONOR SOCIETY   | 995.58         |
| 50000222    | 049222  | HOUSE OF HOPE                | 74.63          |
| 50000221    | 050221  | STUDENT COUNCIL              | 1,166.32       |
| 50000222    | 050222  | STUDENT COUNCIL              | 16,991.43      |
| 50000223    | 050223  | STUDENT COUNCIL              | 10,696.70      |
| 50000326    | 050326  | STUDENT COUNCIL              | 11,394.46      |
| 50000327    | 050327  | STUDENT COUNCIL              | 5,802.85       |
| 50000328    | 050328  | STUDENT COUNCIL              | 15,615.10      |
| 50000221    | 051221  | GSA                          | 276.17         |
| 50000223    | 051223  | RUSTIN GSA                   | 1,060.27       |
| 50000326    | 051326  | GSA                          | 313.60         |
| 50000222    | 052222  | OPERATION SMILE              | 125.02         |
| 50000221    | 054221  | HIGH SCHOOL YEARBOOK         | 11,482.39      |
| 50000222    | 054222  | HIGH SCHOOL YEARBOOK         | 18,621.58      |
| 50000223    | 054223  | HIGH SCHOOL YEARBOOK         | 3,783.03       |
| 50000327    | 054327  | MIDDLE SCHOOL YEARBOOK       | 206.54         |
| 50000328    | 054328  | MIDDLE SCHOOL YEARBOOK       | 3,544.96       |
| 50000221    | 058221  | ANIME CLUB                   | 23.49          |
| 50000223    | 060223  | GERMAN CLUB                  | 988.24         |
| 50000221    | 061221  | MU ALPHA THETA HONOR SOCIETY | 349.51         |
| 50000222    | 061222  | MATH CLUB                    | 65.32          |
| 50000221    | 062221  | ACADEMIC TEAM - HENDERSON    | 5,313.53       |
| 50000223    | 062223  | ACADEMIC TEAM - RUSTIN       | 144.19         |
| 50000223    | 064223  | AMERICAN LATINO PROGRAM      | 209.50         |
| 50000221    | 070221  | SCHOOL MUSICAL               | 5,978.53       |
| 50000222    | 070222  | BROADWAY SHOW                | 23,243.52      |
| 50000223    | 070223  | THEATER FUND                 | 8,237.26       |
| 50000221    | 072221  | CALLIOPE                     | 923.83         |
| 50000326    | 073326  | FOOTBALL ACTIVITY FUND       | 4,158.74       |
|             |         | -                            | - ,            |

| Budget Unit | Project | Project Title             | March 31, 2020 |
|-------------|---------|---------------------------|----------------|
| 50000326    | 074326  | CHEER CLUB                | 2,767.46       |
| 50000326    | 075326  | WRESTLING ACTIVITY        | 240.58         |
| 50000326    | 076326  | TRACK & FIELD ACTIVITY    | 773.91         |
| 50000221    | 077221  | TRI-M MUSIC HONOR SOCIETY | 773.00         |
| 50000221    | 078221  | MUSIC DEPARTMENT FUND     | 2,920.59       |
| 50000222    | 078222  | CHORAL FUND               | 967.09         |
| 50000223    | 078223  | CHORAL FUND               | 5,087.13       |
| 50000222    | 086222  | COMPUTER ACCOUNT          | 971.53         |
| 50000221    | 087221  | ROBOTICS CLUB             | 2,211.20       |
| 50000221    | 090221  | DRAMA CLUB                | 5,901.97       |
| 50000326    | 090326  | DRAMA                     | 19,720.92      |
| 50000327    | 090327  | DRAMA                     | 8,408.99       |
| 50000328    | 090328  | DRAMA                     | 20,630.38      |
| 50000221    | 093221  | STUDENTS HELPING STUDENTS | 803.66         |
| 50000222    | 093222  | KARE - EAST               | 928.12         |
| 50000326    | 093326  | PEIRCE PROUD KIDS         | 1,137.76       |
| 50000328    | 093328  | FUGETT CARES              | 128.00         |
| 50000223    | 094223  | MEGA CLUB                 | 728.03         |
| 50000221    | 095221  | FEMPOWERMENT CLUB         | 164.00         |
| 50000221    | 097221  | KIDS 4 KIDS               | 127.34         |
| 50000222    | 098222  | FORGN LANG HONOR SOCIETY  | 6,926.09       |
|             |         | Total Fund 50 Projects    | 428,972.47     |
| 51000327    | 142327  | SKI CLUB                  | 1,293.26       |
| 51000330    | 164330  | ACTIVITY FUND             | 6,075.67       |
| 51000432    | 164432  | ACTIVITY FUND             | 949.40         |
| 51000437    | 164437  | ACTIVITY FUND             | 15,654.60      |
| 51000438    | 164438  | ACTIVITY FUND             | 3,538.13       |
| 51000440    | 164440  | ACTIVITY FUND             | 3,345.75       |
| 51000444    | 164444  | ACTIVITY FUND             | 16,264.30      |
| 51000445    | 164445  | ACTIVITY FUND             | 5,848.04       |
| 51000447    | 164447  | ACTIVITY FUND             | 7,693.11       |
| 51000448    | 164448  | ACTIVITY FUND             | 8,817.07       |
| 51000451    | 164451  | ACTIVITY FUND             | 11,209.09      |
| 51000452    | 164452  | ACTIVITY FUND             | 10,010.29      |
| 51000453    | 164453  | ACTIVITY FUND             | 7,815.45       |
| 51000931    | 164931  | ACTIVITY FUND             | 0.68           |
| 51000955    | 164955  | ACTIVITY FUND             | 616.14         |
| 51000451    | 179451  | PHYSICAL EDUCATION        | 798.88         |
| 51000221    | 180221  | CLEARING ACCOUNT          | 9,177.65       |
| 51000222    | 180222  | CLEARING ACCOUNT          | 3,550.51       |
| 51000223    | 180223  | CLEARING ACCOUNT          | 12,703.33      |
| 51000326    | 180326  | CLEARING ACCOUNT          | 8,802.49       |
| 51000327    | 180327  | CLEARING ACCOUNT          | 576.36         |
| 51000328    | 180328  | CLEARING ACCOUNT          | 13,147.86      |
| 51000955    | 182955  | COLLEGE SCHOLRSHP FD ADM  | 3,570.96       |
| 51000222    | 191222  | SCHOOL SIGN EHS           | 3,844.98       |
| 51000452    | 193452  | LIFE SKILLS SUPPORT       | 21.88          |

| Budget Unit | Project | Project Title                     | March 31, 2020 |
|-------------|---------|-----------------------------------|----------------|
| 51000440    | 194440  | FIELD TRIP ACCT                   | 16,456.96      |
| 51000327    | 195327  | FIELD TRIP STET 6                 | 6,286.19       |
| 51000327    | 196327  | FIELD TRIP STET 7                 | 1,594.90       |
| 51000327    | 197327  | FIELD TRIP STET 8                 | 492.68         |
| 51000221    | 202221  | IMPROVEMENT FUND                  | 15,895.14      |
| 51000222    | 202222  | IMPROVEMENT FUND                  | 26,071.65      |
| 51000223    | 202223  | IMPROVEMENT FUND                  | 12,334.93      |
| 51000326    | 202326  | IMPROVEMENT FUND                  | 8,497.97       |
| 51000327    | 202327  | IMPROVEMENT FUND                  | 1,810.04       |
| 51000328    | 202328  | IMPROVEMENT FUND                  | 1,868.20       |
| 51000222    | 203222  | HEART MONITOR/PE ACCT             | 4,465.83       |
| 51000223    | 203223  | PE HEART MONITORS                 | 3,947.37       |
| 51000222    | 209222  | ENGLISH DEPT                      | 4,821.00       |
| 51000222    | 210222  | LIBRARY FUND                      | 1,012.02       |
| 51000223    | 210223  | LIBRARY FUND                      | 309.25         |
| 51000326    | 210326  | LIBRARY FUND                      | 993.23         |
| 51000327    | 210327  | LIBRARY FUND                      | 1,191.86       |
| 51000328    | 210328  | LIBRARY FUND                      | 3,594.67       |
| 51000438    | 210438  | LIBRARY FUND                      | 4,812.50       |
| 51000440    | 210440  | LIBRARY FUND                      | 433.79         |
| 51000444    | 210444  | LIBRARY FUND                      | 5,801.58       |
| 51000445    | 210445  | LIBRARY FUND                      | 849.51         |
| 51000447    | 210447  | LIBRARY FUND                      | 592.76         |
| 51000448    | 210448  | LIBRARY FUND                      | 7,056.50       |
| 51000451    | 210440  | LIBRARY FUND                      | 89.53          |
| 51000452    | 210451  | LIBRARY FUND                      | 7,970.19       |
| 51000453    | 210452  | LIBRARY FUND                      | 4,228.33       |
| 51000221    | 210433  | HEALTH FITNESS/HRM                | 2,273.70       |
| 51000326    | 214326  | MUSIC FUND                        | 7,129.10       |
| 51000327    | 214320  | MUSIC FUND                        | 7,605.87       |
| 51000328    | 214327  | MUSIC FUND                        | 7,051.90       |
| 51000328    | 214328  | MUSIC FUND                        | 90.67          |
| 51000448    | 214440  | PAVE THE WAY                      |                |
|             | 234221  | STUDENT ASSISTANCE FUND           | 1,639.76       |
| 51000221    | -       | STUDENT ASSISTANCE FUND           | 9,354.85       |
| 51000222    | 234222  | STUDENT ASSISTANCE FUND           | 16,124.81      |
| 51000223    | 234223  |                                   | 2,868.40       |
| 51000328    | 234328  | STUDENT ASSISTANCE FUND           | 9,158.88       |
| 51000221    | 250221  |                                   | 10,506.58      |
| 51000953    | 250953  | ACTIVITY FEE WAIVER FUND STUDENT  | 1,139.98       |
| 51000221    | 251221  | RICK MAERKER MEMORIAL SCHOLARSHIP | 14,793.38      |
| 51000223    | 251223  | ARSCOTT SOCCER SCHOLARSHIP        | 117.19         |
| 51000221    | 252221  | B REED HNDERSON SCHOLARSHIP       | 902.74         |
| 51000221    | 253221  | VICKY AHLUM MEMORIAL SCHOLARSHIP  | 5,093.90       |
| 51000221    | 254221  | PEER BEST BUDDIES SCHOLARSHIP     | 280.53         |
| 51000222    | 254222  | CLASS OF 2005 SCHOLARSHIP         | 2,244.73       |
| 51000221    | 255221  | BOYS LACROSSE BOOSTERS AWARD      | 5,765.02       |
| 51000222    | 255222  | RECYCLING SCHOLARSHIP             | 490.19         |

| Budget Unit       | Project     | Project Title                   | March 31, 2020                     |              |
|-------------------|-------------|---------------------------------|------------------------------------|--------------|
| 51000221          | 257221      | JEANNE D. SCIUBBA MEMORIAL SCH  | IOLARSHIP                          | 4.92         |
| 51000223          | 258223      | BIANCA ROBERSON SCHOLARSHIP     |                                    | 10,555.87    |
| 51000955          | 259955      | MATLACK MEMORIAL TRUST FUND     |                                    | 5,043.76     |
| 51000221          | 261221      | TRAPNELL SCHOLARSHIP            |                                    | 118,581.51   |
| 51000221          | 265221      | TUKLOFF MEMORIAL TRUST          |                                    | 1,467.49     |
| 51000222          | 268222      | WENKE SCHOLSP FUND              |                                    | 8,630.06     |
| 51000221          | 269221      | THOMAS WEEKS SCHOLARSHIP        | 564.06                             |              |
| 51000955          | 290955      | UNDISTRIBUTED INCOME            | 12,638.33                          |              |
|                   |             | Total Fund 51 Projects          |                                    | 560,922.64   |
| Fund 50 / 51 - Co | mbined Pro  | oject Totals                    |                                    | 989,895.11   |
| Fund 50 / 51 - Co | mbined Ac   | counts Payable                  |                                    | 2,636.90     |
| Fund 50 / 51 - Du | e to / from | other funds                     |                                    | 13,074.65    |
|                   |             | Total Student Ac                | -<br>ctivity and Agency Funds<br>= | 1,005,606.66 |
| Fund 50 / 51 - Ca | sh Accoun   | t Balances as of March 31, 2020 | <br>Total Cash                     | 1,005,606.66 |
|                   |             |                                 | -                                  |              |

Total Student and Agency Activity Funds 1,005,606.66

### WEST CHESTER AREA SCHOOL DISTRICT FOOD SERVICES CASH BALANCE STATEMENT AND DISBURSEMENT APPROVAL REPORT MARCH 31, 2020

## OPERATING CASH

| CASH BALANCE FEBRUARY 29, 2020                                                                                                                                                                                                                     |                                     | \$       | 222,156.38                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------|----------------------------------------|
| RECEIPTS MARCH 1, 2020 - MARCH 31, 2020                                                                                                                                                                                                            |                                     |          |                                        |
| DEPOSITS                                                                                                                                                                                                                                           | 33,092.65                           |          |                                        |
| DEPOSITS ON ACCOUNT                                                                                                                                                                                                                                | 168,007.85                          |          |                                        |
| INTEREST                                                                                                                                                                                                                                           | 149.08                              |          |                                        |
| SALE OF EQUIPMENT                                                                                                                                                                                                                                  |                                     |          |                                        |
| POS FEES RECEIVED                                                                                                                                                                                                                                  | 492.10                              |          |                                        |
| ARAMARK REIMBURSEMENT                                                                                                                                                                                                                              |                                     |          |                                        |
| TRANSFER FROM INVESTMENTS ACCOUNT                                                                                                                                                                                                                  | 75,000.00                           |          |                                        |
| TOTAL RECEIPTS                                                                                                                                                                                                                                     |                                     | -        | 276,741.68                             |
| DISBURSEMENTS MARCH 1, 2020 - MARCH 31, 2020                                                                                                                                                                                                       |                                     |          |                                        |
|                                                                                                                                                                                                                                                    |                                     |          |                                        |
| BANK FEES                                                                                                                                                                                                                                          | 229.26                              |          |                                        |
| POS SERVICE CHARGES                                                                                                                                                                                                                                |                                     |          |                                        |
| EQUIPMENT PURCHASES                                                                                                                                                                                                                                | 25,615.05                           |          |                                        |
| ARAMARK PAYMENTS                                                                                                                                                                                                                                   | 336,593.13                          |          |                                        |
| STUDENT REFUND:                                                                                                                                                                                                                                    |                                     |          |                                        |
| ARAMARK MAINTENANCE SUPPLIES<br>OTHER                                                                                                                                                                                                              |                                     |          |                                        |
| TOTAL DISBURSEMENTS                                                                                                                                                                                                                                |                                     | _        | 362,437.44                             |
|                                                                                                                                                                                                                                                    |                                     | ć        | 120,400,02                             |
| CASH BALANCE MARCH 31, 2020                                                                                                                                                                                                                        |                                     | \$       | 136,460.62                             |
|                                                                                                                                                                                                                                                    |                                     |          |                                        |
| INVESTMENT!                                                                                                                                                                                                                                        |                                     |          |                                        |
| INVESTMENTS                                                                                                                                                                                                                                        |                                     | \$       | 1,425,346.44                           |
| INVESTMENT BALANCE FEBRUARY 29, 2020                                                                                                                                                                                                               |                                     | \$       | 1,425,346.44                           |
|                                                                                                                                                                                                                                                    |                                     | \$       | 1,425,346.44                           |
| INVESTMENT BALANCE FEBRUARY 29, 2020                                                                                                                                                                                                               | 89,080.08                           | \$       | 1,425,346.44                           |
| INVESTMENT BALANCE FEBRUARY 29, 2020<br>RECEIPTS MARCH 1, 2020 - MARCH 31, 2020                                                                                                                                                                    | 89,080.08<br>1,265.15               | \$       | 1,425,346.44                           |
| INVESTMENT BALANCE FEBRUARY 29, 2020                                                                                                                                                                                                               | 89,080.08<br>1,265.15               | \$       | 1,425,346.44<br>90,345.23              |
| INVESTMENT BALANCE FEBRUARY 29, 2020                                                                                                                                                                                                               |                                     | \$       |                                        |
| INVESTMENT BALANCE FEBRUARY 29, 2020                                                                                                                                                                                                               |                                     | \$       |                                        |
| INVESTMENT BALANCE FEBRUARY 29, 2020<br>RECEIPTS MARCH 1, 2020 - MARCH 31, 2020<br>TRANSFERS FROM CHECKING ACCOUNT<br>STATE SUBSID'<br>INTEREST<br>TOTAL ADDITIONS                                                                                 |                                     | \$       |                                        |
| INVESTMENT BALANCE FEBRUARY 29, 2020<br>RECEIPTS MARCH 1, 2020 - MARCH 31, 2020<br>TRANSFERS FROM CHECKING ACCOUNT<br>STATE SUBSID'<br>INTEREST<br>TOTAL ADDITIONS<br>DISBURSEMENTS MARCH 1, 2020 - MARCH 31, 2020<br>TRANSFER TO CHECKING ACCOUNT | 1,265.15                            | \$       | 90,345.23                              |
| INVESTMENT BALANCE FEBRUARY 29, 2020<br>RECEIPTS MARCH 1, 2020 - MARCH 31, 2020<br>TRANSFERS FROM CHECKING ACCOUNT<br>STATE SUBSID'<br>INTEREST<br>TOTAL ADDITIONS<br>DISBURSEMENTS MARCH 1, 2020 - MARCH 31, 2020                                 | 1,265.15                            | \$       |                                        |
| INVESTMENT BALANCE FEBRUARY 29, 2020<br>RECEIPTS MARCH 1, 2020 - MARCH 31, 2020<br>TRANSFERS FROM CHECKING ACCOUNT<br>STATE SUBSID'<br>INTEREST<br>TOTAL ADDITIONS<br>DISBURSEMENTS MARCH 1, 2020 - MARCH 31, 2020<br>TRANSFER TO CHECKING ACCOUNT | 1,265.15                            | \$<br>\$ | 90,345.23                              |
| INVESTMENT BALANCE FEBRUARY 29, 2020                                                                                                                                                                                                               | 1,265.15                            |          | 90,345.23<br>75,000.00                 |
| INVESTMENT BALANCE FEBRUARY 29, 2020                                                                                                                                                                                                               | 1,265.15                            |          | 90,345.23<br>75,000.00                 |
| INVESTMENT BALANCE FEBRUARY 29, 2020                                                                                                                                                                                                               | 1,265.15                            |          | 90,345.23<br>75,000.00                 |
| INVESTMENT BALANCE FEBRUARY 29, 2020                                                                                                                                                                                                               | 1,265.15                            | -<br>\$  | 90,345.23<br>75,000.00<br>1,440,691.67 |
| INVESTMENT BALANCE FEBRUARY 29, 2020                                                                                                                                                                                                               | 1,265.15                            | -<br>\$  | 90,345.23<br>75,000.00<br>1,440,691.67 |
| INVESTMENT BALANCE FEBRUARY 29, 2020                                                                                                                                                                                                               | 1,265.15                            | -<br>\$  | 90,345.23<br>75,000.00<br>1,440,691.67 |
| INVESTMENT BALANCE FEBRUARY 29, 2020                                                                                                                                                                                                               | 1,265.15                            | -<br>\$  | 90,345.23<br>75,000.00<br>1,440,691.67 |
| INVESTMENT BALANCE FEBRUARY 29, 2020                                                                                                                                                                                                               | 1,265.15<br>75,000.00<br>233,751.85 | -<br>\$  | 90,345.23<br>75,000.00<br>1,440,691.67 |
| INVESTMENT BALANCE FEBRUARY 29, 2020                                                                                                                                                                                                               | 1,265.15                            | -<br>\$  | 90,345.23<br>75,000.00<br>1,440,691.67 |
| INVESTMENT BALANCE FEBRUARY 29, 2020                                                                                                                                                                                                               | 1,265.15<br>75,000.00<br>233,751.85 | -<br>\$  | 90,345.23<br>75,000.00<br>1,440,691.67 |

# WEST CHESTER AREA SCHOOL DISTRICT APRIL 27, 2020 STATEMENT OF DISBURSEMENTS SUMMARY FOR THE PERIOD MARCH 1, 2020 - MARCH 31, 2020

|                | 28,581,631.45                                           |                                     |                      |
|----------------|---------------------------------------------------------|-------------------------------------|----------------------|
| BIL            | deral Programs and any Special S<br>LS PAID<br>ESTMENTS | tate Funds<br>28,581,631.45<br>0.00 |                      |
| CAPITAL RESERV | E FUND                                                  |                                     | 303,692.72           |
| CAPITAL PROJEC | TS FUND                                                 |                                     | 722,641.75           |
| SPECIAL REVENU | IE - Athletics                                          |                                     | 9,221.20             |
| TRUST FUNDS    |                                                         |                                     | 4,914.86             |
| CAFETERIA      |                                                         |                                     | 362,208.18           |
| STUDENT ACTIVI | TY FUND DISBURSEN                                       | IENTS                               | 44,526.91            |
| TRUST AND AGEN | ICY FUND DISBURSE                                       | MENTS                               | <u>28,206.25</u>     |
| TO             | TAL DISBURSEMENTS                                       | 6                                   | <u>30,057,043.32</u> |

NOTE: A copy of the details of the above disbursements is available for review from the Board Secretary.

# WEST CHESTER AREA SCHOOL DISTRICT April 27, 2020 SCHOOL BOARD MEETING CONSENT AGENDA RESOLUTION Approval of the March 31, 2020 Financial Report

Approval is requested for the West Chester School District Financial Report for the month ending March 31, 2020. I so move.

## 2019-20 General Fund Financial Analysis

The expenses and revenues as of March 2020 represent 9 months of financial activity for the District. As of March month end, we have collected \$1,404,000 more than our \$173.1 million current real estate tax budget. Any outstanding taxes not collected at December 31st were submitted to the County on January 15 for collection in accordance with PA tax collection law. Year-to-date we have collected \$821,000 in interim taxes which is in line with last year. We will continue to receive interim tax revenues throughout the remainder of the school year and are optimistic that we will reach our budget of \$1.2 million.

The second largest local revenue category is Earned Income Tax which is 2.4% ahead of last year's collections. We have received \$3,429,697 in transfer taxes year to date, this amount is ahead of last year and is the result of the size and timing of property transfers within the District.

Our local revenues YTD total \$197.5 million or 96.61% of budget. State revenues are on target with budget, year to date we have received \$8.8 million in combined Basic Education and Special Education subsidies which is on target with budget. Federal revenues are also on target with budget.

We have made some revisions to our expenses for the 2019-20 school year. The revisions include a \$913,799 reduction of salaries and benefits related to average teacher salary, extra duty pay, custodial and maintenance salaries and other headcount revisions. A reduction in healthcare of \$1,627,836 due to lower than anticipated claims. An increase in Professional & Technical services in the amount of \$213,515 related to IDEA funding and an increase in debt service of \$123,548 related to our new \$40.0 million borrowing, offset by a decrease in variable rate debt in the amount of \$90,000. A decrease in contracted services and tuitions related to special education in the amount of \$550,000 and a reduction of Charter school tuition expense in the amount of \$1,750,000 due to lower than expected enrollments. We increased educational supplies in the amount of \$7,021 in the PPA budgets as a result of higher than anticipated District enrollment. We will continue to monitor our expenses throughout the year and any savings recognized will be set aside to help offset the millage increase for 2020-21.

And as you can see on the statement, we have budgeted \$261.8 million in expenses and \$252.6 million in revenues this year and we budgeted to use \$9.2 million of our fund balance to close the gap between the expenses and revenues.

Our fund balance is projected to be \$38.01 million at June 30th but we may need to use a portion of the fund balance to reduce the millage impact of 2020-21 budget.

This concludes the financial report.

John T. Scully, School Board Treasurer

## West Chester Area School District

## 2019-20 General Fund Including Technology and Federal Programs

Revenue for the Month Ending March 31, 2020

|                            |                |                |                |                   | % OF BUDGET | % OF BUDGET  |
|----------------------------|----------------|----------------|----------------|-------------------|-------------|--------------|
|                            | CURRENT YR     | YEAR TO DATE   | AVAILABLE      | YTD RECEIPTS      | RECEIVED    | RECEIVED VS. |
|                            | BUDGET         | REVENUE        | BALANCE        | CURR VS. PRIOR YR | -           | PRIOR YR     |
|                            |                |                |                |                   |             |              |
| CURRENT REAL ESTATE        | 171,871,693.00 | 173,641,070.39 | (1,769,377.39) |                   | 101.03%     | 100.87%      |
| INTERIM R. E. TAXES        | 1,186,171.00   | 821,131.49     | 365,039.51     | (187,924.37)      |             | 84.72%       |
| PUBLIC UTILITY R. T.       | 200,000.00     | 177,571.36     | 22,428.64      | (15,249.65)       |             | 96.41%       |
| EARNED INCOME TAXES        | 21,766,946.00  | 14,632,026.26  | 7,134,919.74   | 574,619.92        | 67.22%      | 64.79%       |
| REAL ESTATE TRANSFER       | 4,394,531.00   | 3,429,697.47   | 964,833.53     | 657,679.00        | 78.04%      | 64.34%       |
| DELIQU TAX LEVIED          | 2,858,800.00   | 1,995,957.71   | 862,842.29     | 431,336.84        | 69.82%      | 52.00%       |
| EARNINGS-INVESTMENTS       | 1,000,000.00   | 1,954,499.45   | (954,499.45)   | (235,841.58)      | 195.45%     | 438.08%      |
| PARKING FEES               | 60,000.00      | 60,725.00      | (725.00)       | (2,913.00)        | 101.21%     | 106.06%      |
| RENTALS                    | 360,000.00     | 204,596.20     | 155,403.80     | (39,258.55)       | 56.83%      | 67.74%       |
| CONTRIBUTIONS              | 11,000.00      | 7,425.00       | 3,575.00       | (11,866.41)       | 67.50%      | 96.46%       |
| SUMMER SCHL TUITION        | 45,000.00      | 35,537.29      | 9,462.71       | (5,613.82)        | 78.97%      | 91.45%       |
| RCPTS OTHER LEA'S PA       | 78,000.00      | 81,391.20      | (3,391.20)     | 25,475.18         | 104.35%     | 71.69%       |
| OUTDOOR EDU. TUITION       | 70,140.00      | 13,942.17      | 56,197.83      | (4,850.89)        | 19.88%      | 26.27%       |
| MISCELLANEOUS REVENU       | 76,000.00      | 81,395.40      | (5,395.40)     | 27,263.64         | 107.10%     | 71.23%       |
| REF PRIOR YR EXPEN.        | 25,000.00      | 6,207.00       | 18,793.00      | 5,207.89          | 24.83%      | 4.00%        |
| ACTIVITY FEE REVENUE       | 380,485.00     | 322,140.50     | 58,344.50      | (19,064.50)       | 84.67%      | 89.68%       |
| ADVERTISING REVENUE        | · -            | 36.79          | (36.79)        | (170.17)          | 0.00%       | 0.00%        |
| LOCAL REVENUES             | 204,383,766.00 | 197,465,350.68 | 6,918,415.32   | 5,256,020.62      | 96.61%      | 96.03%       |
| BASIC INSTR. SUBSIDY       | 8,421,880.00   | 4,851,620.00   | 3,570,260.00   | 142,465.50        | 57.61%      | 57.37%       |
| TUITION ORPHANS            | 290,000.00     | -              | 290,000.00     | -                 | 0.00%       | 0.00%        |
| SPECIAL ED FUNDING         | 6,202,850.00   | 3,923,686.89   | 2,279,163.11   | 38,642.89         | 63.26%      | 62.63%       |
| PRRI/APS DIRECT PAYMENTS   | -              | -              | -              | (2,780.68)        | 0.00%       | 0.00%        |
| TRANSPORTATION SUB.        | 3,674,145.00   | 2,034,590.08   | 1,639,554.92   | (403,988.92)      | 55.38%      | 66.37%       |
| RENT SUBSIDY               | 1,110,285.00   | 373,767.61     | 736,517.39     | 10,182.92         | 33.66%      | 32.67%       |
| MEDICAL-DENTAL SVCS.       | 250,300.00     | 252,545.48     | (2,245.48)     | 252,545,48        | 100.90%     | 0.00%        |
| BASIC ED REIM SUPP         | 3,598,253.00   | 3,598,252.82   | 0.18           | 130,111.92        | 100.00%     | 100.00%      |
| SCHOOL SAFETY AND SECURITY | 400,050.00     | 400,050.00     | -              | 375,050.00        | 100.00%     | 0.00%        |
| READY TO LEARN BLOCK GRANT | 399,095.00     | 399,095.00     | -              | -                 | 100.00%     | 100.00%      |
| SOC SEC/MED SUBSIDY        | 3,790,382.00   | 1,612,906.64   | 2,177,475.36   | 29,687.99         | 42.55%      | 43.17%       |
| RETIREMENT SUBSIDY         | 16,975,431.00  | 7,690,600.88   | 9,284,830.12   | 291,827.05        | 45.30%      | 46.21%       |
| STATE REVENUES             | 45,112,671.00  | 25,137,115.40  | 19,975,555.60  | 863,744.15        | 55.72%      | 56.08%       |
| IDEA 619 FUNDS             | 4,500.00       |                | 4,500.00       | -                 | 0.00%       | 0.00%        |
| IDEA PASS THROUGH          | 1,328,870.00   | -              | 1,328,870.00   | -                 | 0.00%       | 0.00%        |
| TITLE I                    | 704,467.00     | 359,277.57     | 345,189.43     | (63,402.66)       | 51.00%      | 50.60%       |
| TITLE II                   | 260,260.00     | 200,613.27     | 59,646.73      | 65,137.36         | 77.08%      | 51.64%       |
| TITLE III LEP/IMMIGRAN     | 108,968.00     | 75,608.22      | 33,359.78      | (26,661.74)       | 69.39%      | 93.85%       |
| TITLE IV                   | 59,965.00      | 21,572.66      | 38,392.34      | (30,336.07)       | 35.98%      | 0.00%        |
| MA DIRECT SERVICES         | 470,000.00     | 991,663.53     | (521,663.53)   |                   | 210.99%     | 156.53%      |
| MA ADMIN TIME STUDY        | 30,000.00      | 30,027.21      | (27.21)        | (3,662.33)        | 100.09%     | 112.30%      |
| FEDERAL PROGRAMS           | 2,967,030.00   | 1,678,762.46   | 1,288,267.54   | (100,338.24)      | 56.58%      | 55.39%       |
|                            |                | 2,0.0,.02140   | _,,104         | (200,000)24)      | 20.00/0     | 22.3576      |
| TOTAL REVENUES             | 252,463,467.00 | 224,281,228.54 | 28,182,238.46  | 6,019,426.53      | 88.84%      | 88.49%       |
|                            |                |                | 10,102,200.40  | 0,010,420.00      | 00.04/0     | 00.4570      |

### WEST CHESTER AREA SCHOOL DISTRICT EXPENDITURE STATUS REPORT

PAGE NUMBER: 1 EXPSTA11

SELECTION CRITERIA: orgn.fund='01' ACCOUNTING PERIOD: 9/20

|                |                                              | BUDGET                 | PERIOD                     | ENCUMBRANCES | YEAR TO DATE               | AVAILABLE                  | YTD/         |
|----------------|----------------------------------------------|------------------------|----------------------------|--------------|----------------------------|----------------------------|--------------|
| ACCOUNT<br>111 | TITLE<br>REG SALARIES ADMIN                  | BUDGET<br>8,700,364.00 | EXPENDITURES<br>673,013.42 | OUTSTANDING  | EXP<br>6,531,576.58        | BALANCE<br>2,168,787.42    | BUD<br>75.07 |
| 121            | REG SALARIES ADMIN                           | 70,435,151.00          | 6,355,832.95               | .00<br>.00   | 51,021,501.66              | 19,413,649.34              | 72.44        |
| 121            | EXTRA ASSIGN PROF                            | 990,927.19             | 31.805.51                  | .00          | 677,692.09                 | 313.235.10                 | 68.39        |
| 123            | SABBATICL LV PROF                            | 200,000.00             | 27,980.92                  | .00          | 189,884.05                 | 10.115.95                  | 94.94        |
| 125            | SUBJ CHRPRSN PROF                            | 421,496.00             | 32,674.84                  | .00          | 292,645.30                 | 128,850.70                 | 69.43        |
| 127            | RETIREMT SEV PROF                            | 392,000.00             | .00                        | .00          | .00                        | 392,000.00                 | .00          |
| 128            | HOMEBD INSTR PROF                            | .00                    | 822.50                     | .00          | 4,000.50                   | -4,000.50                  | .00          |
| 135            | SUPPLEMTL CONTR PROF                         | 2,167,000.00           | 239,554.63                 | .00          | 1,591,227.66               | 575,772.34                 | 73.43        |
| 141            | REG SALARIES TECHNCL                         | 3,803,212.00           | 297,431.23                 | .00          | 2,795,819.32               | 1,007,392.68               | 73.51        |
| 143            | EXTRA ASSIGN TECHNCL                         | 1.000.00               | .00                        | .00          | 2,058.25                   | -1.058.25                  | 205.83       |
| 151            | REG SALARIES OFFICE                          | 2,944,642.00           | 210.033.59                 | .00          | 1,981,537.27               | 963,104,73                 | 67.29        |
| 153            | 0/T SALARIES OFFICE                          | 61,498.80              | 4,520.86                   | .00          | 49,564.79                  | 11,934.01                  | 80.59        |
| 154            | SALARIES AIDES                               | 491,684.00             | 44,422.82                  | .00          | 293,575.62                 | 198,108.38                 | 59.71        |
| 158            | TECH AIDES                                   | 422,300.00             | 39,003.27                  | .00          | 299,449.25                 | 122,850.75                 | 70.91        |
| 161            | REG SALARIES O & M                           | 5,193,306.00           | 362,357.74                 | .00          | 3,255,852.19               | 1,937,453.81               | 62.69        |
| 162            | TEMP SALARIES O & M                          | 75,000.00              | 9,918.00                   | .00          | 80,803.50                  | -5,803.50                  | 107.74       |
| 163            | O/T SALARIES O & M                           | 185,500.00             | 31,743.96                  | .00          | 45,576.13                  | 139,923.87                 | 24.57        |
| 167            | CUSTODIAL SEVERANCE                          | 40,000.00              | .00                        | .00          | .00                        | 40,000.00                  | .00          |
| 168            | TECH TRADE/CRAFTS                            | 663,589.00             | 42,017.59                  | .00          | 430,507.45                 | 233,081.55                 | 64.88        |
| 171            | NEW HIRES                                    | .00                    | 3,528.19                   | .00          | 3,528.19                   | -3,528.19                  | .00          |
| 173            | EXPENSE REPORTS                              | .00                    | 19,276.61                  | .00          | 29,473.06                  | -29,473.06                 | .00          |
| 191            | REG SALARIES INSTRL AIDE                     | 2,274,981.00           | 207,703.19                 | .00          | 1,508,273.37               | 766,707.63                 | 66.30        |
| 193            | O/T INSTRUCTIONAL AIDES                      | 56,620.00              | 1,153.36                   | .00          | 52,094.46                  | 4,525.54                   | 92.01        |
| 211            | MEDICAL INSURANCE                            | 15,350,541.00          | 1,491,141.56               | .00          | 12,193,821.22              | 3,156,719.78               | 79.44        |
| 212            | DENTAL INSURANCE                             | 1,339,096.00           | 105,491.10                 | .00          | 858,408.09                 | 480,687.91                 | 64.10        |
| 213            | LIFE INSURANCE                               | 186,987.00             | 18,926.39                  | .00          | 158,201.55                 | 28,785.45                  | 84.61        |
| 214            | INC. PROT. INS.                              | 236,144.00             | 12,139.20                  | .00          | 103,024.57                 | 133,119.43                 | 43.63        |
| 215            | EYE CARE INS                                 | 198,559.00             | 17,116.10                  | .00          | 139,468.55                 | 59,090.45                  | 70.24        |
| 216            | PRESCRIPTION INS                             | 4,839,799.00           | 330,995.54                 | .00          | 2,680,305.70               | 2,159,493.30               | 55.38        |
| 220            | SOCIAL SECURITY CONT                         | 7,585,611.74           | 621,597.77                 | .00          | 5,099,109.95               | 2,486,501.79               | 67.22        |
| 230<br>231     | RETIREMENT CONTRIBS<br>RETIREMENT CONTR - DC | 33,972,740.70<br>.00   | 2,924,146.76<br>4,298.16   | .00<br>.00   | 24,089,106.85<br>27,609.29 | 9,883,633.85<br>-27,609.29 | 70.91<br>.00 |
| 240            | TUITION REIMBURSE                            | 600.000.00             | 4,798.80                   | .00          | 282,090.59                 | 317,909.41                 | 47.02        |
| 250            | UNEMPLOYMENT COMP                            | 380,000.00             | 4,798.80                   | .00          | 23,765.89                  | 356,234.11                 | 6.25         |
| 260            | WORKMEN'S COMPENS                            | 890,717.00             | 12,767.66                  | .00          | 682,628.18                 | 208,088.82                 | 76.64        |
| 290            | OTHER EMPLYEE BEN                            | .00                    | .00                        | .00          | 182.577.95                 | -182.577.95                | .00          |
| 300            | PRCHSD PRO&TECH SVS                          | 996.71                 | .00                        | .00          | 70.00                      | 926.71                     | 7.02         |
| 302            | PURCH PROF AIDES                             | 3,353,357.99           | 91.840.42                  | 1,850,607.03 | 1,238,480.39               | 264.270.57                 | 92.12        |
| 303            | PURCH PROF TSS CCIU                          | 620,368.00             | 98,400.00                  | .00          | 212,069.10                 | 408,298,90                 | 34.18        |
| 304            | PURCH PROF TSS CONTRACTE                     | 1,434,351.00           | 472,791.28                 | .00          | 889,561.18                 | 544,789.82                 | 62.02        |
| 310            | OFFICIAL/ADMIN SVCS                          | 669,207.00             | 58,461.49                  | .00          | 453,696.17                 | 215,510.83                 | 67.80        |
| 315            | PURCH PROF TEACHER SUBS                      | 2,334,057.36           | 219,869.50                 | .00          | 1,322,778.22               | 1,011,279.14               | 56.67        |
| 316            | PURCH PROF AIDES SUBS                        | 250,000.00             | 31,823.28                  | .00          | 205,800.89                 | 44,199.11                  | 82.32        |
| 317            | PURCH PROF ADM SUPPRT SU                     | 100,000.00             | 9,113.84                   | .00          | 60,803.53                  | 39,196.47                  | 60.80        |
| 322            | PROF ED SVCS IU'S                            | 5,964,056.38           | 1,190,114.87               | .00          | 3,049,963.97               | 2,914,092.41               | 51.14        |
| 323            | PROF ED SVCS OTHER                           | 2,981,968.60           | 345,424.31                 | .00          | 1,543,662.15               | 1,438,306.45               | 51.77        |

SELECTION CRITERIA: orgn.fund='01' ACCOUNTING PERIOD: 9/20

|            |                                    |                           | PERIOD              | ENCUMBRANCES    | YEAR TO DATE      | AVAILABLE                 | YTD/              |
|------------|------------------------------------|---------------------------|---------------------|-----------------|-------------------|---------------------------|-------------------|
| ACCOUNT    | TITLE                              | BUDGET                    | EXPENDITURES        | OUTSTANDING     | EXP               | BALANCE                   | BUD               |
| 324        | PROF ED SRVS EMPL TRAIN.           | 161,228.62                | 2,549.38            | 7,363.00        | 85,754.58         | 68,111.04                 | 57.75             |
| 329        | PROF. EDUC. SVCS- OTHER            | 410,545.75                | 70,915.77           | .00             | 175,776.62        | 234,769.13                | 42.82             |
| 330        | OTHER PROF SERVICES                | 2,769,010.47              | 149,194.19          | 25,383.89       | 1,335,691.48      | 1,407,935.10              | 49.15             |
| 340        | TECHNICAL SERVICES                 | 18,000.00                 | .00                 | .00             | 7,998.00          | 10,002.00                 | 44.43             |
| 348        | PROF SVCS - TECHNLGY               | 57,898.00                 | .00                 | 200.16          | 54,978.24         | 2,719.60                  | 95.30             |
| 350        | SECURITY/SAFETY SVCS               | 612,076.00                | .00                 | 8,739.72        | 71,353.87         | 531,982.41                | 13.09             |
| 360        | EMPLOYEE TRAINING AND DE           | 2,000.00                  | .00                 | 2,000.00        | .00               | .00                       | 100.00            |
| 390        | OTHER PURCH. SVCS                  | 165,194.91                | 31,245.74           | 338.00          | 194,084.16        | -29,227.25                | 117.69            |
| 422        | ELECTRICITY                        | 1,728,000.00              | 133,091.03          | .00             | 1,182,499.66      | 545,500.34                | 68.43             |
| 424        | WATER/SEWAGE                       | 572,789.64                | 35,607.67           | 2,045.10        | 355,822.70        | 214,921.84                | 62.48             |
| 430        | REPAIRS & MAINT SVCS               | 1,057,987.18              | 24,342.78           | 214,765.07      | 615,293.70        | 227,928.41                | 78.46             |
| 432        | REPAIRS & MAINT- SVC EQU           | 6,229.00                  | .00                 | 3,041.35        | 3,083.65          | 104.00                    | 98.33             |
| 438        | REPAIRS & MAINT- TECH              | 277,751.80                | 62.50               | 18,332.50       | 208,548.50        | 50,870.80                 | 81.68             |
| 441        | RENTAL - LAND & BLDGS              | 200,780.00                | .00                 | 4,724.00        | 168,223.00        | 27,833.00                 | 86.14             |
| 442        | EQUIPMENT RENTAL                   | 226,397.53                | 10,367.67           | 65,884.45       | 122,279.27        | 38,233.81                 | 83.11             |
| 444<br>449 | RENTAL VEHICLES                    | 6,015.64                  | 1,239.72            | 90.56<br>310.66 | 5,924.90          | .18                       | $100.00 \\ 41.25$ |
| 513        | OTHER RENTAL                       | 3,510.36<br>14,066,711.39 | 310.36              |                 | 1,137.44          | 2,062.26                  | 41.25<br>69.14    |
| 515        |                                    | 11,000.00                 | 1,975,166.64<br>.00 | 99,560.67       | 9,626,124.59      | 4,341,026.13<br>11.000.00 | .00               |
| 521        | FROM THE I.U.                      | 177,500.00                | .00                 | .00<br>.00      | .00<br>182,384.00 | -4,884.00                 | 102.75            |
| 522        | FIRE INSURANCE<br>AUTO LIABLTY INS | 50,500.00                 | .00                 | .00             | 49,003.00         | 1,497.00                  | 97.04             |
| 523        | GNRL PROP & LIAB INS               | 231,900.00                | -2,919.00           | .00             | 217,209.00        | 14,691.00                 | 97.04             |
| 525        | BONDING INSURANCE                  | 7,662.00                  | -2,919.00           | .00             | .00               | 7,662.00                  | .00               |
| 529        | OTHER INSURANCE                    | 63,300.00                 | .00                 | .00             | 63.106.00         | 194.00                    | 99.69             |
| 530        | TELEPHONE & POSTAGE                | 304,573.55                | 16,284.26           | 7.762.30        | 179,094.97        | 117,716.28                | 61.35             |
| 538        | COMMUNICATIONS-TECH                | 135,900.00                | 14,188.29           | 40,101.42       | 166,721.94        | -70.923.36                | 152.19            |
| 540        | ADVERTISING                        | 14,500.00                 | 250.00              | 2,474.55        | 5,413.45          | 6,612.00                  | 54.40             |
| 550        | PRINTING AND BINDING               | 65,593.33                 | .00                 | 1,579.56        | 34.286.58         | 29.727.19                 | 54.68             |
| 560        | TUITION                            | 1.000.000.00              | .00                 | .00             | -11,885.22        | 1,011,885.22              | -1.19             |
| 561        | TUIT TO LEA WITHIN                 | 106.704.00                | 25.988.09           | .00             | 104.123.28        | 2.580.72                  | 97.58             |
| 562        | TUITION - CHARTER SCHOOL           | 9,475,571.00              | 612,325.00          | .00             | 5.234.320.67      | 4,241,250.33              | 55.24             |
| 563        | TUIT TO PRIV SCHOOLS               | 731,300.00                | 16,513.50           | 41,136.00       | 662,823.99        | 27,340.01                 | 96.26             |
| 564        | TUIT TO AREA VO-TECH               | 2,558,979.00              | 58,720.64           | .00             | 1,856,866.21      | 702,112.79                | 72.56             |
| 567        | TUITION TO APP PRIV. SCH           | 2,058,169.00              | 6,219.25            | .00             | 1,425,742.56      | 632,426.44                | 69.27             |
| 568        | TUITION PRRI, ALT ED, DTE          | 10,000.00                 | .00                 | .00             | 91.76             | 9,908.24                  | .92               |
| 569        | TUITION OTHER                      | 10,056.33                 | .00                 | .00             | 8.524.50          | 1,531.83                  | 84.77             |
| 580        | TRAVEL EXPENSES                    | 176,919.85                | 6,248.21            | 4,382.10        | 66,688.73         | 105,849.02                | 40.17             |
| 581        | TRAVEL-PROF. DEVELOPMENT           | 132,846.55                | 4,936.86            | 9,498.47        | 60,885.75         | 62,462.33                 | 52.98             |
| 595        | I.U. PAYMNT BY W/H                 | 126,867.00                | .00                 | .00             | 131,220.91        | -4,353.91                 | 103.43            |
| 610        | GENERAL SUPPLIES                   | 3,190,191.41              | 77,525.64           | 442,399.81      | 1,930,165.26      | 817,626.34                | 74.37             |
| 618        | SUPPLIES-TECHNOLOGY                | 4,732.67                  | .00                 | 26.64           | 3,705.03          | 1,001.00                  | 78.85             |
| 621        | NATURAL GAS                        | 646,000.00                | 67,979.91           | .00             | 395,335.55        | 250,664.45                | 61.20             |
| 626        | GASOLINE & DIESEL                  | 70,000.00                 | 2,324.30            | 21,151.71       | 33,848.29         | 15,000.00                 | 78.57             |
| 627        | DIESEL FUEL                        | 18,000.00                 | .00                 | 6,136.29        | 3,863.71          | 8,000.00                  | 55.56             |
| 635        | FOOD MEALS & REFRESHMENT           | 70,583.06                 | 1,308.76            | 1,550.92        | 51,635.69         | 17,396.45                 | 75.35             |
| 640        | BOOKS & PERIODICALS                | 847,052.62                | 2,862.53            | 26,045.40       | 613,003.86        | 208,003.36                | 75.44             |
|            |                                    |                           |                     |                 |                   |                           |                   |

SELECTION CRITERIA: orgn.fund='01' ACCOUNTING PERIOD: 9/20

| ACCOUNT<br>648<br>650<br>750<br>752<br>758<br>760<br>761<br>762<br>768<br>810<br>811<br>832<br>880<br>890<br>899<br>912<br>932 | BOOKS -TECHNOLOGY<br>SUPPLIES & FEES- TECH RE<br>EQUIP - ORIG & ADDT'L<br>CAP EQUIP- ORIG & ADDT'L<br>CAP EQUIP- ORIG. OR ADD<br>EQUIPMENT - REPLACEMENT<br>NON CAP EQUIP- REPLACE<br>CAP EQUIP- REPLACE<br>EQUIP REPLACE-TECHNOLOGY<br>DUES AND FEES<br>MEMBERSHIPS<br>INT SERIAL BONDS<br>REFNDS OF PR YRS RCP<br>MISC EXPENDITURES<br>STUDENT ACTIVITY<br>SERIAL BNDS PRN PYMT<br>CAP RESERVE FD TRANS | BUDGET<br>69,672.00<br>1,382,860.44<br>1,575.00<br>102,679.18<br>9,800.00<br>15,712.43<br>1,540.00<br>293,160.38<br>6,699.00<br>245,409.02<br>99,605.22<br>10,210,503.00<br>55,000.00<br>-105,281.80<br>100,000.00<br>16,290,000.00<br>5,451,612.00 | PERIOD<br>EXPENDITURES<br>.00<br>13,993.45<br>.00<br>.00<br>.00<br>3,687.08<br>.00<br>7,437.77<br>590.00<br>276,526.65<br>.00<br>.00<br>3,290,000.00<br>.00 | ENCUMBRANCES<br>OUTSTANDING<br>.00<br>66,754.62<br>3,461.25<br>442.39<br>.00<br>725.00<br>96,515.99<br>00<br>22,274.89<br>8,149.58<br>.00<br>.00<br>.00<br>.00<br>.00 | YEAR TO DATE<br>EXP<br>.00<br>1,045,737.95<br>4,302.50<br>45,412.39<br>2,393.98<br>1,391.21<br>1,453.60<br>109,418.93<br>3,552.05<br>171,239.69<br>94,784.48<br>5,643,011.19<br>.00<br>16,550.53<br>5,465,000.00<br>1,534,522.00 | AVAILABLE<br>BALANCE<br>69,672.00<br>270,367.87<br>-6,188.75<br>56,824.40<br>7,406.02<br>14,321.22<br>-638.60<br>87,225.46<br>3,146.95<br>51,894.44<br>-3,328.84<br>4,567,491.81<br>55,000.00<br>-105,281.80<br>83,449.47<br>10,825,000.00<br>3,917,090.00 | YTD/<br>BUD<br>.00<br>80.45<br>492.94<br>44.66<br>24.43<br>8.85<br>141.47<br>70.25<br>53.02<br>78.85<br>103.34<br>55.27<br>.00<br>.00<br>16.55<br>33.55<br>28.15 |
|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TOTAL REP                                                                                                                      | ORT                                                                                                                                                                                                                                                                                                                                                                                                       | 261,677,903.00                                                                                                                                                                                                                                      | 23,633,137.85                                                                                                                                               | 3,105,955.05                                                                                                                                                          | 168,455,169.00                                                                                                                                                                                                                   | 90,116,778.95                                                                                                                                                                                                                                              | 65.56                                                                                                                                                            |

### WEST CHESTER AREA SCHOOL DISTRICT REVENUE STATUS REPORT

SELECTION CRITERIA: orgn.fund='22' ACCOUNTING PERIOD: 9/20

| ACCOUNT TITLE                                                   | BUDGET       | PERIOD<br>RECEIPTS | RECEIVABLES | YEAR TO DATE<br>RECEIPTS | AVAILABLE<br>BALANCE | YTD/<br>BUD |
|-----------------------------------------------------------------|--------------|--------------------|-------------|--------------------------|----------------------|-------------|
| R6500 EARNINGS-INVESTMENTS<br>ACCOUNT-R9310 GENRL FND TRANSFERS | 75,000.00    | 80,354.14          | .00         | 593,827.63               | -518,827.63          | 791.77      |
| R9310 GENRL FND TRANSFERS<br>ACCOUNT-R9400 SALE OF FIXED ASSETS | 3,917,090.00 | .00                | .00         | .00                      | 3,917,090.00         | .00         |
| R9400 SALE OF FIXED ASSETS                                      | 1,300,000.00 | .00                | .00         | 86,695.90                | 1,213,304.10         | 6.67        |
| TOTAL REPORT                                                    | 5,292,090.00 | 80,354.14          | .00         | 680,523.53               | 4,611,566.47         | 12.86       |

SELECTION CRITERIA: orgn.fund='22' ACCOUNTING PERIOD: 9/20

| ACCOUNT<br>330<br>529<br>720<br>757<br>760<br>766<br>766<br>767<br>768<br>810 | OTHER PROF SERVICES<br>OTHER PURCH. SVCS<br>OTHER INSURANCE<br>BUILDINGS<br>NON CAP TECH EQUIP-ORIG<br>EQUIPMENT - REPLACEMENT<br>CAP TECH HARDWARE REPLAC<br>NON CAP TECH EQUIP-REPLA<br>EQUIP REPLACE-TECHNOLOGY<br>DUES AND FEES | BUDGET<br>.00<br>.00<br>-10,000.00<br>143,900.00<br>60,000.00<br>190,000.00<br>3,701,436.00<br>.00<br>10,000.00 | PERIOD<br>EXPENDITURES<br>.00<br>4,273.29<br>-200.00<br>.00<br>162.36<br>.00<br>280,421.84<br>.00<br>1.75 | ENCUMBRANCES<br>OUTSTANDING<br>1,356.00<br>78,408.68<br>.00<br>.00<br>4,225.98<br>.00<br>529,653.91<br>.00<br>.00 | YEAR TO DATE<br>EXP<br>7,049.08<br>65,792.72<br>-182,916.67<br>15,000.00<br>70,162.20<br>53,867.32<br>162,403.47<br>1,362,304.54<br>-79,606.44<br>5,765.29 | AVAILABLE<br>BALANCE<br>-8,405.08<br>-144,201.40<br>172,916.67<br>-15,000.00<br>73,737.80<br>1,906.70<br>27,596.53<br>1,809,477.55<br>79,606.44<br>4,234.71 | YTD/<br>BUD<br>.00<br>1829.17<br>.00<br>48.76<br>96.82<br>85.48<br>51.11<br>.00<br>57.65 |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| TOTAL REP                                                                     | ORT                                                                                                                                                                                                                                 | 4,095,336.00                                                                                                    | 284,659.24                                                                                                | 613,644.57                                                                                                        | 1,479,821.51                                                                                                                                               | 2,001,869.92                                                                                                                                                | 51.12                                                                                    |

SELECTION CRITERIA: orgn.fund='27' ACCOUNTING PERIOD: 9/20

| ACCOUNT TITLE             | BUDGET       | PERIOD<br>RECEIPTS | RECEIVABLES | YEAR TO DATE<br>RECEIPTS | AVAILABLE<br>BALANCE | YTD/<br>BUD |
|---------------------------|--------------|--------------------|-------------|--------------------------|----------------------|-------------|
| R9310 GENRL FND TRANSFERS | 1,534,522.00 | .00                | .00         | 1,534,522.00             | .00                  | 100.00      |
| TOTAL REPORT              | 1,534,522.00 | .00                | .00         | 1,534,522.00             | .00                  | 100.00      |

SELECTION CRITERIA: orgn.fund='27' ACCOUNTING PERIOD: 9/20

| ACCOUNT<br>300<br>330<br>610<br>750<br>752<br>891 | TITLE<br>PRCHSD PRO&TECH SVS<br>OTHER PROF SERVICES<br>OTHER PURCH. SVCS<br>GENERAL SUPPLIES<br>EQUIP - ORIG & ADDT'L<br>CAP EQUIP- ORIG. OR ADD<br>RETAINAGE | BUDGET<br>.00<br>.00<br>.00<br>.00<br>.00<br>1,534,522.00<br>.00 | PERIOD<br>EXPENDITURES<br>2,650.00<br>.00<br>4,911.62<br>.00<br>.00<br>.00<br>.00 | ENCUMBRANCES<br>OUTSTANDING<br>8,401.24<br>793,834.17<br>270,173.49<br>2,739.58<br>13,811.49<br>30,127.00<br>.00 | YEAR TO DATE<br>EXP<br>5,387.50<br>681,848.18<br>234,527.25<br>80,073.16<br>27,190.00<br>30,979.44<br>16,867.10 | AVAILABLE<br>BALANCE<br>-13,788.74<br>-1,475,682.35<br>-504,700.74<br>-82,812.74<br>-41,001.49<br>1,473,415.56<br>-16,867.10 | YTD/<br>BUD<br>.00<br>.00<br>.00<br>.00<br>.00<br>3.98<br>.00 |
|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| TOTAL REP                                         | PORT                                                                                                                                                          | 1,534,522.00                                                     | 7,561.62                                                                          | 1,119,086.97                                                                                                     | 1,076,872.63                                                                                                    | -661,437.60                                                                                                                  | 143.10                                                        |

SELECTION CRITERIA: orgn.fund='29' ACCOUNTING PERIOD: 9/20

| ACCOUNT TITLE       | BUDGET     | PERIOD<br>RECEIPTS | RECEIVABLES | YEAR TO DATE<br>RECEIPTS | AVAILABLE<br>BALANCE | YTD/<br>BUD |
|---------------------|------------|--------------------|-------------|--------------------------|----------------------|-------------|
| R6710 GATE RECEIPTS | 131,500.00 | -4,902.00          | .00         | 161,908.00               | -30,408.00           | 123.12      |
| TOTAL REPORT        | 131,500.00 | -4,902.00          | .00         | 161,908.00               | -30,408.00           | 123.12      |

DATE: 04/13/2020 TIME: 15:17:20

### WEST CHESTER AREA SCHOOL DISTRICT EXPENDITURE STATUS REPORT

PAGE NUMBER: 1 EXPSTA11

SELECTION CRITERIA: orgn.fund='29' ACCOUNTING PERIOD: 9/20

| ACCOUNT<br>135<br>220<br>231<br>350<br>390<br>444<br>513<br>580<br>610<br>762<br>810 | SUPPLEMTL CONTR PROF<br>SOCIAL SECURITY CONT<br>RETIREMENT CONTRIBS<br>RETIREMENT CONTR - DC<br>SECURITY/SAFETY SVCS<br>OTHER PURCH. SVCS<br>OTHER PURCH. SVCS<br>CONTRACTED CARRIERS<br>TRAVEL EXPENSES<br>GENERAL SUPPLIES<br>CAP EQUIP- REPLACE<br>DUES AND FEES | BUDGET<br>.00<br>.00<br>.00<br>3,340.00<br>63,930.00<br>3,080.00<br>2,010.00<br>36,865.83<br>18,060.00<br>4,214.17 | PERIOD<br>EXPENDITURES<br>1,355.00<br>99.91<br>294.89<br>.00<br>278.00<br>278.00<br>.00<br>.00<br>.00<br>3,741.20<br>.00<br>.00 | ENCUMBRANCES<br>OUTSTANDING<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>12,133.56<br>.00<br>.00 | YEAR TO DATE<br>EXP<br>40,640.00<br>2,979.13<br>9,562.52<br>2.81<br>3,877.90<br>21,256.00<br>186.00<br>.00<br>1,156.00<br>16,763.78<br>.00<br>2,124.17 | AVAILABLE<br>BALANCE<br>-40,640.00<br>-2,979.13<br>-9,562.52<br>-2.81<br>-537.90<br>42,674.00<br>-186.00<br>3,080.00<br>854.00<br>7,968.49<br>18,060.00<br>2,090.00 | YTD/<br>BUD<br>.00<br>.00<br>.00<br>116.10<br>33.25<br>.00<br>.00<br>57.51<br>78.39<br>.00<br>50.41 |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| TOTAL REF                                                                            | PORT                                                                                                                                                                                                                                                                | 131,500.00                                                                                                         | 5,769.00                                                                                                                        | 12,133.56                                                                                                      | 98,548.31                                                                                                                                              | 20,818.13                                                                                                                                                           | 84.17                                                                                               |

DATE: 04/13/2020 TIME: 15:20:51

SELECTION CRITERIA: orgn.fund='30' ACCOUNTING PERIOD: 9/20

| ACCOUNT TITLE                                              | BUDGET | PERIOD<br>RECEIPTS | RECEIVABLES | YEAR TO DATE<br>RECEIPTS | AVAILABLE<br>BALANCE | YTD/<br>BUD |
|------------------------------------------------------------|--------|--------------------|-------------|--------------------------|----------------------|-------------|
| R9110 BOND ISSUE PROCEEDS                                  | .00    | .00                | .00         | 34,750,000.00            | -34,750,000.00       | .00         |
| ACCOUNT-R9130 BOND/NOTE PREMIUM<br>R9130 BOND/NOTE PREMIUM | .00    | .00                | .00         | 5,643,839.75             | -5,643,839.75        | .00         |
| TOTAL REPORT                                               | .00    | .00                | .00         | 40,393,839.75            | -40,393,839.75       | .00         |

## WEST CHESTER AREA SCHOOL DISTRICT CAPITAL PROJECTS FUND Month Ending March 31, 2020

|         |                                               |                | Project to Date | Comment Finand Vann |                |                |
|---------|-----------------------------------------------|----------------|-----------------|---------------------|----------------|----------------|
| Ducient | Description                                   | Ducient Budget | Expenses at     | Current Fiscal Year | Total Funances | Dudget Delence |
| Project | Description<br>Brainste                       | Project Budget | Prior 6/30      | to Date Expenses    | Total Expenses | Budget Balance |
| Current | Projects                                      |                |                 |                     |                |                |
| C007    | Westtown-Thornbury Renovations/Additions      | 10,389,690.18  | 10,378,836.28   | 0.00                | 10,378,836.28  | 10,853.90      |
| C009    | East Bradford Renovations/Additions           | 10,260,000.00  | 9,997,031.27    | 154,163.13          | 10,151,194.40  | 108,805.60     |
| C033    | Exton Renovations/Additions                   | 18,100,000.00  | 17,337,327.64   | 302,467.82          | 17,639,795.46  | 460,204.54     |
| C034    | East Goshen Design and Construction           | 17,750,000.00  | 10,771,996.30   | 4,065,082.88        | 14,837,079.18  | 2,912,920.82   |
| C035    | Mary C Howse Design and Construction          | 11,900,000.00  | 53,376.67       | 0.00                | 53,376.67      | 11,846,623.33  |
| C036    | Glen Acres Design and Construction            | 12,900,000.00  | 197,424.55      | 33,749.23           | 231,173.78     | 12,668,826.22  |
| C038    | Starkweather Design and Construction          | 10,400,000.00  | 477,546.31      | 0.00                | 477,546.31     | 9,922,453.69   |
| C054    | East Replace 2 Chillers and Add 1 Chiller     | 764,964.39     | 432,138.44      | 332,825.95          | 764,964.39     | 0.00           |
| C057    | New Elementary School Design and Construction | 27,500,000.00  | 1,140,225.99    | 2,413,782.79        | 3,554,008.78   | 23,945,991.22  |
| C061    | EHS Two Replacement Chillers                  | 635,000.00     | 0.00            | 600,906.53          | 600,906.53     | 34,093.47      |
| C063    | HHS Softball Field Replacement                | 85,895.45      | 0.00            | 85,895.45           | 85,895.45      | 0.00           |
| C066    | RHS Replacement Roof Sections                 | 700,000.00     | 0.00            | 24,225.00           | 24,225.00      | 675,775.00     |
| C067    | RHS Replacement Chiller                       | 300,000.00     | 0.00            | 223,653.50          | 223,653.50     | 76,346.50      |
| C999    | 2012-2023 Labor                               | 4,915,221.54   | 3,062,123.29    | 292,346.97          | 3,354,470.26   | 1,560,751.28   |
|         | Total Current Projects                        | 141,656,597.59 | 67,493,195.77   | 8,937,081.25        | 76,430,277.02  | 65,226,320.57  |

# WEST CHESTER AREA SCHOOL DISTRICT FOOD SERVICES FUND MARCH 31, 2020

|                           | 2019-20   |              |           |
|---------------------------|-----------|--------------|-----------|
|                           | CONTRACT  | ACTUAL MARCH | YTD       |
|                           | BUDGET    | 2020         | 2019-20   |
| REVENUE                   |           |              |           |
| CAFETERIA SALES           | 2,686,217 | 249,231      | 1,884,007 |
| GOVERNMENT REIMBURSEMENTS | 728,842   | 75,593       | 556,189   |
| TOTAL REVENUE             | 3,415,059 | 324,824      | 2,440,196 |
| EXPENDITURES              |           |              |           |
| COST OF FOOD              | 1,174,659 | 120,476      | 827,455   |
| COMMODITY USAGE           | (97,835)  | -            | 72,673    |
| LABOR                     | 1,538,518 | 217,650      | 1,226,531 |
| ADMINISTRATIVE EXPENSE    | 65,000    | 6,500        | 45,500    |
| MANAGEMENT FEE            | 60,000    | 6,000        | 42,000    |
| OTHER DIRECT EXPENSES     | 404,398   | 38,839       | 260,831   |
| TOTAL EXPENDITURES        | 3,144,740 | 389,465      | 2,402,317 |
| PROFIT/LOSS               | 270,320   | (64,641)     | 37,879    |

WEST CHESTER AREA SCHOOL DISTRICT Enrollment Monthly Overview 2019-20

|                   |     |     |     |     |     |       |     |     |     | То     | tal      |      |       |      |        |       | Тс       | otal     |        |
|-------------------|-----|-----|-----|-----|-----|-------|-----|-----|-----|--------|----------|------|-------|------|--------|-------|----------|----------|--------|
| In District Total | EB  | EG  | EX  | FH  | GA  | HILLS | MCH | PW  | SS  | WT Ele | ementary | F.M. | P.M.  | S.M. | RUSTIN | EAST  | HEND. Se | econdary | TOTAL  |
|                   |     |     |     |     |     |       |     |     |     |        |          |      |       |      |        |       |          |          |        |
| August 2019       | 408 | 440 | 598 | 551 | 585 | 570   | 629 | 503 | 575 | 540    | 5,399    | 872  | 1,095 | 870  | 1,297  | 1,240 | 1,337    | 6,711    | 12,110 |
| September 2019    | 410 | 442 | 596 | 548 | 576 | 572   | 624 | 503 | 578 | 539    | 5,388    | 870  | 1,091 | 863  | 1,297  | 1,232 | 1,337    | 6,690    | 12,078 |
| October 2019      | 410 | 443 | 596 | 549 | 581 | 570   | 626 | 507 | 581 | 540    | 5,403    | 875  | 1,089 | 864  | 1,294  | 1,230 | 1,336    | 6,688    | 12,091 |
| November 2019     | 411 | 444 | 596 | 550 | 576 | 570   | 624 | 510 | 584 | 539    | 5,404    | 875  | 1,091 | 865  | 1,290  | 1,229 | 1,336    | 6,686    | 12,090 |
| December 2019     | 413 | 444 | 594 | 548 | 578 | 569   | 622 | 512 | 590 | 540    | 5,410    | 872  | 1,089 | 866  | 1,293  | 1,230 | 1,334    | 6,684    | 12,094 |
| January 2020      | 414 | 446 | 602 | 551 | 579 | 568   | 618 | 510 | 585 | 541    | 5,414    | 869  | 1,089 | 864  | 1,294  | 1,239 | 1,336    | 6,691    | 12,105 |
| February 2020     | 414 | 446 | 603 | 552 | 579 | 567   | 621 | 510 | 583 | 543    | 5,418    | 870  | 1,086 | 864  | 1,295  | 1,235 | 1,333    | 6,683    | 12,101 |
| March 2020        | 414 | 445 | 599 | 554 | 578 | 570   | 625 | 508 | 583 | 543    | 5,419    | 869  | 1,090 | 864  | 1,295  | 1,234 | 1,333    | 6,685    | 12,104 |
| April 2020        |     |     |     |     |     |       |     |     |     |        | -        |      |       |      |        |       |          | -        | -      |
| May 2020          |     |     |     |     |     |       |     |     |     |        | -        |      |       |      |        |       |          | -        | -      |
| June 2020         |     |     |     |     |     |       |     |     |     |        | -        |      |       |      |        |       |          | -        | -      |

WEST CHESTER AREA SCHOOL DISTRICT March 2020

|                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                  |                   |                  |                  |                  |                  |                  |                  |                  | March 2020            |                   |                     |                   |                       |                       |                       |                       |                                                                                            |                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|-------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-----------------------|-------------------|---------------------|-------------------|-----------------------|-----------------------|-----------------------|-----------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                    | 452<br>EB        | 440<br>EG        | 438<br>EX         | 444<br>FH        | 445<br>GA        | 451<br>HILLS     | 437<br>MCH       | 448<br>PW        | 453<br>SS        | 447<br>WT        | Total<br>Elementary   | 328<br>F.M.       | 326<br>P.M.         | 327<br>S.M.       | 223<br>RUSTIN         | 222<br>EAST           | 221<br>HEND.          | Total<br>Secondary    | OTHER                                                                                      | TOTAL                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                        |
| Kindergarten<br>Special Education - Kinder                                                                                                                                                                                                                                                                                                                                                                         | 49<br>7          | 65<br>10         | 96<br>19          | 72<br>18         | 96<br>14         | 86<br>12         | 77<br>9          | 78<br>6          | 89<br>10         | 81<br>6          | 789<br>111            |                   |                     |                   |                       |                       |                       |                       |                                                                                            | 789<br>111                                                                      | Kindergarten<br>Special Education - Kinder                                                                                                                                                                                                                                                                                                                                                             |
| Grade1<br>Special Education - Grade 1                                                                                                                                                                                                                                                                                                                                                                              | 62<br>4          | 55<br>5          | 78<br>7           | 96<br>3          | 94<br>11         | 87<br>6          | 110<br>16        | 67<br>5          | 96<br>9          | 84<br>13         | 829<br>79             |                   |                     |                   |                       |                       |                       |                       |                                                                                            | 829<br>79                                                                       | Grade1<br>Special Education - Grade 1                                                                                                                                                                                                                                                                                                                                                                  |
| Grade 2<br>Special Education - Grade 2                                                                                                                                                                                                                                                                                                                                                                             | 66<br>11         | 71<br>12         | 92<br>22          | 87<br>5          | 83<br>8          | 78<br>6          | 86<br>8          | 77<br>8          | 79<br>9          | 89<br>13         | 808<br>102            |                   |                     |                   |                       |                       |                       |                       |                                                                                            | 808<br>102                                                                      | Grade 2<br>Special Education - Grade 2                                                                                                                                                                                                                                                                                                                                                                 |
| Grade 3<br>Special Education - Grade 3                                                                                                                                                                                                                                                                                                                                                                             | 58<br>9          | 60<br>15         | 80<br>18          | 75<br>12         | 66<br>19         | 90<br>10         | 105<br>13        | 71<br>9          | 83<br>8          | 76<br>11         | 764<br>124            |                   |                     |                   |                       |                       |                       |                       |                                                                                            | 764<br>124                                                                      | Grade 3<br>Special Education - Grade 3                                                                                                                                                                                                                                                                                                                                                                 |
| Grade 4<br>Special Education - Grade 4                                                                                                                                                                                                                                                                                                                                                                             | 48<br>12         | 69<br>11         | 63<br>22          | 81<br>17         | 71<br>14         | 81<br>11         | 75<br>16         | 68<br>17         | 87<br>14         | 66<br>14         | 709<br>148            |                   |                     |                   |                       |                       |                       |                       |                                                                                            | 709<br>148                                                                      | Grade 4<br>Special Education - Grade 4                                                                                                                                                                                                                                                                                                                                                                 |
| Grade 5<br>Special Education - Grade 5                                                                                                                                                                                                                                                                                                                                                                             | 75<br>13         | 62<br>10         | 86<br>16          | 78<br>10         | 87<br>15         | 87<br>16         | 94<br>16         | 81<br>21         | 74<br>25         | 73<br>17         | 797<br>159            |                   |                     |                   |                       |                       |                       |                       |                                                                                            | 797<br>159                                                                      | Grade 5<br>Special Education - Grade 5                                                                                                                                                                                                                                                                                                                                                                 |
| Grade 6<br>Special Education - Grade 6                                                                                                                                                                                                                                                                                                                                                                             |                  |                  |                   |                  |                  |                  |                  |                  |                  |                  |                       | 243<br>48         | 304<br>68           | 239<br>58         |                       |                       |                       |                       |                                                                                            | 786<br>174                                                                      | Grade 6<br>Special Education - Grade 6                                                                                                                                                                                                                                                                                                                                                                 |
| Grade 7<br>Special Education - Grade 7                                                                                                                                                                                                                                                                                                                                                                             |                  |                  |                   |                  |                  |                  |                  |                  |                  |                  |                       | 229<br>49         | 333<br>46           | 238<br>38         |                       |                       |                       |                       |                                                                                            | 800<br>133                                                                      | Grade 7<br>Special Education - Grade 7                                                                                                                                                                                                                                                                                                                                                                 |
| Grade 8<br>Special Education - Grade 8                                                                                                                                                                                                                                                                                                                                                                             |                  |                  |                   |                  |                  |                  |                  |                  |                  |                  |                       | 252<br>48         | 287<br>52           | 252<br>39         |                       |                       |                       |                       |                                                                                            | 791<br>139                                                                      | Grade 8<br>Special Education - Grade 8                                                                                                                                                                                                                                                                                                                                                                 |
| Grade 9<br>Special Education - Grade 9                                                                                                                                                                                                                                                                                                                                                                             |                  |                  |                   |                  |                  |                  |                  |                  |                  |                  |                       |                   |                     |                   | 265<br>56             | 269<br>41             | 304<br>39             |                       |                                                                                            | 838<br>136                                                                      | Grade 9<br>Special Education - Grade 9                                                                                                                                                                                                                                                                                                                                                                 |
| Grade 10<br>Special Education - Grade 10                                                                                                                                                                                                                                                                                                                                                                           |                  |                  |                   |                  |                  |                  |                  |                  |                  |                  |                       |                   |                     |                   | 273<br>39             | 260<br>41             | 318<br>48             |                       |                                                                                            | 851<br>128                                                                      | Grade 10<br>Special Education - Grade 10                                                                                                                                                                                                                                                                                                                                                               |
| Grade 11<br>Special Education - Grade 11                                                                                                                                                                                                                                                                                                                                                                           |                  |                  |                   |                  |                  |                  |                  |                  |                  |                  |                       |                   |                     |                   | 290<br>50             | 290<br>42             | 276<br>53             |                       |                                                                                            | 856<br>145                                                                      | Grade 11<br>Special Education - Grade 11                                                                                                                                                                                                                                                                                                                                                               |
| Grade 12<br>Special Education - Grade 12                                                                                                                                                                                                                                                                                                                                                                           |                  |                  |                   |                  |                  |                  |                  |                  |                  |                  |                       |                   |                     |                   | 279<br>43             | 251<br>40             | 256<br>39             |                       |                                                                                            | 786<br>122                                                                      | Grade 12<br>Special Education - Grade 12                                                                                                                                                                                                                                                                                                                                                               |
| Regular Education<br>Special Education<br>In - District Total                                                                                                                                                                                                                                                                                                                                                      | 358<br>56<br>414 | 382<br>63<br>445 | 495<br>104<br>599 | 489<br>65<br>554 | 497<br>81<br>578 | 509<br>61<br>570 | 547<br>78<br>625 | 442<br>66<br>508 | 508<br>75<br>583 | 469<br>74<br>543 | 4,696<br>723<br>5,419 | 724<br>145<br>869 | 924<br>166<br>1,090 | 729<br>135<br>864 | 1,107<br>188<br>1,295 | 1,070<br>164<br>1,234 | 1,154<br>179<br>1,333 | 5,708<br>977<br>6,685 |                                                                                            | 10,404<br>1,700<br>12,104                                                       | Regular Education<br>Special Education<br>In - District Total                                                                                                                                                                                                                                                                                                                                          |
| Out of District Totals<br>Alternative Ed. Reg. Ed.<br>Alternative Ed. Special Ed.<br>Charter Schools<br>Achievement Cyber<br>Agora Cyber<br>Avon Grove<br>Chester County Family Academy<br>Chester Community Charter<br>Collegium<br>Commonwealth Connections - Cyber<br>Insight<br>PA Distance<br>Pa Leadership - Cyber<br>Pa Nortania Cyber<br>Pa Virtual - Cyber<br>Renaissance Academy<br>21st Century - Cyber |                  |                  |                   |                  |                  |                  |                  |                  |                  |                  |                       |                   |                     |                   |                       |                       |                       | -                     | 6<br>158<br>2<br>7<br>1<br>22<br>282<br>14<br>5<br>2<br>103<br>1<br>5<br>5<br>4<br>4<br>16 | 6<br>158<br>2<br>7<br>1<br>282<br>14<br>5<br>2<br>103<br>1<br>5<br>5<br>4<br>16 | Alternative Ed. Reg. Ed.<br>Alternative Ed. Special Ed.<br>Charter Schools<br>Achievement Cyber<br>Agora Cyber<br>Avon Grove<br>Chester County Family Academy<br>Chester Community Charter<br>Collegium<br>Commonwealth Connections - Cyber<br>Insight<br>PA Distance<br>Pa Leadership - Cyber<br>Pansylvania Cyber<br>Pa Virtual - Cyber<br>Renaissance Academy<br>21st Century - Cyber<br>Outside PA |
| GRAND TOTAL                                                                                                                                                                                                                                                                                                                                                                                                        | 414              | 445              | 599               | 554              | 578              | 570              | 625              | 508              | 583              | 543              | 5,419                 | 869               | 1,090               | 864               | 1,295                 | 1,234                 | 1,333                 | 6,685                 | 633                                                                                        | 12,737                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                        |